

**Board of Education of the Township of Clark, New Jersey  
Regular Meeting Agenda October 1, 2018**

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This meeting will open at 5:30 p.m. in the Media Center of the Arthur L. Johnson High School located at 365 Westfield Avenue in Clark, and immediately convene to Executive Session for confidential matters, collective bargaining, matters of personnel, litigation or contract matters, and/or attorney/client privilege. The Public Session of this meeting will begin at 7:00 p.m. and will be held in the Clark Council Chambers located at 315 Westfield Avenue in Clark.

**OPEN PUBLIC MEETINGS STATEMENT**

This is a public meeting of the Board of Education of the Clark Public Schools. Adequate notice of this meeting has been given in accordance with PL1975, Chapter 231, in that a special notice was made in conformance with Section 13 of the Act.

**PLEDGE TO THE FLAG**

**ROLL CALL**

**PRESENTATION**

Partnership for Assessment of Readiness for College and Careers (PARCC) Results  
and  
2018 Pathways to Graduation

**PUBLIC HEARING**

District Goals for School Year 2018-2019

**APPROVAL OF MINUTES**

Motion:

Second:

**Be it resolved by the Board of Education of the Township of Clark that upon the recommendation of the Superintendent of Schools that**

the following minutes are hereby approved:

Executive and Public Session minutes of the September 11, 2018 Regular Board Meeting  
Once the need for confidentiality no longer exists, Executive Session minutes may be available to the public.

Vote: Ayes –

Nays –

Abstention –

Absent –

**FLOOR OPEN TO THE PUBLIC FOR AGENDA ITEMS ONLY**

**PERSONNEL**

Motion:

Second:

**Be it resolved by the Board of Education of the Township of Clark that upon the recommendation of the Superintendent of Schools that**

1. the resignation of Nicole Deegan, teacher, from the Clark Public Schools (CHK), is hereby accepted effective September 20 2018.
2. Daniel Figueroa is hereby appointed as a maternity leave replacement teacher (for Mathematics Teacher Heather Hull Van Bergen) for the Clark Public Schools (CHK), for the 2018-2019 school year, effective on or about October 15, 2018 to on or about February 1, 2019, at the annual salary of \$52,690.00 (BA Step 4), pro rata, pending a criminal history background check and a complete health physical.
3. Gabrielle Most is hereby appointed as a maternity leave replacement teacher (for Art Teacher Elizabeth Frullo) for the Clark Public Schools (FKH), for the 2018-2019 school year, effective on or about October 25, 2018 to on or about March 29, 2019, at the annual salary of \$52,690.00 (BA Step 4), pro rata, pending a criminal history background check and a complete health physical.
4. Pauline Marino-Rivera is hereby appointed as a before/after care aide for the Clark Public Schools, for the 2018-2019 school year, at a rate of \$13.50 per hour, without benefits, pending a criminal history background check and a complete health physical.
5. item 16 from August 13, 2018 Public Session minutes is hereby amended to read “September 25, 2018” in place of “October 29, 2018” and “February 1, 2019” in place of “February 28, 2019.”
6. the following individuals are hereby approved for the “Athletics” extracurricular position for the Clark Public Schools (ALJ) for the 2018-2019 school year as listed:

**Arthur L. Johnson High School**

**RESCIND:**

| <u>Position</u>                  | <u>Name</u>     | <u>Amount</u> |
|----------------------------------|-----------------|---------------|
| Head Cheerleading Coach (Winter) | Lindsey Barrett | \$3,397.00    |

**APPOINT:**

| <u>Position</u>                  | <u>Name</u>   | <u>Amount</u> |
|----------------------------------|---------------|---------------|
| Head Cheerleading Coach (Winter) | Jamie Wronski | \$3,397.00    |

7. the following individuals are hereby appointed as substitutes for the Clark Public Schools for the 2018-2019 school year:

**Substitute Teacher**

|                  |                            |
|------------------|----------------------------|
| Daniel Figueroa  | (NJ K-6 & 5-8 Mathematics) |
| Angelica Firetto | (UC)                       |
| Gabrielle Most   | (NJ Art)                   |
| Sandra Sep       | (UC)                       |

Kerri Thompson (NJ-Elementary School Teacher)

**Substitute Aide**

Darlene Feeney  
Kimberly Gillespie  
Sandra Sep  
Kerri Thompson

**Substitute School Nurse**

Krista O'Connor

Vote: Ayes –  
Nays –  
Abstention –  
Absent –

**CURRICULUM/EDUCATION**

Motion:  
Second:

**Be it resolved by the Board of Education of the Township of Clark that upon the recommendation of the Superintendent of Schools that**

