



PRESTON PUBLIC SCHOOLS

Bid Solicitation

School Transportation Vehicles

February 5, 2020 11:00 AM



PRESTON PUBLIC SCHOOLS
1 Route 164
Preston, Connecticut 06365

NOTICE TO BIDDERS

The Preston Board of Education (also referred to as Preston Public Schools) hereby invites the submission of sealed bids from qualified school bus manufacturers and dealers for the purchase of three school transportation vehicles.

Three Type I 71-passenger school buses

Buses must meet all Federal and Connecticut DMV requirements and be delivered with valid inspection stickers affixed to windshields on or before August 15, 2020.

Bid forms, specifications, and any addenda may be obtained at the Preston Public Schools' Business Office 1 Route 164, Preston, CT 06365 where bids will be received until 11:00 AM on February 5, 2020 and at which time they will be publicly opened and read aloud. Interested bidders may send questions by email prior to February 3, 2020 to spangj@prestonschools.org.

Bids must remain firm for a period of 90 days following the date of the opening, and shall thereafter remain firm until the bidder provides written notice to the Preston Public Schools that the bid has been withdrawn. The successful bidder will expect and accept payment up to 45 days following delivery of the vehicles.

The Preston Public Schools reserves the right to waive any technical defects in bids, to reject any or all bids, and to make such awards, that in its judgment will be in the best interest of the Preston Public Schools even if such bid is not the low bid. The Preston Public Schools reserves the right to discuss the vehicles being bid with one or more bidders to make any modifications that are necessary based on these discussions as the Preston Public School deems to be in its best interest.

PRESTON PUBLIC SCHOOLS
PRESTON, CONNECTICUT

INSTRUCTIONS TO BIDDERS

1. Inspect carefully all general and special provisions of this document.
2. Be sure to sign in all required places, and initial each page where indicated. If no bid is being submitted on one or more of the requested bid alternates, please so indicate in each space by entering “No Bid” wherever a price is indicated. All spaces must be completed with either a bid amount or “No Bid” designated.
3. Submit three (3) copies of your bid. All materials submitted to Preston Public Schools Director of Finance and School Business Operations, pursuant to this solicitation, become property of Preston Public Schools and will not be returned to the bidder.
4. Bids must be presented in a sealed envelope and addressed as follows:

Preston Board of Education
Director of Finance and School Business Operations
1 Route 164
Preston, CT 06365
5. Bids will remain firm for a period of 90 days following the date of the opening, and shall thereafter remain firm until the Bidder provides written notice to Preston Public Schools’ Director of Finance and School Business Operations that the Bid has been withdrawn.
6. Bids will be received until 11:00 AM on February 5, 2020 at Preston Plains Middle School, Business Office, 1 Route 164, Preston, CT 06365 at which time and place all proposals will be publicly opened.
7. The Preston Public Schools will reject any late submissions, and is not responsible for notifying the bidder of any missing elements of the proposal. Bidders are also encouraged to include additional information about their company that will assist the Preston Public Schools in the review of bids especially as it relates to the location for any warranty work required.

PROPOSAL PROCEDURES AND REQUIREMENTS

All proposals must be submitted on and in accordance with forms provided with this document. All bids must include, as a minimum, the required information as detailed in these documents.

1. Where so indicated by the makeup of the Bid Forms, sums shall be expressed in clearly written (ink only) or typed figures. Pencil will not be accepted. Any corrections or changes on the submission forms made by the bidder should be initialed by the bidder, and must be clear and readable. Preston Public Schools reserves the right to interpret figures where lack of clarity of submission requires such action.
2. A bid shall include the legal name of bidder and shall be signed by the person or persons legally authorized to bind the bidder. All required signatures shall be handwritten in ink with the full name of the person executing same. Bidders must be authorized to do business in the State of Connecticut.
3. No alteration, erasure, or addition is to be made in the typewritten or printed matter. Any deviations from the conditions and specifications may constitute sufficient grounds for rejection of proposal.
4. Prices and information required, except signature of bidder should be typewritten for legibility. Illegible or vague bids may be rejected. All signatures must be written. Facsimile, printed, or typewritten signatures are not acceptable.
5. All bids received after the time stated in the Notice of Bidders will not be considered and the Board will be returned unopened.

