

Board of Education of the Township of Clark, Union County, NJ
Regular Meeting Minutes February 5, 2018

This meeting opened at 5:35 p.m. in the Media Center of the Arthur L. Johnson High School located at 365 Westfield Avenue in Clark, and immediately convened to Executive Session for confidential matters, collective bargaining, matters of personnel, litigation or contract matters, and/or attorney/client privilege. The Public Session of this meeting began at 7:05 p.m. and was held in the Clark Council Chambers located at 315 Westfield Avenue in Clark.

OPEN PUBLIC MEETINGS STATEMENT

This is a public meeting of the Board of Education of the Clark Public Schools. Adequate notice of this meeting has been given in accordance with PL1975, Chapter 231, in that a special notice was made in conformance with Section 13 of the Act.

PLEDGE TO THE FLAG

ROLL CALL 5:35 P.M.

Present: Lorraine j. Aklonis
Scott Bohm
Robert Brede
Laura Caliguire
Steven Donkersloot, Vice President
Christine Guerriero, Garwood Representative
Thomas Lewis
Henry R. Varriano
Jill Curran, President

Absent: Robert Smorol

Also Present: Edward Grande, Superintendent of Schools
R. Paul Vizzuso, Business Administrator/Board Secretary

MOTION TO GO INTO CLOSED EXECUTIVE SESSION

Motion: Christine Guerriero
Second: Lorraine j. Aklonis

Roll Call: Yes: 9 No: 0 Absent: 1 Abstain: 0

WHEREAS, the Open Public Meetings Act allows for the exclusion from discussion at the public portion of a meeting certain matters as outlined below, and

WHEREAS, the Clark Township Board of Education wishes to discuss such matters made and will make such discussion public when a proper conclusion has been reached:

NOW, THEREFORE, BE IT RESOLVED, that the Clark Township Board of Education will hold a closed Executive Session on this date for the purpose(s) as outlined and described below:

- | | | |
|-------------------------------------|--|-------|
| <input checked="" type="checkbox"/> | 1. Confidential Matters per Statute or Court Order | _____ |
| <input type="checkbox"/> | 2. Impact Rights to Receive Federal Funds | _____ |
| <input type="checkbox"/> | 3. Unwarranted Invasion of Individual Privacy | _____ |
| <input checked="" type="checkbox"/> | 4. Collective Bargaining | _____ |
| <input type="checkbox"/> | 5. Acquisition of Real Property or Investment of Funds | _____ |
| <input type="checkbox"/> | 6. Public Safety Procedures | _____ |

- 7. Litigation or Contract Matters or Attorney/Client Privilege _____
- 8. Personnel Matters _____
- 9. Imposition of Penalties upon an Individual _____

MOTION TO ADJOURN CLOSED EXECUTIVE SESSION

Motion: Lorraine j. Aklonis
Seconded: Christine Guerriero

Roll Call: Yes: 9 No: 0 Absent: 1 Abstain: 0

This closed session was followed by an open session where action was taken.

The Board met in Executive Session from 5:35 p.m. until 6:53 p.m. After a 12-minute recess the following roll call was taken:

OPENING PUBLIC MEETINGS STATEMENT

This is a public meeting of the Board of Education of the Clark Public Schools. Adequate notice of this meeting has been given in accordance with PL1975, Chapter 231, in that a special notice was made in conformance with Section 13 of the Act.

PLEDGE TO THE FLAG

ROLL CALL 7:07 P.M.

Present: Lorraine j. Aklonis
Scott Bohm
Carmen Brocato
Laura Caliguire
Steven Donkersloot, Vice President
Christine Guerriero, Garwood Representative
Thomas Lewis
Henry R. Varriano
Jill Curran, President

Absent: Robert Smorol

Also Present: Edward Grande, Superintendent of Schools
R. Paul Vizzuso, Business Administrator/Board Secretary
Saga Elsekhely, Student Board Member

APPROVAL OF MINUTES

Motion: Christine Guerriero
Second: Laura Caliguire

Roll Call: Yes: 9 No: 0 Absent: 1 Abstain: 0

Be it resolved by the Board of Education of the Township of Clark that upon the recommendation of the Superintendent of Schools that

the following minutes are hereby approved:

Executive and Public Session minutes of the January 8, 2018 Regular/Reorganization Board Meeting

Once the need for confidentiality no longer exists, Executive Session minutes may be available to the public.