- 8. the new/revised Curriculum Guides for the 2018-2019 school year are hereby approved as listed on Attachment A.
- 9. the use of the existing Curriculum Guides for the 2018-2019 school year is hereby approved.
- 10. approval is hereby given for a Clark Recreation Wrestling Club to be offered on a tuition basis (an approximate cost of \$25.00 per student payable to Clark Recreation) at Carl H. Kumpf Middle School after school from December 1, 2018 to March 31, 2019.
- 11. WHEREAS, the employees listed below are requesting Board of Education authorization to attend the conferences/workshops listed below; and

WHEREAS, the attendance at stated functions was previously approved by the chief school administrator as work related within the scope of the work responsibilities of the attendees and within the funds budgeted for this purpose; and

WHEREAS, the attendance at these functions was approved as promoting delivery of instruction or furthering efficient operation of the school district; and fiscally prudent; and

THEREFORE, BE IT RESOLVED, that the Board authorizes attendance at the stated conferences/workshops and reimbursement for the related expenses in accordance with Board policy on conference and workshop attendance:

“SPIRE, Mega Words, Sounds Sensible” on Monday, October 15, 2018 and Tuesday, October 16, 2018, 9:30 a.m. – 4:30 p.m. at The College of New Jersey, Ewing, NJ at the approximate cost of \$630.00 – Andrew Zlotnick

36<sup>th</sup> Annual Autism Conference on Thursday, October 18, 2018, 8:00 a.m. – 4:15 p.m. at Harrah’s Waterfront Conference Center, Atlantic City, NJ at the approximate cost of \$275.00 – Stefanie DeVizio

2018 FEA/NJPSA/NJASCD Fall Conference on Thursday, October 18, 2018 and Friday, October 19, 2018, 9:00 a.m. – 4:00 p.m. at Ocean Place Resort, Long Branch, NJ at the approximate cost of \$292.00 – Jennifer Feeley

Gifted Education Conference on Friday, November 30, 2018, 8:30 a.m. – 3:20 p.m. at Rutgers Continuing Education Center at Atrium, Somerset, NJ at the approximate cost of \$189.00 – Cindy Tarello

AP Mentoring Spring Support for AP United States History Teachers starting January 2019 for four online sessions at the approximate total cost of \$399.00 – Fredy Reyes

12. the following educational field trip request is hereby approved as listed:

**Destination:** Metlife Stadium  
East Rutherford, NJ  
**Date:** 11/20/2018      **Grade(s):** 7  
**School:** Carl H. Kumpf  
**No. of Adults:** Approx. 14      **No. of Students:** Approx. 140  
**Cost to BOE:** \$1,000.00

Vote: Ayes –  
Nays –  
Abstention –  
Absent –

**POLICY**

Motion:

Second:

**Be it resolved by the Board of Education of the Township of Clark that upon the recommendation of the Superintendent of Schools that**

13. the Clark Board of Education adopts the following policies and regulations on second reading. A copy of these documents is on file in the Board Office.

**Policies**  
P 1613      Disclosure and Review of Applicant’s Employment History (M)  
P 5512      Harassment, Intimidation, and Bullying (HIB) (M)  
P 5561      Use of Physical Restraint and Seclusion Techniques for Students with Disabilities (M)

P 8561

Procurement Procedures for School Nutrition Programs (M)

**Regulations**

R 1613

Disclosure and Review of Applicant’s Employment History (M)

R 5561

Use of Physical Restraint and Seclusion Techniques for Students with Disabilities (M)

Vote: Ayes –  
Nays –  
Abstention –  
Absent –

**BOARD GOVERNANCE**

Motion:

Second:

**Be it resolved by the Board of Education of the Township of Clark that upon the recommendation of the Superintendent of Schools that**

14. the District Goals for the 2018-2019 school year are hereby adopted. (Attachment B)

15. the following self-assessment scores (each one out of a possible 78 points) under the *Anti-Bullying Bill of Rights Act* are hereby accepted as listed:

| <u>School</u> | <u>Score</u> |
|---------------|--------------|
| ALJ           | 75           |
| CHK           | 75           |
| FKH           | 75           |
| VRS           | 75           |
| CPA           | 75           |

16. the execution of the Temporary Right of Entry Access Agreement between the Clark Board of Education and Lori Santos is hereby approved and authorized. A copy of the Agreement is on file in the Board Secretary’s office.

