(REVISED 12/1311)

## I. CALL TO ORDER

# **II. ANNOUNCEMENTS/INFORMATION ITEMS**

- WHS Student Council; WHS PTA; WHS BLT
- WMS PTA; WMS BLT
- □ Elementary PTA; Columbus BLT; Hawthorne BLT
- SEPTA
- Westlake Athletic Club

#### III. REPORTS

- President, Board of Education (Ms. Theresa Fowler)
- Superintendent of Schools (Dr. Susan Guiney)

# **IV. APPROVAL of MINUTES**

BE IT RESOLVED: That the minutes of the November 16, 2011 Board of Education Meeting be approved.

#### V. OLD BUSINESS

### VI. COMMENT ON NEW BUSINESS AGENDA ITEMS

#### **VII. NEW BUSINESS – ACTION ITEMS**

- A) ACCEPTANCE DONATION, GRANT FROM EXXON MOBIL
- B) ACCEPTANCE DONATION, GRANT FROM OPTIMUM LIGHTPATH
- C) ACCEPTANCE STUDENT ACTIVITY FUND REPORT
- D) APPROVAL FINANCIAL REPORTS
- E) APPROVAL TRANSFER OF FUNDS
- F) APPROVAL CITIZEN BUDGET ADVISORY COMMITTEE APPOINTMENTS, 2011/2012 SCHOOL YEAR
- G) APPROVAL SPECIAL EDUCATION OUT OF DISTRICT PLACEMENT CONTRACT, 2011/2012
- H) APPROVAL CPSE AND CSE STUDENT PLACEMENT RECOMMENDATIONS
- I) APPROVAL EXTRA CURRICULAR APPOINTMENTS RESCINDED, 2011/2012 SCHOOL YEAR
- J) APPROVAL EXTRA CURRICULAR APPOINTMENTS, 2011/2012 SCHOOL YEAR (WINTER SPORTS)
- K) APPROVAL MENTORING PROGRAM HONORARIUM, 2011/2012 SCHOOL YEAR
- L) APPROVAL TUITION REIMBURSEMENT
- M) APPROVAL EXECUTION OF SIDE LETTER BETWEEN THE MOUNT PLEASANT CENTRAL SCHOOL DISTRICT AND THE MOUNT PLEASANT SCHOOL RELATED EMPLOYEES ASSOCIATION

# MOUNT PLEASANT CENTRAL SCHOOL DISTRICT BOARD OF EDUCATION MEETING – DECEMBER 14, 2011

(REVISED 12/1311)

- N) APPROVAL MODIFICATION TO TEACHER AIDE APPOINTMENT, 2011/2012 SCHOOL YEAR
- O) APPROVAL MODIFICATION TO HOURLY APPOINTMENTS
- P) APPROVAL AMENDMENT TO HOURLY APPOINTMENTS
- Q) APPROVAL REQUEST FOR FMLA
- R) APPROVAL UNPAID CHILDCARE LEAVE
- S) APPROVAL SPECIAL EDUCATION OUT OF DISTRICT PLACEMENT CONTRACT, 2011/2012
- T) APPROVAL CONSENT AGENDA

(Items on this Agenda will be adopted by one single motion, unless a Board Member or the Superintendent of Schools requests that any such item be removed from the consent agenda.)

# VIII. OPPORTUNITY FOR PUBLIC COMMENTS TO BOARD OF EDUCATION

#### IX. ADJOURNMENT