FLOOR OPEN TO THE PUBLIC FOR AGENDA ITEMS ONLY

The floor was opened to the public at 7:09 p.m. and immediately closed with no comments from the audience.

PERSONNEL

RESOLUTION BY BLOCK VOTE (1-17)

Motion: Lorraine j. Aklonis
Second: Robert Brede

Roll Call: Yes: 9 No: 0 Absent: 1 Abstain: 1 Christine Guerriero - #2-7, 10-13

Be it resolved by the Board of Education of the Township of Clark that upon the recommendation of the Superintendent of Schools that

1. the retirement of Evelyn Rothman, teacher (20 years of service), from the Clark Public Schools (ALJ) and TPAF, effective July 1, 2018, is hereby accepted with best wishes.
2. the retirement of Arlene Brennan, teacher assistant (26 years of service), from the Clark Public Schools (VRS) and PERS, effective July 1, 2018, is hereby accepted with best wishes.
3. the resignation of Briana Kane, teacher, from the Clark Public Schools (VRS), is hereby accepted effective March 19, 2018 or sooner pending start date of replacement teacher.
4. the resignation of Lisa Thompson, cafeteria/playground aide, from the Clark Public Schools (FKH), is hereby accepted effective January 31, 2018.
5. the resignation of Courtney Purcell, before/after care aide, from the Clark Public Schools, is hereby accepted effective January 26, 2018.
6. Annemarie Lamberti is hereby appointed as a teacher (Science) for the Clark Public Schools (CHK), for the 2017-2018 school year, effective on or about March 8, 2018, at the annual salary of \$52,540.00 (BA Step 4), pro rata, pending a criminal history background check and a complete health physical.
7. Michele Zederbaum is hereby appointed as a maternity leave replacement teacher (Language Arts) for the Clark Public Schools (CHK), for the 2017-2018 school year, effective on or about March 19, 2018 to on or about June 21, 2018, at the annual salary of \$52,540.00 (BA Step 4), pro rata.
8. Mark Harley is hereby appointed as the District Anti-Bullying Coordinator for the Clark Public Schools for the 2017-2018 school year at the stipend amount of \$500.00.
9. Deybi Hernandez is hereby appointed as a school bus driver/maintenance assistant for the Clark Public Schools, for the 2017-2018 school year, effective on or about February 20, 2018, at the annual salary of \$43,451.00 (Step 1), pro rata, pending a criminal history background check and a complete health physical.

10. Pauline Marino-Rivera is hereby appointed as a cafeteria/playground aide for the Clark Public Schools (FKH), for the 2017-2018 school year, effective on or about February 6, 2018, at a rate of \$11.00 per hour, without benefits, pending a criminal history background check and a complete health physical.
11. Clarinda Cruz is hereby appointed as a before/after care aide for the Clark Public Schools, for the 2017-2018 school year, effective on or about February 6, 2018, at a rate of \$13.50 per hour, without benefits, pending a criminal history background check and a complete health physical.
12. Eleni Gathercole, teacher for the Clark Public Schools (FKH), is hereby granted a maternity/disability leave commencing on or about April 9, 2018; and
Be it further resolved that Eleni Gathercole shall use thirty-two (32) accumulated unused sick days at the beginning of this leave; and
Be it further resolved that once the thirty-two (32) accumulated unused sick days are exhausted, the remaining days of this leave shall be without pay; and
Be it further resolved that this leave shall end on or about October 12, 2018.
13. Sharon Pinto, teacher for the Clark Public Schools (VRS), is hereby granted a maternity/disability leave commencing on or about April 9, 2018; and
Be it further resolved that Sharon Pinto shall use eighteen (18) accumulated unused sick days at the beginning of this leave; and
Be it further resolved that once the eighteen (18) accumulated unused sick days are exhausted, the remaining days of this leave shall be without pay; and
Be it further resolved that this leave shall end on or about May 3, 2018.
14. the placement of Alessandra Bonacchi, teacher for the Clark Public Schools (ALJ), is hereby moved from the teachers’ BA salary guide (Step 13A) \$63,512.00 to the teachers’ MA salary guide (Step 13A) \$67,512.00, effective February 1, 2018.
15. the following individuals are hereby approved for the “Other Than Athletics” extracurricular positions for the Clark Public Schools (ALJ) for the 2017-2018 school year as listed:

Arthur L. Johnson High School

APPOINT:

<u>Position</u>	<u>Name</u>	<u>Amount</u>
ACT Practice Test Coordinator	Anne Marciano	\$ 205.00
ACT Practice Test Proctors	Anthony Caldiero	\$ 140.00
	Christy Dilorio	
	Steve Kaelblein	
	Cynthia Wojciechowski	
	Ellen Zamboni (alternate)	

16. the following individuals are hereby approved as volunteers to work with the Special Olympics Unified Sports program for the 2017-2018 school year:

Christy Dilorio
Margo Rosenmeier

17. the following individuals are hereby appointed as substitutes for the Clark Public Schools for the 2017-2018 school year:

Substitute Teacher

James Dino (NJ Teacher General Business Studies/SS)
James Treacy (UC-BA)

Substitute Aide

Kristine Gilbert
Nadine Kolasinski
Megan Mary Meckling

CURRICULUM/EDUCATION

RESOLUTION BY BLOCK VOTE (18-20)

Motion: Christine Guerriero
Second: Henry Varriano

Thomas Lewis, Board Member-Commented that we should look into summer programs now for Hehnlly and Valley and build on the existing summer programs in order to get a head start on the planning that is involved.

Roll Call: Yes: 9 No: 0 Absent: 1 Abstain: 0

Be it resolved by the Board of Education of the Township of Clark that upon the recommendation of the Superintendent of Schools that

- 18. approval is hereby given for the Special Olympics Unified Sports program, grades 9-12, during the 2017-2018 school year.
- 19. WHEREAS, the employees listed below are requesting Board of Education authorization to attend the conferences/workshops listed below; and

WHEREAS, the attendance at stated functions was previously approved by the chief school administrator as work related within the scope of the work responsibilities of the attendees and within the funds budgeted for this purpose; and

WHEREAS, the attendance at these functions was approved as promoting delivery of instruction or furthering efficient operation of the school district; and fiscally prudent; and

THEREFORE, BE IT RESOLVED, that the Board authorizes attendance at the stated conferences/workshops and reimbursement for the related expenses in accordance with Board policy on conference and workshop attendance:

NJMEA 2018 Music Conference on Thursday, February 22, 2018 and Friday, February 23, 2018, 8:00 a.m. – 4:00 p.m. at East Brunswick Hilton, East Brunswick, NJ at the cost of \$170.00 – Flora Pollack

2018 NJAHPERD Annual Convention on Monday, February 26, 2018 and Tuesday, February 27, 2018, 8:30 a.m. – 3:00 p.m. at Ocean Place Spa and Resort, Long Branch, NJ at the cost of \$205.00 – Daniel House

26th Annual Joint Conference – NJSHA and The International Dyslexia Association – Literacy Learning Across the Grades: Practical Connections and Disconnections Among Foundational, Content and Disciplinary Literacy on Friday, March 9, 2018, 8:00 a.m. – 3:30 p.m. at The Westwood, Garwood, NJ at the cost of \$180.00 – Jackelyn Heim

20. the following educational field trip requests are hereby approved as listed:

Destination: Harrah’s Atlantic City, Atlantic City, NJ
Date: 02/27/2018 – 03/01/2018 **Grade(s):** 9-12
School: Arthur L. Johnson High School
 DECA
No. of Adults: 2 **No. of Students:** 3
Cost to BOE: None

Destination: Jenkinson’s Aquarium, Point Pleasant, NJ
Date: 03/27/2018 **Grade(s):** Kindergarten
School: Frank K. Hehnly School
No. of Adults: 16 **No. of Students:** 78
Cost to BOE: \$1,150.00

Destination: Haverford College, Haverford, PA
 Villanova University, Villanova, PA
 University of Pennsylvania, Philadelphia, PA
Date: 04/09/2018 **Grade(s):** 10-11
School: Arthur L. Johnson High School
No. of Adults: 4 **No. of Students:** 37
Cost to BOE: None

Destination: Frank K. Hehnly School and Valley Road School, Clark, NJ
Date: 04/13/2018 **Grade(s):** 6/7/8 Music
School: Carl H. Kumpf Middle School
No. of Adults: 10 **No. of Students:** 138
Cost to BOE: \$1,925.00

Destination: Jenkinson’s Aquarium, Point Pleasant, NJ
Date: 04/20/2018 **Grade(s):** Kindergarten
School: Valley Road School
No. of Adults: 22 **No. of Students:** 96
Cost to BOE: \$1,500.00