17. the following students from Seton Hall University are hereby approved for an Internship/Practicum in the Clark Public Schools as listed:

| <u>STUDENT</u>    | <u>DATES</u>              | <u>SCHOOL</u>              |
|-------------------|---------------------------|----------------------------|
| Jaime Bowman      | Nov. 5, 2018–June 7, 2019 | (District) Speech/Language |
| Melissa Brower    | Nov. 5, 2018–June 7, 2019 | (District) Speech/Language |
| Julianna Cianfano | Nov. 5, 2018–June 7, 2019 | (District) Speech/Language |

Vote: Ayes –  
Nays –  
Abstention –  
Absent –

**FINANCE**

Motion:

Second:

**Be it resolved by the Board of Education of the Township of Clark that upon the recommendation of the Superintendent of Schools that**

18. approval is hereby given to Summit Speech School, for a teacher of the deaf to provide assessment of auditory skill development, technical support for equipment use, auditory verbal therapeutic techniques to maximize use of audition, instruction strategies and resources pre and post teaching of vocabulary and content, for the following student at a cost of \$155.00 per hour, from September 2018 – June 2019:

| <u>Student #</u>           | <u>Total hours</u>                       |
|----------------------------|--|
| 3478459257 (Middle School) | 4 consults per year/up to four (4) hours |

| <u>Additional Itinerant Services Fee Schedule (as needed):</u>  | <u>Fee</u>    |
|---|---------------|
| Itinerant Teacher of the Deaf   | \$155.00/hour |
| Staff/Student In-Service  | \$155.00/hour |
| Consultative Services   | \$155.00/hour |
| Review/Observation/Intake (ROI)<br>Provided by the Coordinator/Supervisor<br>of the Itinerant Program | \$250.00/hour |

19. approval is hereby given to Summit Speech School, for a teacher of the deaf to provide assessment of auditory skill development, technical support for equipment use, auditory verbal therapeutic techniques to maximize use of audition, instruction strategies and resources pre and post teaching of vocabulary and content, for the following student at a cost of \$155.00 per hour, from September 2018 – June 2019:

| <u>Student #</u>        | <u>Total hours</u>                       |
|-------------------------|--|
| 1854350584 (Elementary) | 4 consults per year/up to four (4) hours |

| <u>Additional Itinerant Services Fee Schedule (as needed):</u>  | <u>Fee</u>    |
|---|---------------|
| Itinerant Teacher of the Deaf   | \$155.00/hour |
| Staff/Student In-Service  | \$155.00/hour |
| Consultative Services   | \$155.00/hour |
| Review/Observation/Intake (ROI)<br>Provided by the Coordinator/Supervisor<br>of the Itinerant Program | \$250.00/hour |

20. approval is hereby given for the Special Education tuition rates for the 2018-2019 school year as follows:

|   | <u>Tuition</u> | <u>ESY</u>  |
|---|----------------|-------------|
| Preschool Disabilities (PSD) (Half day program) | \$ 7,577.00    | \$ 3,000.00 |
| Applied Behavior Analysis (ABA)– PreK           | \$20,440.00    | \$ 3,066.00 |

**Clark Board of Education**

**Agenda – October 1, 2018**

|   |             |             |
|---|-------------|-------------|
| Applied Behavior Analysis (ABA) – K-2     | \$20,440.00 | \$ 3,066.00 |
| Applied Behavior Analysis (ABA) – 3-5     | \$20,440.00 | \$ 3,066.00 |
| Language and Learning Disabled (LLD) K-2  | \$30,282.00 | \$ 4,542.00 |
| Language and Learning Disabled (LLD) 3-5  | \$30,282.00 | \$ 4,542.00 |
| Language and Learning Disabled (LLD) 6-8  | \$30,282.00 | \$ 4,542.00 |
| Language and Learning Disabled (LLD) 9-12 | \$30,282.00 | \$ 4,542.00 |
| Transition                                | \$40,000.00 | \$ 6,000.00 |
| Crusader Achievement Program (CAP) 9-12   | \$50,000.00 | \$ 7,500.00 |

21. the following donations to the Arthur L. Johnson High School are hereby accepted from Into the Light (an organization raising suicide awareness) at an approximate value of \$185.00. The donations will be used for the wellness room.

- Twenty stress balls
- Six t-shirts
- Fifty Into the Light rubber bracelets
- Literature on stress reduction

22. the use of the Arthur L. Johnson High School auditorium light and sound systems will require that a trained student technician be hired by the renting organization at a fee of \$15.00 per hour worked; and,

Be it further resolved that the following individuals are approved as student technicians that have been adequately trained on such systems for the 2018 – 2019 school year:

Zachary Chieco  
Matthew Kowalenko  
Ryan Kowalenko  
Nicholas Makosiej

23. the following board members and staff are hereby approved to attend the Annual School Boards Workshop in Atlantic City from October 22, 2018 to October 25, 2018 at the following cost: transportation to be reimbursed at .31 cents per mile, meals and incidentals not to exceed \$66.00 per day, lodging at a cost of \$93.00 per night (excluding taxes) not to exceed three nights, and group workshop registration for up to twenty team members at a cost of \$1,600.00:

- |                        |                      |
|------------------------|----------------------|
| a. Lorraine j. Aklonis | e. Edward Grande     |
| b. Laura Caliguire     | f. Henry R. Varriano |
| c. Jill Curran         | g. Paul Vizzuso      |
| d. Steven Donkersloot  |                      |

24. the 2018-2019 Regular School Year transportation agreement between the Clark Board of Education and the Morris Union Jointure Commission (Attachment C) is hereby approved.

