

**CERTIFIED VACANCY NOTICE**

**March 4, 2019**

| <b>Position</b>                           | <b>School</b> | <b>Date Opened</b> | <b>Date Filled</b> | <b>Candidate</b> |
|---|---------------|--------------------|--------------------|------------------|
| Art (2)                                   | District      | 10/17/18           |                    |                  |
| Family Consumer Science                   | RSHS          | 10/31/18           |                    |                  |
| School Psychologist                       | District      | 12/11/18           |                    |                  |
| School Psychologist                       | District      | 12/11/18           |                    |                  |
| School Psychologist                       | District      | 12/11/18           |                    |                  |
| Social Worker                             | District      | 1/18/19            |                    |                  |
| Counselor                                 | BBHS          | 1/28/19            |                    |                  |
| Resource                                  | Farson        | 1/28/19            |                    |                  |
| PE, Health, English, Science, Music, Math | Desert        | 1/28/19            |                    |                  |
| Trade and Technical                       | Farson        | 1/28/19            |                    |                  |
| Science                                   | Farson        | 1/28/19            |                    |                  |
| Art                                       | Farson        | 1/31/19            |                    |                  |
| Ass't Principal                           | RSJH          | 2/4/19             |                    |                  |
| Science                                   | RSHS/RSJH     | 2/27/19            |                    |                  |
| 3rd Grade                                 | Walnut        | 2/27/19            |                    |                  |
| 1st Grade                                 | Walnut        | 2/27/19            |                    |                  |
| 4th Grade                                 | Desert View   | 2/27/19            |                    |                  |
| Family Consumer Science                   | RSJH          | 2/27/19            |                    |                  |
| Math                                      | RSJH          | 2/27/19            |                    |                  |
| Kindergarten                              | Walnut        | 2/27/19            |                    |                  |
| English/Language Arts                     | RSHS          | 2/27/19            |                    |                  |
| English/Language Arts                     | RSHS          | 2/27/19            |                    |                  |
| English/Language Arts                     | RSHS          | 2/27/19            |                    |                  |
| School Counselor                          | RSJH          | 2/27/19            |                    |                  |
| Resource/Title1                           | Desert        | 2/27/19            |                    |                  |
| ELL                                       | Eastside      | 2/27/19            |                    |                  |
| 1st Grade                                 | Stagecoach    | 2/27/19            |                    |                  |
| 2nd Grade                                 | Stagecoach    | 2/27/19            |                    |                  |
| Resource                                  | Eastside      | 2/27/19            |                    |                  |
| Resource                                  | Eastside      | 2/27/19            |                    |                  |
| 3rd Grade                                 | Stagecoach    | 2/27/19            |                    |                  |
| Music                                     | Pilot Butte   | 2/27/19            |                    |                  |
| Title 1                                   | Westridge     | 2/27/19            |                    |                  |
| Resource                                  | Stagecoach    | 2/27/19            |                    |                  |
| Resource                                  | Stagecoach    | 2/27/19            |                    |                  |
| Resource                                  | RSHS          | 2/27/19            |                    |                  |
| Resource                                  | RSHS          | 2/27/19            |                    |                  |
| Alt. Behavior Program                     | RSHS          | 2/27/19            |                    |                  |
| Math                                      | RSHS          | 3/1/19             |                    |                  |
| Speech Language Pathologist               | District      | 3/4/19             |                    |                  |
| Speech Language Pathologist               | District      | 3/4/19             |                    |                  |