



Board of Trustees:
 Dr. Rhett Richardson, Chair
 Rosey Anderson, Vice-Chair
 Abraham Sexton, Clerk
 Felicia Devore, Member
 Becky Huggins, Member

**Regular Meeting of the Board of Trustees
 Barnwell School District 45
 Barnwell Elementary School
 10524 Marlboro Ave.
 Barnwell, SC 29812
 Thursday, May 10, 2018
 6:00 p.m.**

There will be a reception to honor the retirees beginning at 5:30 pm. The reception and Board Meeting will be held at Barnwell Elementary School, 10524 Marlboro Ave, Barnwell.

<u>Policy Ref#</u>	<u>Time</u>	
		I. OPENING BUSINESS
BEDA/BEDI	5	A. Call to Order, Reflection, Pledge of Allegiance to the Flag, and FOI Notice – Chair
BEDB	5	B. Additions, Deletions and Approval of Agenda – Chair
BCBB	5	C. Approval of Consent Agenda Items – Chair
BEDG		1. April 24, 2018 Board Work Session Minutes
BEDG		2. April 26, 2018 Regular Board Meeting Minutes
LH		3. March Financial Report
GCF		4. May Personnel Report
BEDH/BEDH-E	15	D. Hearing the Public – Chair
		II. ACCOUNTABILITY
		A. <u>Recognition</u>
BAA	10	1. Recognition of Duke Scholar-Superintendent
KA	20	2. Recognition of Barnwell School District 45 Retirees- Superintendent
		B. <u>Information</u>
		III. ADVOCACY
		IV. BASIC STRUCTURE
		A. <u>Actions</u>
DB	15	1. 2 nd Reading of the FY’ 18 Budget- Mr. Strother
BD/BGD	5	2. 2 nd Reading of policy JIDCA- Code of Conduct-Superintendent
GBA	5	3. Re-Election of Letters of Agreement Personnel- Superintendent
JAFB	5	4. Student (A) to Barnwell
		V. ANNOUNCEMENTS
		VI. EXECUTIVE SESSION

Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body; however, if an adversary hearing involving the employee or client is held, the employee or client has the right to demand that the hearing be conducted publicly. Nothing contained in this item shall prevent the public body, in its discretion, from deleting the names of the other employees or clients whose records are submitted for use at the hearing.

**Note: Action may be taken at the end of the executive session. **