Destination: Liberty Science Center, Jersey City, NJ
Date: 05/10/2018 **Grade(s):** 3
School: Frank K. Hehnly School
No. of Adults: 20 **No. of Students:** 98
Cost to BOE: \$1,395.00

POLICY

RESOLUTION BY BLOCK VOTE (21)

Motion: Scott Bohm
Second: Laura Caliguire

Roll Call: Yes: 9 No: 0 Absent: 1 Abstain: 0

Be it resolved by the Board of Education of the Township of Clark that upon the recommendation of the Superintendent of Schools that

21. the Clark Board of Education adopts the following policies and regulations on first reading. A

copy of these documents is on file in the Board Office.

Policies

- P 0169.02 Board Member Use of Social Networks
- P 3437 Military Leave
- P 4437 Military Leave
- P 5516.01 Student Tracking Devices
- P 7425 Lead Testing of Water in Schools
- P 7440 School District Security (M)
- P 7441 Electronic Surveillance in School Buildings and on School Grounds (M)
- P 8630 Bus Driver/Bus Aide Responsibility (M)
- P 9242 Use of Electronic Signatures

Regulations

- R 5460.1 High School Transcripts (M)
- R 7101 Educational Adequacy of Capital Projects
- R 7440 School District Security (M)
- R 7441 Electronic Surveillance in School Buildings and on School Grounds (M)
- R 8630 Emergency School Bus Procedures (M)

BOARD GOVERNANCE

RESOLUTION BY BLOCK VOTE (22-25)

Motion: Henry Varriano
 Second: Lorraine j. Aklonis

Roll Call: Yes: 9 No: 0 Absent: 1 Abstain: 1 Christine Guerriero - #24

Be it resolved by the Board of Education of the Township of Clark that upon the recommendation of the Superintendent of Schools that

- 22. #24 of the Arthur L. Johnson High School Boys’ Basketball Team is hereby retired in honor of Kevin Boyle in recognition of his athletic achievements as a basketball player at ALJ and St. Peter’s University, as well as his outstanding success as head basketball coach at St. Patrick High School and Montverde Academy.
- 23. the list of Clark Board of Education Meeting Dates for 2018-2019 is hereby revised to move the Regular Meeting in April from Tuesday, April 10 to Thursday, April 12. (Attachment A)
- 24. approval is hereby granted for the Clark Public Schools to offer “Clark Connects to the Past” Program from July 16-July 20, 2018, at a cost of \$250.00 for each participating student entering grades four through seven in September of 2018.
- 25. WHEREAS, the Clark Board of Education has received the Superintendent’s report of Incident(s) of Harassment/Intimidation/Bullying (“HIB”) within the District; and

WHEREAS, the Board has had the opportunity to review the Superintendent’s recommendations with respect to the incident(s) of HIB.

NOW, THEREFORE BE IT RESOLVED, that the Board accepts the Superintendent’s recommendations.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A.18A:37-15(d), the Superintendent of Schools shall inform the applicable parents/guardians of the students involved in these incidents with the following information within five (5) school days of this Board meeting:

1. The nature of the investigation;
2. Whether the District found evidence of HIB;
3. Whether discipline was imposed;
4. Whether services were provided to address the incident of HIB.

FINANCE

RESOLUTION BY BLOCK VOTE (26-39)

Motion: Lorraine j. Aklonis
Second: Robert Brede

Roll Call: Yes: 9 No: 0 Absent: 1 Abstain: 0

Be it resolved by the Board of Education of the Township of Clark that upon the recommendation of the Superintendent of Schools that

26. approval is hereby given to enter into an agreement with Daytop Village of New Jersey to provide services for student #019391 (high school), from January 2, 2018 to on or about June 15, 2018 at a tuition rate of \$120.00 per day, not to exceed \$13,320.00.

27. the following donations to the Arthur L. Johnson High School are hereby accepted from DonorsChoose.org. The donations will be used by the special education transition classroom for a project called, “Students who LEARN life skills together stay together”.

- One Pretend & Play Teaching Cash Register \$ 54.99
- Nine Student Clock Dials \$ 65.61
- Four DESK-ER-CISERS \$ 51.08
- One medium Pea Pod \$ 90.16
- Two Weighted Sensory Warming/Cooling Lap Blankets \$104.44
- Two Cando Ball Chairs with 18-inch Ball \$190.26

28. the Clark Board of Education accepts a grant in the amount of \$1,000.00 from the Investors Foundation to support the new Arthur L. Johnson Special Education iPad program.

