

**Board of Trustees:** Teresa Spence, Chair Dr. Rhett Richardson, Vice Chair Abraham Sexton, Clerk Valenda Black, Member Rosey Anderson, Member

## Revised

**Regular Meeting of the Board of Trustees Barnwell School District 45** 770 Hagood Ave. Barnwell, SC 29812 Thursday, February 9, 2017 7:00 p.m.

Policy Ref#	<u>Time</u>	7.00 p.m.
Toncy Rein	Time	I. OPENING BUSINESS
BEDA/BEDI	5	A. Call to Order, Reflection, Pledge of Allegiance to the Flag, and FOI Notice – Chair
BEDB	5	B. Additions, Deletions and Approval of Agenda – Chair
BEDH/BEDH-E	15	C. Hearing the Public – Chair
DEDIT BEDIT E	10	II. ACCOUNTABILITY
		A. Recognition
BAA	10	1. Recognition of the GBMS Jr. Scholars- Mrs. Cooler
		James Boone, Alyssa Buckmon, Emma Grace Chambers, Reagan Martin,
		Lauren Nobles, Cameron Porter, Laney Stevens
		, , ,
		B. <u>Information</u>
		III. ADVOCACY
		IV. BASIC STRUCTURE
		A. Actions
BEDG	5	1. Approval of the January 12, 2017 Board Work Session Minutes-Chair
BEDG	5	2. Approval of the January 12, 2017 Board Work Session Minutes-Chair
LH	5	3. Approval of the December Financial Report-Superintendent
GCF	5	4. Approval of the February Personnel Report- Superintendent
BD/BGD	5	5. 1st reading of the following policySuperintendent
DD/DOD	3	IKE (Promotion and Retention Policy)
JFAB	5	6. Approval for Students (A and B) to Barnwell – Superintendent
JFAB	5	7. Approval for Students (A) to Orangeburg- Superintendent
31 / LD	5	7. Approval for student (A) to Grangeburg- Superintendent

## V. ANNOUNCEMENTS

## VI. EXECUTIVE SESSION

Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body; however, if an adversary hearing involving the employee or client is held, the employee or client has the right to demand that the hearing be conducted publicly. Nothing contained in this item shall prevent the public body, in its discretion, from deleting the names of the other employees or clients whose records are submitted for use at the hearing.

<sup>\*\*</sup>Note: Action may be taken at the end of the executive session. \*\*