25. Pursuant to PL 2015, Chapter 47 the Clark Board of Education intends to renew, award, or permit to expire the contracts listed on Attachment D previously awarded by the Board of Education. These contracts are, have been, and will continue to be in full compliance



with all state and federal statutes and regulations; in particular, New Jersey Title 18A:18. et. seq., NJAC Chapter 23, and Federal Uniform Administrative Requirements 2CFR, Part200.

26. the Board of Education accepts the financial reports, as submitted, which include the monthly Board Secretary’s report and the Treasurer of School Monies report for the month ended August 31, 2018. The Board notes that the Secretary’s and Treasurer’s reports are in balance for the cash receipts and disbursements for the month ended August 31, 2018 and

BE IT FURTHER RESOLVED, that pursuant to N.J.A.C. 6A:23A-16.10 (c), I, R. Paul Vizzuso, Board Secretary, certify that as of August 31, 2018 no budgetary line item account has obligations and payments which in total exceed the amount appropriated by the District Board of Education pursuant to N.J.S.A. 18A:22-8 and 18A:22-8.1, and that the district financial accounts have been reconciled and are in balance, and

BE IT FURTHER RESOLVED, that through the adoption of this resolution, we, the Clark Board of Education, pursuant to N.J.A.C. 6A:23A-16.10, certify that as of August 31, 2018, after review of the Board Secretary’s monthly financial report (appropriation section) and upon consultation with the appropriate district officials, that to the best of our knowledge no major account or fund has been over expended in violation of N.J.A.C. 6A:23A-16.10 and that sufficient funds are available to meet the district’s financial obligations for the remainder of the fiscal year.

27. the Board of Education hereby approves the Monthly Transfer Report for the month ended August 31, 2018. (Attachment E)
28. the Bill List submitted in the amount of \$619,940.50 for October 2, 2018 is hereby approved and payment authorized as funds of the board are made available following this meeting.

Vote:     Ayes –  
          Nays –  
          Abstention –  
          Absent –

**REPORT OF THE SUPERINTENDENT**

**REPORT OF THE COMMITTEES**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**STUDENT BOARD MEMBER UPDATE**

**HEARING OF THE PUBLIC**



ADJOURNMENT

Motion to go into Executive Caucus:

WHEREAS, the Open Public Meetings Act allows for the exclusion from discussion at the public portion of a meeting certain matters as outlined below, and

WHEREAS, the Clark Township Board of Education wishes to discuss such matters made and will make such discussion public when a proper conclusion has been reached:

NOW, THEREFORE, BE IT RESOLVED, that the Clark Township Board of Education will hold a closed Executive Session on this date for the purpose(s) as outlined and described below:

- \_\_\_\_\_ 1. Confidential Matters per Statute or Court Order \_\_\_\_\_
- \_\_\_\_\_ 2. Impact Rights to Receive Federal Funds \_\_\_\_\_
- \_\_\_\_\_ 3. Unwarranted Invasion of Individual Privacy \_\_\_\_\_
- \_\_\_\_\_ 4. Collective Bargaining \_\_\_\_\_
- \_\_\_\_\_ 5. Acquisition of Real Property or Investment of Funds \_\_\_\_\_
- \_\_\_\_\_ 6. Public Safety Procedures \_\_\_\_\_
- \_\_\_\_\_ 7. Litigation or Contract Matters or Attorney/Client Privilege \_\_\_\_\_
- \_\_\_\_\_ 8. Personnel Matters \_\_\_\_\_
- \_\_\_\_\_ 9. Imposition of Penalties Upon an Individual \_\_\_\_\_

This closed session may be followed by an open session where action may be taken.

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Attachment A – 2018-2019 Curriculum Guides

