Yough School District

The Workshop Meeting of the Yough Board of Education was called to order at 7:30 P.M., on Wednesday, March 6, 2019, in the Yough Senior High Large Group Instruction Room by President, Ken Bach, with the Pledge of Allegiance and Salute to the Flag.

Call to Order

Roll Call

Roll call was taken with the following members present: Allen, Bach, Boucher, Filapose, Harvey, Kenderes, Leghart, and Ulander. Ozegovich was excused. Also present were Superintendent, Dr. Janet Sardon; High School Principal, Brian Sutherland; High School Assistant Principal, Daniel Wilkins; Intermediate/Middle School Assistant Principal, Anthony Natale; Elementary Principal, Dr. Jenifer Skorvan; Director of Special Education, Dawn Hildenbrand; Athletic Director, Thomas Evans; Director of Technology, Andrew Sanders; Solicitor, Gary Matta; and visitors.

Public Comments (Agenda Items Only):

None.

Superintendent's Report (Regular Meeting)

I. Congratulations!

A. Congratulations to the following Westmoreland County Firemen’s Association 2018-2019 Fire Prevention Winners:

4th Grade

2nd Place  Olyvia Kantoris  Mendon Elem. School, Mrs. Rodkey, North Hempfield VFD

3rd Place  Ian Fischer  HW Good Elem. School, Mrs. Rodkey, Rillton VFD

4th Place  Ashtyn Younkin  Mendon Elem. School, Mrs. Rodkey, Turkeytown VFD

6th Grade

5th Place  Gavin Stants  Yough Intermediate Middle School, Mrs. Firmstone, Turkeytown VFD

7th Grade

4th Place  Sienna Bobnar  Yough Intermediate Middle School, Mr. Martin, Turkeytown VFD

B. Congratulations to the following students, who participated in WCMEA Junior High County Band on Friday, February 22, 2019:

Rose Kochman  Hayden Cooper
C. Congratulations to Drake Croushore who qualified for the WPIAL Rifle Finals on February 14, 2019 at Dormont Sports Club.

D. Congratulations to Jacob Sever & George Tusing who qualified for the WPIAL Wrestling Finals on February 15-16, 2019 at Canon Mac High School.

E. Congratulations to Levi Gebadlo who qualified for the WPIAL Swimming Finals on March 1-2, 2019 at Trees Hall, University of Pittsburgh.

F. Congratulations to Jacob Sever who qualified for the Southwest Regional Wrestling Finals on February 22, 2019 at IUP.

G. Congratulations to Connor McCurdy who qualified for the WBIAL Bowling Individual Championships.

H. Congratulations to Evan Cook who qualified for the PIHL Division 2 All Star Team for the second year in a row.

I. Congratulations to the following teachers for receiving Donors Choose Grants:

Marla Frescura  "I-Cozy with iPads" in the amount of $994.22
Jessica Macey  "BLOXELS! Coding, Creativity, and Chromebooks" in the amount of $585.69

II. INFORMATION:

Budget & Finance Update (Regular Meeting)

III. PRESENTATIONS:

1. Special Education Plan Presentation (Workshop Meeting)

2. Dynamic Learning Project/Technology Coach Presentation (Regular Meeting)

BUDGET & FINANCE:

1. (19-3-BP-1) Approve the Board Minutes.
   (Section 3, Attachment #1)

2. (19-3-F-1) Approve the Treasurer’s Report for February, 2019.
   (Section 3, Attachment #2)

3. (19-3-F-2) Approve the general fund bills for payment in the amount of $997,116.11 cafeteria bills in the amount of $81,694.66 construction fund bills for payment in the amount of $3,689.20 and payroll in the amount of $1,189,305.53 for a total disbursement of $2,271,805.50
   (Section 3, Attachment #3)
SECRETARY’S REPORT:

Executive Sessions were held on the following dates:

Wednesday, March 6, 2019, before the meeting – Personnel & Litigation

1. (19-3-BP-2) Motion to approve the update to Policy 210.1 Possession/ Administration of Asthma Inhalers/ Epinephrine Auto-Injectors, as amended, at the second reading. (Section 4, Attachment #1)

2. (19-3-BP-3) Motion to approve Policy 302 Employment of Superintendent/ Assistant Superintendent, as amended, at the second reading. (Section 4, Attachment #2)

3. (19-3-BP-4) Motion to approve Policy 314 Physical Examination, as amended, at the first reading. (Section 4, Attachment #3)

PROFESSIONAL EMPLOYEES:

1. (19-3-PE-1) Approve the retirement of the following personnel:

   Patsy Todaro  End of School Year
   Jeanne Suehr  End of School Year

CLASSIFIED EMPLOYEES:

None as of this work session.

ATHLETIC/ACTIVITY:

1. (19-3-ACT-1) Approve extended season pay of $350.00 each (2 Rounds) to the following coaches:

   Eric Bush- Wrestling
   Matthew Multunas- Wrestling


3. (19-3-ACT-3) Approve Amanda Szczerba-Brawdy as a volunteer for the Special Olympics Pennsylvania Interscholastic Unified Sports Program.

Will be getting a name for the assistant lacrosse coach next week from Mr. Evans.

DISTRICT OPERATIONS:

1. (19-3-O-1) Approve the Resolution Supporting Step Up Westmoreland. (Section 8, Attachment #1)

2. (19-3-O-2) Approve the Westmoreland Intermediate Unit #7 Budget for the fiscal year of July 1, 2019 to June 30, 2020. (Section 8, Attachment #2)
3. (19-3-O-3) Approve the regional fiber wan option of _________ with a start date of _________ and an end date of _________ at a pre E-Rate discount annual cost of _________. (Section 8, Attachment #3)

BOARD REPORTS:

WIU#7 and WIU#7 Legislative Council – Linda Leghart

Their meeting was held on February 26, 2019. Board members should have received the meeting minutes. WIU received two grants. 1st grant- story time STEM packs, 1 per district. 2nd grant- STEM lending library will use existing delivery service to deliver STEM kits throughout district. Used and returned.

CWCTC Joint Operating Committee – Chris Boucher

Regionals and Qualifiers are being held on March 9, 2019. Robotics would like to thank Milwaukee tools for their sponsorship.

PSBA Representative – Chris Boucher

Attended the PSBA update meeting on March 5, 2019 concerning Safe 2 Say. An Apple representative presented Augmented Reality. There is a legislative meeting being held on March 13, 2019.

YE'A REPORT: - Union Representation

None.

OLD BUSINESS:

None.

NEW BUSINESS:

None.

SOLICITOR’S REPORT:

None.

CITIZEN’S COMMENTS:

Nancy Bickus Neel: Policy Manual Clarification

Does the district permit non-school related flyers to be distributed?

Community organizations are allowed to send information through the school provided the Superintendent grants approval. Political flyers of any kind are not allowed.
VOTING ITEMS:

Motion by Leghart, seconded by Boucher to approve all the items listed below. Allen, yes; Bach, yes; Boucher, yes; Filapose, yes; Harvey, yes; Leghart, yes; Kenderes, yes; Ulander, yes. Motion carried.

1. (19-3-O-4) Approve Jeanette City School District, to act as the lead applicant for the regional fiber wan, as a representative of the Central Region Consortium, of which Yough School District is a member. (Section 8, Attachment #3)

2. (19-3-O-5) Approve the Microsoft EES Program B upgrade at a total cost of $86,342.00. (Section 8, Attachment #4)

3. (19-3-BP-5) Motion to approve Policy 806 Child Abuse, as amended, at the first reading. (Section 4, Attachment #4)

IMPORTANT INFORMATION AND MEETING DATES:

1. Wednesday, March 13, 2019 – Athletic Executive Meeting at 5:30 P.M., Board/Conference Room

2. Wednesday, March 13, 2019 – Regular Meeting, 7:30 P.M.; Large Group Instruction Room, Yough Senior High School. Executive Session at 6:30 P.M., Board/Conference Room

