

**UNIONDALE UNION FREE SCHOOL DISTRICT**  
**933 GOODRICH STREET, UNIONDALE, NEW YORK 11553-2499**  
*Website: <http://district.uniondaleschools.org>*

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**BOARD OF EDUCATION**

*CHARMISE P. DESIRE, President*  
*NEVILLE G. GEORGES, Vice President*  
*ADELINA BLANCO-HARVEY, Trustee*  
*JUSTIN BROWN, Trustee*  
*CAROL EASON, Trustee*  
*BAILEY JEFFRIES, Student Member*

**WILLIAM K. LLOYD, PH.D.**

*Superintendent of Schools*  
*516-560-8824 / FAX 516-414-5675*  
*E-MAIL: [wloyd@uniondaleschools.org](mailto:wloyd@uniondaleschools.org)*

**ADMINISTRATION**

*RHONDA A. TAYLOR*  
*Assistant Superintendent for Curriculum and Instruction*  
*516-560-8825 / FAX 516-560-8917*  
*MYRTLE E. DICKSON, PH.D. Assistant*  
*Superintendent for Human Resources*  
*516-560-8822 / FAX 516-560-8927*  
*STEVEN M. EPSTEIN*  
*Assistant Superintendent for Business Affairs*  
*516-560-8801 / FAX 516-918-1071*

**DISTRICT CLERK**

*OLENA NICKS*  
*516-560-8945 / FAX 516-918-1060*

Si necesita tener a un traductor español, por favor de ver la Sra. Olena Nicks. Gracias.

The Board of Education of the Uniondale Union Free School District is scheduled to meet at 7 PM on Monday, June 29, 2020 via video and audio conference at <https://bit.ly/3hXvuny> (Password: 0V3ngJ) for a Special Meeting.

**AGENDA**  
**Monday, June 29, 2020 - 7:00 PM**  
**VIRTUAL MEETING**

**I** Pledge of allegiance.

(a) Roll Call

**ROUTINE MATTERS**

**II** Acceptance of the minutes of Special Meeting on June 23, 2020

**INFORMATION AND REPORTS**

**III** Legal

**IV** Superintendent's Update

(a) Budget Presentation-Mr. Epstein

**COMMENTS**

**V** Comments by the Board

**VI** Comments by the Public

**VII** Old Business

**VIII** New Business

**Board of Education Action:**

**IX** Curriculum

**X Business**

(a) Resolution to adopt the Contingency Budget for the 2020-21 school year.

**XI Personnel**

**A Professional Development- all Nassau/Western Suffolk BOCES seminars/PD are at no cost to District**

**B Administrative Personnel**

**C Faculty Personnel**

**D Board of Education**

**E Non-Faculty Personnel**

**F Athletics Recommendations**

**G Continuing Education**

**H Substitute Personnel**

**XII Motion to Adjourn**