Attachment B – 2018-2019 District Goals

Attachment C – 2018-2019 Regular School Year Transportation Agreement

Attachment D – 2018-2019 Contracts

Attachment E – August Monthly Transfer Report

**DISTRICT CURRICULUM WRITING- 2018-2019 SCHOOL YEAR**

| <b><u>Course Title</u></b>   | <b><u>Course Offering</u></b> | <b><u>Grade</u></b>       |
|--|-------------------------------|---------------------------|
| K-5 Technology   | Full Year                     | Elementary                |
| K-5 G & T  | Full Year                     | Elementary                |
| K-5 Academic Enrichment Instruction  | Full Year                     | Elementary                |
| K-5 Spanish  | Full Year                     | Elementary                |
| Social Studies 7   | Full Year                     | Middle School             |
| Social Studies 8   | Full Year                     | Middle School             |
| Algebra 1  | Full Year                     | High School               |
| Geometry   | Full Year                     | High School               |
| Algebra 2  | Full Year                     | High School               |
| AP US Government & Politics  | Full Year                     | High School               |
| K-12 ESL   | Full Year                     | District                  |
| Open Studio/Advanced Art   | Full Year                     | High School               |
| AP Seminar   | Full Year                     | High School               |
| Concert Band/Choir Hybrid Course   | Full Year                     | High School               |
| Standards Alignment for Language Arts <ul style="list-style-type: none"> <li>• English I</li> <li>• Creative Writing/Poetry</li> <li>• Advanced Creative Writing/Poetry</li> <li>• Introduction to Journalism/Advanced Journalism</li> <li>• Introduction to Yearbook/Advanced Yearbook</li> </ul> | Semester                      | High School               |
| Standards Alignment for Mathematics <ul style="list-style-type: none"> <li>• Algebra III and Trigonometry</li> <li>• Calculus</li> <li>• Living Life with Math</li> <li>• AP Calculus AB</li> <li>• AP Calculus BC</li> <li>• Pre-Algebra 7</li> </ul>   | Full Year                     | High School/Middle School |
| Standards Alignment for Social Studies Courses <ul style="list-style-type: none"> <li>• US History I</li> <li>• US History II</li> <li>• Modern World History</li> </ul>   | Semester                      | High School               |
| Standards Alignment for Social Studies Electives <ul style="list-style-type: none"> <li>• Philosophy</li> <li>• Criminal Justice</li> <li>• Psychology</li> <li>• Sociology</li> </ul>   | Semester                      | High School               |

|  |           |               |
|--|-----------|---------------|
| <ul style="list-style-type: none"> <li>• Global Issues</li> <li>• American Issues</li> <li>• Cultural Anthropology</li> <li>• Conspiracy Theories Throughout History</li> <li>• Speech and Debate</li> </ul>   |           |               |
| <b>Standards Alignment for Life Science Courses</b> <ul style="list-style-type: none"> <li>• AP Environmental Science</li> <li>• Marine Biology</li> <li>• Forensic Explorations</li> <li>• Premedical Studies and Careers</li> <li>• Anatomy and Physiology</li> </ul>  | Semester  | High School   |
| <b>Standards Alignment for Physical Science Courses</b> <ul style="list-style-type: none"> <li>• Geophysical Science</li> <li>• AP Chemistry</li> <li>• AP Physics 1</li> <li>• AP Physics 2</li> </ul>  | Semester  | High School   |
| <b>Standards Alignment for Fine Arts</b> <ul style="list-style-type: none"> <li>• Introduction to Studio Art</li> <li>• Crafts and Mixed Media</li> <li>• Advanced Crafts and Mixed Media</li> <li>• Drawing and Painting</li> <li>• Graphic Design 1</li> <li>• Applications of Graphic Design: The Ad Agency</li> <li>• Digital Photo 2</li> <li>• Art of Fashion</li> </ul>   | Semester  | High School   |
| <b>Standards Alignment for Physical Education/Health</b> <ul style="list-style-type: none"> <li>• Physical Education &amp; Health K-5</li> <li>• Health 6</li> <li>• Health 7</li> <li>• Health 8</li> <li>• Physical Education 6</li> <li>• Physical Education 7</li> <li>• Physical Education 8</li> <li>• Physical Education 1</li> <li>• Physical Education 2</li> <li>• Physical Education 3</li> <li>• Physical Education 4</li> <li>• Health 2</li> </ul> | Semester  | District      |
| Coaching, Education, and Team Building   | Semester  | High School   |
| Advanced Health and Nutrition  | Semester  | High School   |
| Italian 3  | Full Year | High School   |
| Spanish 3  | Full Year | High School   |
| Italian 8  | Semester  | Middle School |
| Spanish 8  | Semester  | Middle School |

|                                  |                   |               |
|----------------------------------|-------------------|---------------|
| Computer Science 2               | Semester          | High School   |
| Ceramics and 3D Forms            | Semester          | High School   |
| Graphic Design 2                 | Semester          | High School   |
| Italian 6                        | Marking<br>Period | Middle School |
| Spanish 6                        | Marking<br>Period | Middle School |
| CHK One School, One Book Program | Marking<br>Period | Middle School |



# Clark Public Schools

365 Westfield Avenue • Clark, New Jersey 07066

**Edward Grande**  
*Superintendent of Schools*

Tel.: (732) 574-9600 x3392  
Fax: (732) 574-1456  
E-mail: [egrande@clarkschools.org](mailto:egrande@clarkschools.org)

## **District Goals for 2018-2019**

1. To enhance school-to-home communication through the use of the Genesis student information system.
2. To begin a strategic planning process by engaging in more long-term planning for curriculum, technology, and facilities.
3. To implement initiatives and practices focused around student wellness.