3. Wednesday, March 20, 2019 – CWCTC Meeting, 7:00 P.M.

4. Tuesday, March 26, 2019 – WIU Board Meeting, 7:00 P.M.; WIU Board Room

5. Wednesday, April 3, 2019 – Workshop Meeting, 7:30 P.M.; Large Group Instruction Room, Yough Senior High School. Executive Session at 6:30 P.M., Board/Conference Room

6. Wednesday, April 10, 2019 – Regular Meeting, 7:30 P.M.; Large Group Instruction Room, Yough Senior High School. Executive Session at 6:30 P.M., Board/Conference Room

Motion by Allen, seconded by Boucher to adjourn the meeting at 7:54 P.M. Allen, yes; Bach, yes; Boucher, yes; Filapose, yes; Harvey, yes; Leghart, yes; Kenderes, yes; Ulander, yes. Motion carried.
The Regular Meeting of the Yough Board of Education was called to order at 7:30 P.M., on Wednesday, March 13, 2019, in the Yough Senior High Large Group Instruction Room by President, Ken Bach, with the Pledge of Allegiance and Salute to the Flag.

CALL TO ORDER

ROLL CALL:

Roll call was taken with the following members present: Allen, Bach, Boucher, Harvey, Kenderes, Leghart, and Ozegovich. Filapose and Ulander were excused. Harvey left the meeting at 8:00. Also present were Superintendent, Dr. Janet Sardon; High School Principal, Brian Sutherland; Intermediate/Middle School Principal, Kevin Smetak; Elementary Principal, Dave Hoffman; Elementary Principal, Dr. Amy Larcinese; Business Manager, Michael Wrobleski; Director of Special Education, Dawn Hildenbrand; Athletic Director, Thomas Evans; Solicitor, Mike Hammond; the press, and visitors.

PUBLIC COMMENTS (Agenda Items Only):

None.

STUDENT REPRESENTATIVES:

Rebecca Ghion
Sarah Beregi

The blood drive is scheduled for March 19th, 2019.
The FBLA State Competition is on April 8th through April 10th.
The prom committee is finalizing decorations and details. Tickets will be sold on April 1st through April 15th.
CAPP/SADD will be offering babysitting at the Drug Symposium.

SUPERINTENDENT'S REPORT:

II. Congratulations!

A. Congratulations to the following Westmoreland County Firemen's Association 2018-2019 Fire Prevention Winners:

4th Grade

2nd Place  Olyvia Kantoris  Mendon Elem. School, Mrs. Rodkey, North Hempfield VFD

3rd Place  Ian Fischer  HW Good Elem. School, Mrs. Rodkey, Rillton VFD

4th Place  Ashtyn Younkin  Mendon Elem. School, Mrs. Rodkey, Turkeytown VFD

6th Grade
5th Place  Gavin Stants  Yough Intermediate Middle School, Mrs. Firmstone, Turkeytown VFD

7th Grade

4th Place  Sienna Bobnar  Yough Intermediate Middle School, Mr. Martin, Turkeytown VFD

B. Congratulations to the following students, who participated in WCMEA Junior High County Band on Friday, February 22, 2019:

   Rose Kochman  Hayden Cooper
   Madison Snow  Elijah Crowe
   Austin Wise   Shawna Sullivan

C. Congratulations to Drake Croushore who qualified for the WPIAL Rifle Finals on February 14, 2019 at Dormont Sports Club.

D. Congratulations to Jacob Sever & George Tusing who qualified for the WPIAL Wrestling Finals on February 15-16, 2019 at Canon Mac High School.

E. Congratulations to Levi Gebadlo who qualified for the WPIAL Swimming Finals on March 1-2, 2019 at Trees Hall, University of Pittsburgh.