PROPOSER'S CERTIFICATION, REPRESENTATIONS, AND QUALIFICATIONS

1. Under penalty of perjury the bidder certifies that:
 - a) The bid has been arrived at by the bidder independently and has been submitted without collusion with any other vendors of services, materials, supplies, or equipment of the type described in the Request for Bids, and
 - b) The contents of the bid have not been communicated by the bidder, nor to its best knowledge and belief, by any of its employees or agents, to any person not an employee or agent of the Bidder.
 - c) Bidder agrees that payment will be made no later than 45 days following delivery of the vehicle to the Preston Public Schools
 - d) Bidder agrees that deliveries to Preston any later than September 1, 2020 will be subject to price reductions of \$25 per bus per day.

INTERPRETATION OF BID DOCUMENTS

Questions can be submitted by email only to spangi@prestonschools.org on or before February 3, 2020. Answers will be posted on the district web site. Any supplemental instructions or addendum will also be posted on the district web site. Failure of any Bidder to receive any such addendum or interpretation shall not relieve any Bidder from any obligations under his/her bid submitted.

VEHICLE SPECIFICATION

Better than or equal to Type I 71-passenger Model Year 2020 as follows:

STANDARD OPTIONS:

1. LATCH, LOCKING, DOOR BATTERY CMPT.
2. STEPWELL, NATL STDS, 1990
3. RETAINER REAR EMERG DOOR
4. PLYWOOD FLOOR SCREWED DOWN
5. WEAR PLATE, ENT DR, RUBBER, WHITE NOSE
6. INSULATION, BODY, FIBERGLASS
7. HEADLINING, SOLID, DRVS ALL ACOUSTIC
8. EMERGENCY DOOR ARROWS
9. DAYTIME RUN GGTS, W/ P/ BRAKE DEACTIVATE
10. DOOR SWITCH, STEPWELL LIGHT
11. EXTERIOR SOLID NSBY

12. PANEL, SIDE, 20GA FLUTED, 16 ¼ SKIRT
13. GALVALUME I/S PNL, FULL HEM, TEXTURIZED
14. VISOR, ACRYLIC, LEFT SIDE ADJUSTABLE
15. 4PC FLAT SHADED W/S
16. COVER FOR EMERGENCY DOOR SWITCH
17. ACCESSORY POWER SOCKET W/ CAP
18. HOSE HTR, EPD W/ STD CLAMPS
19. LIGHTS, CL/MK, LED, 2 AMBER, 2 RED
20. LIGHTS, ID, GROMMET MOUNT, LED
21. LIGHT, MKR, LED, INTERMEDIATE
22. PRE-TRIP EXTERIOR LIGHT TEST
23. LIGHTS, DOME, 15 CANDLEPOWER
24. DOME, SINGLE SWITCH CONTROL
25. FLASHER, W/L SYSTEM, I-O CONTROLS
26. HOODS, WARNING LIGHTS, DUAL
27. SWITCH, W/L MASTER, LOC, LH
28. SWITCH, W/L START, LOC LH
29. LIGHTS, PILOT, W/L SYSTEM, LOC, LH
30. CONTROLS, CONFIG, W/L, OPT #3, 8-LGT, LH
31. SWITCH, W/L, MASTER, GREEN PILOT
32. SWITCH, W/L START MANUAL
33. INDICATOR, W/L SYSTEM, AMBER/ RED
34. LOCATION, STOP ARM, FRONT
35. WIRING, W/L SYSTEM, 14 GA
36. LIGHT, SWITCH PANEL, CHASSIS CTRL
37. PAINT, CHASSIS, GRILLE, YELLOW, BBCV
38. PAINT, INTERIOR, ASTRO WHITE
39. VINYL, REFL, RR EMER DR YELLOW, 3M
40. MIRROR, REARVIEW, INT 6X30
41. MIRROR, EXT, OPEN VIEW, SPLIT SYSTEM
42. MIRROR BRACKETS, C/VIEW, BELL MOUNT
43. MIRROR, CROSSVIEW, EYE-MAX LP
44. 3" REFLECT, FRONT, INT & REAR, 3M DIA GRADE
45. PAD, CUSHION, SEAT, REBOND
46. UPH, GRAY, PEBBLE TOP TEXTURE, SEATS
47. UPH, GRAY, PEBBLE TOP TEXTURE, BARRIER
48. LATCH, LOCKABLE, ACCESS DOOR
49. BODY CONTRUCTION FM/CMVSS 221
50. DOOR, ENTRANCE, OUTWARD OPENING
51. DOOR, EMERGENCY, REAR, 2 WINDOW
52. COVERING, FLOOR, RUBBER, BLACK
53. TRIM, AISLE, ALUMINUM
54. HANDRAIL, ENT DR BARRIER 3.25 – 5.25
55. LIGHT , STEPWELL, 15 CANDLE POWER
56. STEPTREADS, ENT DR, N/ABR, WHITE NOSING
57. MARKER LGT CONTROL, STEPWELL LGT