MORRIS-UNION JOINTURE COMMISSION  
 JOINT TRANSPORTATION AGREEMENT  
 2018 EXTENDED SCHOOL YEAR

This Agreement entered into this 1st of July, 2018 Between the Morris-Union Jointure Commission ("Commission"), having offices at 340 Central Avenue, New Providence, New Jersey, 07974, and the Board of Education of Clark Township, County of Union, (the "Board"), having offices at 365 Westfield Avenue, Clark, New Jersey, 07066.

Whereas, the Commission provides student transportation services for its member districts pursuant to N.J.S.A. 18A:46-27 and N.J.A.C. 6A:27-9.16; and NJAC 6A:27-10-1 thru 3 and

Whereas, the Board desires to participate in the Commission's transportation program in accordance with the terms and conditions of this Agreement and, by resolution duly adopted, has approved this Agreement.


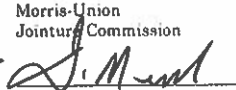
Now, Therefore, in consideration of the mutual covenants contained herein, the parties agree as follows:

- The term of this Agreement shall be the school year designated above, commencing June 15 and ending August 31 of the calendar year.
- The Commission agrees to transport students on the routes described below between June 15 and August 31 of the extended school year when the student's school is scheduled to be in session based upon the following rates.

| Route/Contract No. | Destination  | Per Annum  | Adjustment Per Mile | Aide Per Diem |
|--------------------|--|------------|---------------------|---------------|
| 915s               | DLC-Warren<br>Arrive: 8:45:00 AM<br>Depart: 2:15:00 PM | \$7,167.10 |                     | \$161.87      |
|                    | Arrive:<br>Depart:                                     |            |                     |               |
|                    | Arrive:<br>Depart:                                     |            |                     |               |
|                    | Arrive:<br>Depart:                                     |            |                     |               |
|                    | Arrive:<br>Depart:                                     |            |                     |               |

- The Board agrees to pay the Commission for transportation services the total sum of \$7,167.10 in one installment, commencing in July of the extended school year.
- The Commission has established and will implement its alcohol and controlled substances testing policy in accordance with applicable federal transportation regulations. The Commission will provide transportation services during the term of this Agreement in accordance with current applicable New Jersey statutes and regulations pertaining to student transportation.
- During the term of this Agreement, the Commission shall maintain liability insurance for bodily injury and property damage in a minimum amount of \$1,000,000 combined single limit per occurrence for all vehicles the Commission uses to furnish student transportation. The policy shall name the Board as an additional insured. The insurance company providing the coverage shall be authorized to transact business in New Jersey.
- It is understood that any change in the number of students transported on a route, any change in mileage, or the addition of an aide subsequent to the commencement of this Agreement will necessitate a reapportionment and adjustment of costs. The Board agrees to pay the adjusted costs apportioned to it by the Commission. Such adjustments will be processed twice per year, in February and May. No adjustment shall be made on account of a pupil's absence or use of other transportation, suspension of transportation services due to inclement weather or other conditions beyond the Commission's control, or any cancellation of school.
- Either party may terminate this Agreement by providing sixty days advance written notice of termination to the other party. If the Commission does not provide the requisite notice, the Board will only be responsible for transportation costs up to and including the pupil's last day of transportation. If the Board does not provide the requisite notice, it will be responsible for payment of transportation costs for the number of additional days necessary to reflect its compliance with the notice requirement. Notwithstanding the foregoing, the Board may, at any time on written notice to the Commission, terminate this Agreement as to any pupil no longer requiring transportation on account of (a) the pupil's change of placement, or (b) a change in residency that results in the Board no longer being responsible for the pupil's transportation. Such termination shall become effective as of the date specified by the Board in its notice of termination. In the event of such termination, the Board shall pay transportation costs for the full final month of service if the pupil has been assigned to a route for any part of that month.
- Board shall be responsible for ensuring that disabled students are discharged into the custody of a responsible adult.
- This Agreement shall be without force and effect until approved by the Union County Superintendent of Schools and the county superintendent for the county in which the Board is located.

In Witness Whereof, the parties have by resolution directed their respective Presidents and Secretaries to sign this Agreement on the date first written above.

Attest:  Secretary  
 Morris-Union Jointure Commission  
 President

Attest: \_\_\_\_\_ Secretary  
 Clark Township Board of Education  
 \_\_\_\_\_ President

Approved this 20 day of September, 2018

Approved this \_\_\_ day of \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
 Union County Superintendent of Schools