F. Congratulations to Jacob Sever who qualified for the Southwest Regional Wrestling Finals on February 22, 2019 at IUP.

G. Congratulations to Connor McCurdy who qualified for the WBIAL Bowling Individual Championships.

H. Congratulations to Evan Cook who qualified for the PIHL Division 2 All Star Team for the second year in a row.

I. Congratulations to the following teachers for receiving Donors Choose Grants:

   Marla Frescura  “I-Cozy with iPads” in the amount of $994.22
   Jessica Macey  “BLOXELS! Coding, Creativity, and Chromebooks” in the amount of $585.69

J. Congratulations to the following students for being selected February Cougars of the month:

   Ryan Westerman and Wyatt Miller
   Elizabeth Olexik and Addison Seanor
   Sophia Bisher and Maddison Baker
   Austin Kozera and Breawna Lewis

K. Congratulations to the following students who were selected as February Rotary Students of the Month:

   Mason Brunson  Nolan Franks
   Dakota Cochran  Madison Brown
L. Congratulations to Walter Vinoski for placing high enough on his instrument to continue on to the All-State Concert Band which will perform at the PMEA State Convention on Saturday, April 6, 2019.

II. INFORMATION:

Budget & Finance Update (Section 2, Attachment #1) (Regular Meeting)

III. PRESENTATIONS:

1. Dynamic Learning Project/Technology Coach Presentation (Regular Meeting)

BUDGET & FINANCE:

Motion by Allen, seconded by Leghart to approve all the items listed below. Allen, yes; Bach, yes; Boucher, yes; Leghart, yes; Kenderes, yes; Ozegovich, yes. Motion carried.

1. (19-3-BP-1) Approve the Board Minutes. (Section 3, Attachment #1)

2. (19-3-F-1) Approve the Treasurer’s Report for February, 2019. (Section 3, Attachment #2)

3. (19-3-F-2) Approve the general fund bills for payment in the amount of $997,116.11 cafeteria bills in the amount of $81,694.66 construction fund bills for payment in the amount of $3,689.20 and payroll in the amount of $1,189,305.53 for a total disbursement of $2,271,805.50 (Section 3, Attachment #3)

SECRETARY’S REPORT:

Motion by Ozegovich, seconded by Boucher to approve all the items listed below. Allen, yes; Bach, yes; Boucher, yes; Leghart, yes; Kenderes, yes; Ozegovich, yes. Motion carried.

Executive Sessions were held on the following dates:

Wednesday, March 6, 2019, before the meeting – Personnel & Litigation
Wednesday, March 13, 2019, before the meeting- Personnel & Litigation

1. (19-3-BP-2) Motion to approve the update to Policy 210.1 Possession/ Administration of Asthma Inhalers/ Epinephrine Auto-Injectors, as amended, at the second reading. (Section 4, Attachment #1)

2. (19-3-BP-3) Motion to approve Policy 302 Employment of Superintendent/ Assistant Superintendent, as amended, at the second reading. (Section 4, Attachment #2)

3. (19-3-BP-4) Motion to approve Policy 314 Physical Examination, as amended, at the first reading. (Section 4, Attachment #3)

4. (19-3-BP-5) Motion to approve Policy 806 Child Abuse, as amended, at the second reading. (Section 4, Attachment #4)
PROFESSIONAL EMPLOYEES:

Motion by Leghart, seconded by Ozegovich to approve all the items listed below. Allen, yes; Bach, yes; Boucher, yes; Leghart, yes; Kenderes, yes; Ozegovich, yes. Motion carried.

1. (19-3-PE-1) Approve the retirement of the following personnel:
   
   Patsy Todaro  
   Jeanne Suehr  
   End of School Year  
   End of School Year


5. (19-3-PE-4) Add Heather Ridenour to the list of substitute teachers.

CLASSIFIED EMPLOYEES:

None.

ATHLETIC/ACTIVITY:

Motion by Boucher, seconded by Allen to approve all the items listed below. Allen, yes; Bach, yes; Boucher, yes; Leghart, yes; Kenderes, yes; Ozegovich, yes. Motion carried.