29. approval is hereby given to accept the proposal from Applied Data Services to address enrollment projections and demographic analysis for the current schools and grade configuration through 2022-2023 at a cost of \$5,400.00.

30. the Three-Year Comprehensive Maintenance Plan (CMP) and the Form M-1 documenting “required” maintenance activities for the Clark Public Schools in compliance with Department of Education requirements is hereby approved for submission to the County Superintendent of Schools (Attachment B).

31. approval is hereby given to submit an amendment to the 2017-2018 application for the Individuals with Disabilities Act (IDEA) Grant to include carry-over funds from the 2016-2017 fiscal year as follows:

Preschool

Non-public Share \$ 1,349.00
 Public Share \$ 21,995.00

Basic

Non-public Share \$ 94,387.00
 Public Share \$434,032.00

32. approval is hereby to purchase materials and supplies for the 2017-18 school year from the vendors listed on Attachment C who participate in the Educational Data Cooperative Bidding Program.

33. approval is hereby given to purchase materials, supplies and/or services for the 2017-18 school year from the vendors listed below in an amount not to exceed \$60,000.00:

- AP Exams – The College Board
- Apple Inc.
- Balken Risk Management Service
- Cascade School Supplies, Inc.
- CDW Government Inc.
- Dell Computer Corp.
- Frontline Technologies Group, LLC
- Level 3 Communications, LLC
- Trinitas Healthcare Corp.
- Villani Bus Company
- W.B. Mason Co. Inc
- Weiner Law Group, LLP

34. approval is hereby given to transfer funds from the Maintenance Reserve Account to the Operating Account in the amount of \$125,138.00 to cover the architect and contractor fees associated with the storage tank replacement project at the Arthur L. Johnson High School.

35. the following sealed bids for the storage tank replacement at the Arthur L. Johnson High School, duly advertised and opened on January 24, 2018 at 11:00 a.m. are hereby accepted:

Company	Base Bid
Aero Plumbing and Heating Co.	\$ 114,438.00
Aqua Therm Plumbing	\$ 119,000.00
Kaser Mechanical, LLC	\$ 124,000.00
AGP	\$ 124,917.00
Framan Mechanical Inc.	\$ 129,000.00
Iron Mountain Mechanical, LLC	\$ 129,755.00
Dumort Mechanical	\$ 136,900.00
Echelon Services, LLC	\$ 152,400.00
Chappelle Mechanical Inc.	\$ 154,175.00
Burlew Mechanical	\$ 169,000.00
K and D Contractors	\$ 230,600.00

and, BE IT FURTHER RESOLVED that this Body hereby awards the bid of Aero Plumbing & Heating Co. for a total award of \$114,438.00.

36. the Board of Education accepts the financial reports, as submitted, which include the monthly Board Secretary's report and the Treasurer of School Monies report for the month ended December 31, 2017. The Board notes that the Secretary's and Treasurer's reports are in balance for the cash receipts and disbursements for the month ended December 31, 2017 and

BE IT FURTHER RESOLVED, that pursuant to N.J.A.C. 6A:23A-16.10 (c), I, R. Paul Vizzuso, Board Secretary, certify that as of December 31, 2017 no budgetary line item Account has obligations and payments which in total exceed the amount appropriated by the District Board of Education pursuant to N.J.S.A. 18A:22-8 and 18A:22-8.1, and that the District financial accounts have been reconciled and are in balance, and

BE IT FURTHER RESOLVED, that through the adoption of this resolution, we, the Clark Board of Education, pursuant to N.J.A.C. 6A:23A-16.10, certify that as of December 31, 2017, after review of the Board Secretary's monthly financial report (appropriation section) and upon consultation with the appropriate district officials, that to the best of our knowledge no major account or fund has been over expended in violation of N.J.A.C. 6A:23A-16.10 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

37. the Board of Education hereby approves the Monthly Transfer Report for the month ended December 31, 2017. (Attachment D)
38. the Bill List submitted in the amount of \$1,408,535.24 for February 6, 2018 is hereby approved and payment authorized as funds of the board are made available following this meeting.
39. authorization is hereby granted to the Business Administrator/Board Secretary to solicit bids for custodial services for the 2018-19 school year.