\_\_\_\_\_  
 Union County Superintendent of Schools

## Board Approved Contractors - 2018-2019 School Year

|                                       |   |
|---------------------------------------|---|
| Academy Learning Center               | Tuition Agreement                       |
| Advanced Therapy of America, LLC      | Speech-Language Services                |
| AERO Plumbing & Heating Co.           | Storage Tank Replacement Project        |
| Allegro School                        | Tuition Agreement                       |
| Anne Milia MA                         | Speech/Language Therapy Svcs            |
| Apex Learning                         | Virtual Education Services              |
| Applied Data Services                 | Demographic Analysis                    |
| Balken Risk Management Services, LLC  | Risk Insurance Broker                   |
| Bayada Home Health Care, Inc.         | Nursing Services                        |
| Bridge Academy                        | Tuition Agreement                       |
| Brookfield Educational Services       | Educational Services                    |
| Brown & Brown Benefit Advisors        | Health Insurance Broker                 |
| CDW-G                                 | Information Technology Services         |
| Center for Lifelong Learning          | Tuition Agreement                       |
| Center School                         | Tuition Agreement                       |
| Cerebral Palsy League-Jardine Academy | Tuition Agreement                       |
| Chapel Hill Academy                   | Tuition Agreement                       |
| Children's Center of Monmouth County  | Tuition Agreement                       |
| ClassLink, Inc.                       | Software Assurance                      |
| Cleary Giacobbe Alfieri Jacobs, LLC   | Legal Services                          |
| Collier School                        | Tuition Agreement                       |
| Comcast Business                      | Internet Services                       |
| Computer Solutions Inc.               | Budgetary Accounting Module             |
| Computer Solutions Inc.               | Payroll module                          |
| Computer Solutions Inc.               | Human Resources Module                  |
| Computer Solutions Inc.               | Invoicing Module                        |
| Cranford Achievement Middle Program   | Tuition Agreement                       |
| Cranford Achievement Program          | Tuition Agreement                       |
| Cranford High School                  | Tuition Agreement                       |
| Cranford LEAP                         | Tuition Agreement                       |
| Delta-T Group                         | ABA/Nursing/Psychological Eval Services |
| Deron School II                       | Tuition Agreement                       |
| Developmental Learning Center         | Tuition Agreement                       |
| Douglas Developmental Disabilities    | Tuition Agreement                       |
| Dr. Alexander Iofin                   | Psychiatric Evaluations                 |
| Dr. Christopher Stucky                | Psychiatric Evaluations                 |
| Dr. Ellen Platt                       | Psychiatric Evaluations                 |
| Dr. Jodie Bachman                     | School Physician                        |
| Dr. Lawrence DeMilio                  | Psychiatric Evaluations                 |
| Dr. Lewis Milrod                      | Neurological Evaluations                |



Dr. Romana Kulikova  
eChalk  
ECLC of NJ  
Education Inc.  
Educational Data Services, Inc.  
Educational Data Services, Inc.  
Educational Data Services, Inc.  
Educational Services Comm. Of NJ  
Educational Services Comm. Of NJ  
Educational Services Comm. Of NJ  
Educational Technology Integrators  
Educere  
Epic Health Services, Inc.  
E-rate Partners, LLC  
First Children Learning Services  
Frontline Technologies  
Frontline Technologies  
Frontline Technologies  
Frontline Technologies  
Frontline Technologies  
Garden State Coalition  
Garwood Board of Education  
Geese Police, Inc.  
General Healthcare Resources, Inc.  
Genesis Educational Services  
Heartland School Solutions  
Honeywell Instant Alert  
Honor Ridge Academy  
Horizon Healthcare Staffing  
Hunterdon Cty. Ed. Services Comm.  
Hunterdon Cty. Ed. Services Comm.  
Industrial Appraisal Company  
Jewish Vocational Service  
JFK Rehab Institute  
Johnson Controls, Inc.  
Kaleidoscope Education Solutions, Inc.  
Karl & Associates Inc.  
Karl & Associates Inc.  
Karl & Associates Inc.  
Lamberts Mill Academy  
Lerch, Vinci & Higgins, LLP  
Maschio's Food Services, Inc.  
Melissa Reilly, M.S., BCBA

Neurological Evaluations  
Class View, Lesson Planner, Email Archiving  
Tuition Agreement  
Educational Services  
Right-to-Know Survey Data Entry  
Enrollment in Co-Op Bidding Program  
Time & Material/Maintenance Bid  
Co-Op Pricing – Electric  
Co-Op Pricing – Natural Gas  
Co-Op Purchasing System  
IT Management Consultants  
Virtual Education Programs  
ABA Therapy Services  
E-rate Services  
BCBA Svcs & Functional Behavioral Assessments  
Applitrack  
IEP Direct  
My Learning Plan  
Professional Learning/PDMS  
Substitute Placement & Absence Management  
Membership  
Tuition Agreement  
Goose Control  
Nursing/Aide/OT/PT/Speech Services  
Student Information System/Parent Portal  
Software/tech. support-Child Nutrition Prog.  
Alert System  
Tuition Agreement  
Nursing Services  
Co-Op Purchasing System  
Follet License  
Fixed Asset Inventory  
Vocational Evaluations  
OT/PT/Speech Therapy & Auditory Proc Evals  
Technical Support-Heating & Ventilation  
OT/PT/Speech Therapies & Evaluations  
AHERA Surveillance Services  
Air Quality Management Services  
Lead Testing  
Tuition Agreement  
School Auditor  
Food Service Management  
Behavioral Services