1. (19-3-ACT-1) Approve extended season pay of $350.00 each (2 Rounds) to the following coaches:

   Eric Bush- Wrestling
   Matthew Multunas- Wrestling


3. (19-3-ACT-3) Approve Amanda Szczerba-Brawdy as a volunteer for the Special Olympics Pennsylvania Interscholastic Unified Sports Program.

4. (19-3-ACT-4) Approve Nikki Spoonhoward as the Assistant LaCrosse Coach.

DISTRICT OPERATIONS:

Motion by Leghart, seconded by Allen to approve all the items listed below. Allen, yes; Bach, yes; Boucher, yes; Leghart, yes; Kenderes, yes; Ozegovich, yes. Motion carried.

1. (19-3-O-1) Approve the Resolution Supporting Step Up Westmoreland.  
   (Section 8, Attachment #1)

2. (19-3-O-2) Approve the Westmoreland Intermediate Unit #7 Budget for the fiscal year of July 1, 2019 to June 30, 2020. (Section 8, Attachment #2)
3. (19-3-O-3) Approve the regional fiber wan option of 10 G. with a start date of July 1, 2019 and an end date of June 30, 2024, at a pre E-Rate discount annual cost of $12,000.00. (Section 8, Attachment #3)

4. (19-3-O-4) Motion to approve the Special Education Plan for July 1, 2019 through June 30, 2022. (Section 8, Attachment #4)

5. (19-3-O-5) Approve the Westmoreland County Student Assistance Program Agreement commencing on July 1, 2019 and ending on June 30, 2020. (Section 8, Attachment #5)

6. (19-3-O-6) Award the bid for Diesel Fuel for the 2019-2020 school year to Guttman Energy whom the Westmoreland IU identified as the lowest responsible bidder at a rate of $2.0426 per gallon.

7. (19-3-O-7) Award the lotted bid for Multi-Purpose paper and purchase the items, per the school district’s quantity request, at the referenced prices from W.B. Mason Company, Inc., the party indicated whom the Westmoreland Intermediate Unit Joint Purchasing Consortium has recommended as the lowest responsible bidder meeting or equaling specifications for the 2019-2020 school year.

BOARD REPORTS:

WIU#7 and WIU#7 Legislative Council – Linda Leghart
Nothing new to report, other than the budget.

CWCTC Joint Operating Committee – Chris Boucher
The JOC meeting will be held on Wednesday, March 20, 2019.

PSBA Representative – Chris Boucher
The Spring Legal Roundup was held today, thank you to Dr. Sardon and Terri Allen for attending.

YEA REPORT: - Union Representation
No report.

OLD BUSINESS:
None.

NEW BUSINESS:

1. Motion to allocate funds for a K-12 Technology Coaching Position.
   Allen, yes; Bach, yes; Boucher, yes; Kenderes, yes; Leghart, yes; Ozegovich, yes. 6-0. All ayes. Motion Carried.
2. Motion to approve the meeting schedule to only holding one Voting Board Meeting on Wednesday, April 3, 2019.
   Allen, yes; Bach, yes; Boucher, yes; Kenderes, yes; Leghart, yes; Ozegovich, yes. 6-0. All ayes. Motion Carried.

SOLICITOR'S REPORT:
None.

CITIZEN'S COMMENTS:
None.

IMPORTANT INFORMATION AND MEETING DATES:

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4. Tuesday, March 26, 2019 – WIU Board Meeting, 7:00 P.M.; WIU Board Room

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6. Wednesday, April 10, 2019 – Regular Meeting, 7:30 P.M.; Large Group Instruction Room, Yough Senior High School. Executive Session at 6:30 P.M., Board/Conference Room

Motion by Allen, seconded by Boucher to adjourn the meeting at 9:13 P.M. Allen, yes; Bach, yes; Boucher, yes; Leghart, yes; Kenderes, yes; Ozegovich, yes. Motion carried.

President [Signature]  Secretary [Signature]