58. GLASS, ENT DR, LOWER, CLR, TEMP
59. GLASS, ENT DR, UPPER TEMPERED
60. BUZZER, REAR EMERG DOOR
61. AXLE, STEER, HENDRICKSON NXT, 12000 LB
62. LUBRICATION, OIL, PETROLEUM, AXLE
63. BUMPER, REAR, STEEL
64. BUMPER, FRONT, STEEL 15IN
65. COLUMN, STEER, TILT/TELESCOPE, DOUG AUTOTEC
66. CRUISE CONTROL
67. HOSE, COOL, RUBBER, PERM, W/CONST TENS CLMP
68. FLUID, TRANSMISSION, SYNTHETIC
69. ALTERNATOR, LEECE-NEVILLE, 240 AMP, AVI 160
70. BATTERY COMPARTMENT, SLIDER TRAY, CHAS MTD
71. BATTERIES, GROUP 31, THREE
72. GOVERNOR, ROAD SPEED, 75 MPH
73. ENGINE, CUM ISB13, DSL, 200HP@520LB-FT, 2016
74. EXHAUST, PRIMARY, NON- FLEX, SCR, CUMMINS
75. FILTER, WIF, HEATED, ISB
76. FUEL SYSTEM, DSL, 60 GAL BFR RH FILL
77. GAUGE, SPEEDOMETER, MILES
78. BALANCE FRONT WHEEL
79. TRANS, ALLISON, 2500PTS 5 SPD
80. WHEELS, STEEL, 8.25X22.5 DSC, HUB-PILO
81. FUEL SENSE, ALLISON TCM PROGRAMMING

CHASSIS:

1. HENDRICKSON, 23K
2. AXLE, REAR, 23K LBS, 5.29
3. DUST SHIELDS, BRAKE, FRT/RR
4. HYDRAULIC BRAKES
5. LIFTING REINFORCEMENT, BUMPER
6. BUMPER, EXTENDED, 2 IN, REAR
7. GUARD, DRIVE LINE, 1 PER SHAFT, 2 BR
8. TORQUE MGNT, ISB ENG 40179-21,23
9. HEATER, ENGINE BLOCK, INTERNAL, 750W
10. 2013 EMISSONS ENGINE
11. TAILPIPE, STAINLESS STEEL, THROUGH BUMPER
12. GAUGE, AMMETER, FRONT
13. TIRES, MICH, 11R22, 5H XZE2&XDEM+S LRH
14. TOW EYES, FRONT
15. TOW EYES, REAR
16. WHEEL WEIGHTS, ZINC

BODY:

1. FUEL TANK DOOR, NON-SPRING LOADED, LOCKING
2. FLOOR, PLYWOOD, 5/8 BB, MARINE GRADE
3. INSULATION, BODY, FIBERGLASS, ADDITIONAL
4. INSULATED DRIVERS AREA, FIREWALL
5. EXTENDED SEAT RAIL
6. GRIP HANDLES
7. STEP, COWL, FOLDING
8. 77IN HEADROOM CONVENTIONAL
9. WDO CHANNEL STOP 5IN OPEN
10. VENT, TRANSPEC, STANDARD
11. HEATER, 50K, FRT STEPWELL AREA
12. MONITOR, UNIV., EXTERIOR LT, DORAN
13. CONTROL ARM, CROSSING, POLY
14. S/ARM, AIR, H/I REFL, LED CLUSTER
15. INSULATION, ENTRANCE DOOR HEADER
16. BLOCKS, CHOCK
17. BFK, MULTI-STATE
18. HOLDER, CERTIFICATE, 7-5/8 X 9-1/4
19. CERTIFICATION, 4- WHEEL ALIGNMENT
20. ARMREST, RH, DRIVER, SEAT, NATIONAL
21. DASH, GLOVE BOX
22. CONSOLE MOUNT, ARM REST
23. STEPWELL, STAIN STEEL, SEVERE DUTY
24. DOOR CONTROL, AIR PWR, LATCH SW, 3-POS
25. GLASS, RR EMER DR, LWR, DK TINT, TEMP
26. GLASS, RR EMER DR, UPR, DK TINT, TEMP
27. GLASS, REAR VISION, DK TINT, TEMP
28. WINDOW, S/S, P/O, 12", TEMP, TINT
29. WDO ASSY, DRV, GREEN TINT, LAM
30. WINDOW, S/S, 12", TEMP, TINT

ELECTRICAL:

1. WIRING, VENT, ROOF HATCH, BUZZER
2. SWITCH, NOISE SUPPRESSION, LATCHING
3. LIGHTS, DIRECTIONAL, RR, AMBER LED
4. LGT, DIR/MKR,SIDE,LED,FRT,BELT,W/SHIELD
5. LGT, DIR/MKR,SIDE,LED,RR,BELT,W/SHIELD
6. LGTS, DIR, FRT AMBER FENDER MNT, LED
7. WIRING, DIR, SIDE, FRONT, BELTLINE
8. WIRING, DIR SIDE, REAR, BELTLINE
9. LIGHT, 1 DOME, DRIVERS, SEPARATE SW
10. LIGHT, RED, OVER R.E.D. OR R.E.W., LED
11. LIGHT, 4" LED STOP/TAIL, VANDAL RESIST
12. LIGHT, 7" STOP/TAIL, LED
13. LIGHT, 4" BACKUP, LED, VANDAL RESIST

14. SYSTEM, WARN, 8-LGT, N/SEQ
15. LIGHT , WARN, LED, 8- LGT, AMB/RED
16. SEQUENCE, W/L SYSTEM, NON-SEQUENTIAL
17. SWITCH, STOP/CROSS CANCEL, LOC, LH
18. SWITCH, DOOR CONTROL, LOC, RH
19. SWITCH, W/L SYS, CANCEL,CROSS ARM
20. LIGHT, BOARDING, ENTRANCE DOOR, LED
21. RADIO, AM/FM/USB/MP3 W/PA
22. SPEAKER, DLX, 8 SPKR SYS W/ WIRING
23. REMOTE MIC, DRIVER CONTROLLED
24. SPEAKER, O/S , UNDER HOOD W/ WIRING
25. WRG, 2-WAY RADIO, CTR DASH MNT (07829)
26. WIRING, CROSSING ARM, ENT DOOR CONT
27. WIRING, S/ARM, AIR W/ INDEP FLSHR
28. HORN, BACKING SAFETY, 112 DB
29. CIRCUIT PROTECTION, BREAKERS, MANUAL RESET
30. BUZZER, MID SEC, PO/O WINDOW
31. WIRING, P/O WINDOW, DRS BUZ ONLY
32. SWITCH, IGNITION, KEYED ALIKE

PAINT:

1. PAINT DESIGN, WHITE ROOF, 6 IN
2. PAINT HOOD LETERLESS BLACK
3. UNDERCOAT, MODIFIED WAX, PREMIUM
4. LETTERING, EMERGENCY EXIT, ABOVE EXIT
5. LETTERING EMERGENCY DOOR, ABOVE EXIT
6. LETTERING, EMERGENCY, INTERIOR, VINYL, BLACK
7. LETTERING, EMERGENCY, EXTERIOR, VINYL, BLACK
8. PAINT, RUBRAILS ONLY, FULL WIDTH BLACK
9. PAINT BACKGROUND, WARN LGT, 3" BLACK
10. VINYL, REFL, ROOF HATCH, YELLOW, 3M
11. VINYL, REFL, P/O WINDOW YELLOW, 3M
12. VINYL, REFL, SB SIGN FRT YELLOW, 3M
13. VINYL, REFL, SB SIGN RR YELLOW, 3M
14. VINYL, REFL, 2IN SIDE YELLOW, 3M
15. VINYL, REFL, 1.75 IN RR YELLOW, 3M
16. DELETE REAR BUMPER NAMEPLATE

SEATS:

1. SEAT, 39, SIMT LD, SEAT BELT READY HBK
2. SEAT, 26 REAR, SIMT LD, SEAT BELT READY HBK
3. SEAT, 39, REAR, SIMT LD SEAT BELT READY HBK
4. SEAT BELT, DRV 3PT, SINGLE, RETRACT, ORANGE
5. PANEL, MODESTY, BARRIER, ENT DOOR
6. D/ SEAT, NATIONAL, PERM, AIR, MORD, CHAR
7. CUTTER, SEAT BELT, TIE-TECH

8. BARRIER, 39 INCH HIGH BACK
9. HANDRAIL, STPWL, LOWER 1.00 REAR
10. SEAT, CEW, CR, SL, 39, GM, FM
11. MODULE, SEAT BELT, CEW, CR, BLACK
12. MODULE, SEAT, CEW, COLOR, GRAY
13. MODULE, BOARD, SEAT, CEW, 7/16" OSB
14. COMPARTMENT, DOCUMENT, BARRIER MTD
15. FIRST TWO ROWS ARE PRE-K HARNESSES

ACCESSORIES:

1. EMERGENCY EQUIPMENT CMPT, UPR FRONT
2. FLAPS FRONT RUBBER
3. FLAPS REAR WITH BBLOGO
4. FE5 LB DRY W/HOSE (DRIVERS CPT)
5. TRIANGULAR WARNING DEVICE FLOOR
6. AIR HORNS/ HORN
7. FAK, CONNECTICUT
8. HOLDER, CUP
9. LEFT SIDE DRIVER OVERHEAD COMPARTMENT
10. RIGHT GLOVE BOX
11. PEDAL ADJUSTOR – ACCELERATOR AND BRAKE
12. ENTRANCE STEP DE-ICE

INTERIOR:

1. FORWARD GRABRAIL
2. FAN, AUXILIARY, UPPER LEFT, 6"
3. FAN, AUXILIARY, UPPER CENTER, 6"
4. HEATING SYS, CONVECT, 3201/3303/3310/3507

EXTERIOR:

1. FENDERS REAR RUBBER
2. WIPER BLADES ALL WEATHER, 18IN
3. HEATED MIRROR, EXT, HI MNT
4. MIRROR BRACKETS, RRVIEW, SS
5. MIRROR BRACKERS, C/ VIEW, SS

Bid Form
February 5, 2020

Base Bid

School Transportation Vehicle

Price per bus

Three (3) Type I Busses - 71-passenger

\$_____

Company Name _____

Signature _____

Name (print) _____

Bid Form
February 5, 2020

Alternate A Trade-Ins

School Transportation Vehicle Price per bus

Three (3) Type I Busses - 71-passenger \$ _____

Less Trade-Ins VINs 4DRBUAAP96B167934 Bus 1 \$ _____

4DRBUAAPU6B167935 Bus 2 \$ _____

4DRBUAAP66B167938 Bus 5 \$ _____

4DRBUAAP86B167939 Bus 6 \$ _____

Net Sale Price to Preston \$ _____

Company Name _____

Signature _____

Name (print) _____

Company Name _____