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| Middlesex County Vo-Tec                 | Tuition Agreement                                |
| Morris-Union Jointure Commission        | Coordinated Transportation                       |
| Morris-Union Jointure Commission        | Regular & ESY Transportation                     |
| Morris Union Jointure Commission        | OT/PT/Speech Evaluations                         |
| National Life Group                     | Financial Services to Employees                  |
| New Hope Foundation                     | Educational Services                             |
| New Jersey School Boards Association    | Membership                                       |
| New Road School of Parlin               | Tuition Agreement                                |
| Newmark High School                     | Tuition Agreement                                |
| Newmark School                          | Tuition Agreement                                |
| NJSIAA                                  | Membership                                       |
| Parette Somjen Architects               | Architect of Record                              |
| Parette Somjen Architects               | Professional Svcs – District Security Vestibules |
| Parette Somjen Architects               | Professional Svcs – Hot Water Heaters            |
| Patrick Feeny Plumbing                  | Plumbing Services                                |
| Phoenix Advisors                        | Secondary Mrkt Disclosure Agent Svcs             |
| Phoenix Center                          | Tuition Agreement                                |
| Practice Associates Medical Group       | Health Screening – Employees                     |
| Pritchard Industries, Inc.              | Custodial Service Management Provider            |
| Professional Education Services, Inc.   | Educational Instruction                          |
| Public Consulting Group                 | Medicaid Reimbursement Svcs (SEMI)               |
| Rutgers Day School                      | Tuition Agreement                                |
| Silvergate Prep                         | Educational Services                             |
| Somerset Alternative High School        | Tuition Agreement                                |
| Somerset County Edu Services Comm       | Tuition Agreement                                |
| Somerset County Co-Operative Pricing    | Co-Op Purchasing system                          |
| South Plainfield High School            | Tuition Agreement                                |
| Spectrum 360-Academy 360                | Tuition Agreement                                |
| Speech & Hearing Associates (Westfield) | Speech/Auditory Evaluations                      |
| St. Claire's Hospital                   | Tutorial Services                                |
| Standard Elevator                       | Maintenance Agreement                            |
| Stepping Forward Counseling Center, LLC | Home Instruction & Tuition Agreement             |
| Stewart, A Xerox Company                | District Copiers                                 |
| Strauss Esmay Associates                | Policy Alerts                                    |
| Summit Speech School                    | Consultations                                    |
| The DATA Group                          | Functional Behavior Assessments                  |
| Tiny Tots Therapy Inc.                  | OT/PT/Speech                                     |
| Township of Clark                       | Interlocal Services Agreement                    |
| Tranforce, Inc.                         | Recruitment Services                             |
| Trinitas Children's Therapy Services    | OT/PT/Speech                                     |
| Tru-Green Commercial                    | Lawn Care  |
| Union Cty. Ed. Services Commission      | Chapters 192-193 Agreement                       |
| Union Cty. Ed. Services Commission      | Consulting Services – Special Ed. Projects       |

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| Union Cty. Ed. Services Commission      | Coordinated Transportation Services            |
| Union Cty. Ed. Services Commission      | Nonpublic School Nursing Services Agreement    |
| Union Cty. Ed. Services Commission      | Nonpublic School Technology Initiative Program |
| Union Cty. Ed. Services Commission      | Nonpublic Schools IDEA-B                       |
| Union Cty. Ed. Services Commission      | Child Study Team Evaluations                   |
| Union Cty. Ed. Services Commission      | Special Education Tuition Agreement            |
| Union Cty. Vocational-Technical Schools | Tuition Agreement                              |
| Verizon Business Network Services Inc.  | Data Comm. Network Services                    |
| Videosyncracy                           | Recording/Broadcasting Services                |
| Villani Bus Company                     | Transportation Services                        |
| W. D. Snyder                            | Contractor Services                            |
| Watchung Hills Regional High School     | Tuition Agreement                              |
| Weiner Law Group, LLP                   | Legal Counsel                                  |
| Westlake School                         | Tuition Agreement                              |

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Start date 8/1/2018

End date 8/31/2018

09/26/18 15:12

| TR#  | Transfer Description     | Amount   | To Account                            | From Account   |
|------|--------------------------|----------|---------------------------------------|--|
| 2334 | 08/13/18 BUDGET TRANSFER | 1,000.00 | 11-000-262-800-00-0000 MISCELLEANEOUS | 11-000-262-610-00-0000 OPERATION BUILD.& GRD. - GENI |
|      |                          | 1,000.00 | Report Total                          |  |