

**RENOVATIONS OF SCIENCE LABORATORIES  
PRESTON PLAINS MIDDLE SCHOOL  
PRESTON, CT**

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TO:

FROM:

Mr. John Spang  
Director of Finance  
Preston Plains Middle School  
Preston Board of Education \_\_\_\_\_  
1 Route 164  
Preston, CT 06365 \_\_\_\_\_

To Whom It May Concern:

1. The undersigned bidder, having familiarized themselves, with the local conditions affecting the cost of the work, and with the specifications, including, (The Invitation to Bidders, AIA Document A701 - Instructions to bidders, AIA Document A305 – Contractor’s Qualification Statement, AIA Document A310 - Bid Bond, this Form of Bid, AIA Document A201– General Conditions for the Contract for Construction, The Supplemental General Conditions, Sections 00302, Section 00303, Section 00304, AIA Document A312 – Performance and Payment Bond, AIA Document A101 - Owner-Contractor Agreement, the special Conditions and the general scope of work, Technical Specifications and Drawings, Allowances and Addenda), if any therefore, as prepared by Quisenberry Arcari Malik Architecture, LLC and on file at the Preston Board of Education Offices hereby proposes to construct and complete all work associated with the “**Preston Plains Middle School**” at 1 Route 164, Preston, CT. 06365 all in accordance therewith for the sum of:

**Base Bid:**

\_\_\_\_\_ (\$ \_\_\_\_\_)  
Amount in words

2. Alternate 1 \_\_\_\_\_ (\$ \_\_\_\_\_)  
Amount in words

3. Alternate 2 \_\_\_\_\_ (\$ \_\_\_\_\_)  
Amount in words

4. Alternate 3 \_\_\_\_\_ (\$ \_\_\_\_\_)  
Amount in words

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5. UNIT COSTS – None
  
6. The Preston Board of Education requires that the bidder provide the value of the Payment and Performance bond \_\_\_\_\_ (\$ \_\_\_\_\_)  
Amount in words
  
7. In submitting this bid, it is understood that the right is reserved by the Preston Board of Education to reject any and all bids. If written notice of acceptance of this bid is mailed or delivered to the undersigned after the opening thereof, or at any time thereafter before this bid is withdrawn, the undersigned agrees to execute and deliver a contract in the prescribed form and furnish the required bond within seven (7) days after the Contract is presented to him for signature.
  
8. Bid Bond/Security in the sum of \$ \_\_\_\_\_ Dollars, in the form of \_\_\_\_\_, is submitted herewith in accordance with the specifications.
  
9. Attached hereto is an affidavit in proof that the undersigned has not entered into any collusion with any person in respect to this proposal or any other proposal, or the submitting of proposals for the Contract for which this proposal is submitted.
  
10. The Bidder represents that he : has, : has not, participated in a previous contract or subcontract subject to the equal opportunity clause prescribed by Executive Orders 10925, 11114, or 11.246, or the secretary of Labor, that he : has, : has not, filled all required compliance reports, signed by proposed subcontractors, will be obtained prior to subcontract awards. (The above representation need not be submitted in connection with contracts or subcontracts that are exempt for the clause.)
  
11. **Each bid must contain an original and two copies of the following items:**
  - a) Form of Bid (all pages) with required signatures
  - b) AIA Document A305 – Contractor’s Qualification Statement
  - c) State of Connecticut Department of Administrative Services Prequalification documentation -(Contractor and Subcontractor Bids of \$500,000 and greater).
  - d) Bid Bond
  - e) Certificate of Insurance

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f) List of proposed Sub-contractors and vendors.

All required forms must be filled out completely. The Preston Board of Education may consider as non-responsive any bid that is incomplete or not submitted in the prescribed format.

12. The undersigned bidder agrees that this bid will remain valid for a period of 90 days after the closing date for submission of proposals and may be extended beyond that time by mutual agreement between the Owner and the Bidder.
13. The Contract award will be made to the lowest responsible bidder as outlined above. The Preston Board of Education further reserves the right to increase or decrease the award in accordance with the alternate prices listed above, depending on the availability of funds.

The Preston Board of Education preserves the right to reject any and all bids, and to waive any formality in the bids when such action is deemed to be in the best interest of the Owner.

14. The following attached list of subcontractors is proposed by the Contractor, including individual trades; and if minority, this list must be approved by Preston Board of Education. If a change is desired, this must be acceptable to all parties.
15. Certification of Non-Segregated Facilities. By signing this the Bidder certifies that he does not maintain or provide for his employees any segregated facilities at any of his establishments, at any location, under his control where segregated facilities are maintained. He further certifies that he will not permit his employees to perform their services at any location under his control, where segregated facilities are maintained. The Bidder agrees that a breach of this certification is a violation of the Equal Opportunity clause in this contract. As used in this certification, the term "segregated facilities" means any waiting room, work areas, rest rooms and wash rooms, restaurant and other eating areas, time clocks, locker rooms, and other storage or dressing areas parking lots, drinking fountains, recreation or entertainment areas, transportation, and housing facilities provided for employees which are segregated by explicit directive or are in fact segregated on the basis of race, color, religion or national origin, because of habit, local custom or otherwise. He further agrees that (except where he has obtained identical periods) he will obtain identical certifications from proposed subcontractors prior to the award of contracts exceeding \$10,000.00, which are not exempt from the provisions of Equal Opportunity clause, that he will forward a notice to his proposed subcontractors as provided in the instruction to Bidders.
16. Addendum Receipt: The receipt of the Addendum to Drawings and Specifications is hereby acknowledged.

Addendum No. 1 Dated: \_\_\_\_\_

Addendum No. 2 Dated: \_\_\_\_\_

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**Addendum No. 3** \_\_\_\_\_ **Dated:** \_\_\_\_\_

Note: The penalty for making false statements in offers is prescribed in 18 U.S.C. 1001.

Signature \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

Date: \_\_\_\_\_

Official Address