REPORT OF THE SUPERINTENDENT

- Evelyn Rothman and Arlene Brennan retirements accepted after many years of service.
- Annemarie Lamberti for CHK Science: B.A. from Kean and experience at St. Leo the Great School in Lincroft.
- Deybi Hernandez as School Bus Driver/Maintenance Assistance: Class A license and experience in schools; Cost savings to be realized with 54-passanger bus being used for certain field trips and athletic runs.
- College visits to three different schools in Pennsylvania (Haverford, Villanova, and U of Penn) as a field trip.
- ACT Practice Test at ALJ on Sat., March 3. Only stable high school test now and it is becoming more popular.
- Special Olympics Unified Sports program: Thanks to Christy Dilorio and Margo Rosenmeier.
- #24 of the Arthur L. Johnson High School Boys' Basketball Team is hereby retired in honor of Kevin Boyle in recognition of his athletic achievements as a basketball player at ALJ and St. Peter's University, as well as his outstanding success as head basketball coach at St. Patrick High School and Montverde Academy.
- Proud of the 3 DECA students competing in Atlantic City at the end of February.
- Clark Connects to the Past: July 16 to 20 for \$250 for each incoming grade four to seven students. Camp Invention at Hehnly which is STEAM based.
- Thank you to DonorsChoose.org for items for special education transition program and Investors Foundation for \$1,000 for ALJ special education iPad program.

- Presidents' Day: Feb. 16 (p.m.) for students and 19 for students, faculty and staff.
- PD Day: February 16 (p.m.); Wellness Training at Preschool, Review of Technology “Smackdown” Resources (Grades K and 1), Supporting Struggling Readers Training (Grade 2), PARCC Math Score Analysis (Grades 3 to 5), and Fostering Resilience in Students Coping With Loss and Student Meditation Training at CHK and ALJ.
- Kindergarten program is overcrowded. Next year there will be two sections at the Municipal Building. A letter is going home to the involved parents. An information session is also being scheduled.
- Screenagers: Thurs., Feb. 22 at 7 p.m. in ALJ Auditorium. We are looking forward to viewing this film together with our students' parents and learning about some of the more unfamiliar impacts of this digital age that we are living in.
- NHS induction: Tues., Feb. 27 at 6 p.m. at the Gran Centurions.
- Marc Mero: Wed., April 25 at 7 p.m. in ALJ Aud. discussing bullying, substance abuse, goal setting, dreaming big, making positive choices, and reaching one’s highest potential. He will speak at CHK to grades seven and eight during the day.

Jill Curran, Board President-Encouraged students and parents to attend this informative program.

REPORT OF THE COMMITTEES

None

UNFINISHED BUSINESS

None

NEW BUSINESS

None

STUDENT BOARD MEMBER UPDATE

Saga Elsekhely reported to the board on activities for ALJ, CHK, FKH, VRS and CPA.

HEARING OF THE PUBLIC

The floor was opened to the public at 7:21 p.m.

Bryan Lowe, Teacher, VRS-Thanked the Board for approving the Clark Connects Camp again as it provides him the opportunity to teach the students material beyond what they cover during the school year as well as fosters a bond between the Hehnlly and Valley Road students.

David Brown, 353 E. Stearns St., Rahway- Expressed interest in speaking with the Superintendent as Council President of Rahway to discuss a number of school initiatives. Was informed that the protocol would be to involve Dr. Camp, the Superintendent of Rahway, and to speak with Mr. Grande after the meeting.

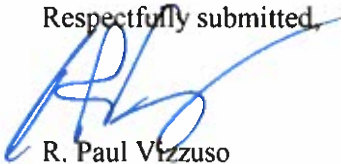
The floor closed at 7:26 p.m.

ADJOURNMENT

Motion: Christine Guerriero
Seconded: Steven Donkersloot

BE IT RESOLVED, that with no further business to come before the Clark Board of Education, the meeting adjourned at 7:27 p.m.

Respectfully submitted,



R. Paul Vizzuso
Business Administrator/Board Secretary
fm

Attachment A – Clark Board of Education Meeting Dates for 2018-2019 (Revised)

Attachment B – Comprehensive Maintenance Plan / Form M-1

Attachment C – Educational Data Awarded Vendors

Attachment D – December Monthly Transfer Report