



Pearl River High School Sports Hall of Fame

The Pearl River High School Sports Hall of Fame will hold its 17th Induction Dinner on Saturday, March 30, 2019 at 6:00 pm at the Pearl River Elks Club.

Our inductees for 2019 are:

- Tom O'Brien:** Class of 1958: 3-sport athlete, All-County Basketball & Football, RC Sports HOF, Rockland county sports official
- Lorraine Moylan:** Class of 1976: Teacher and Coach, 536 Career Wins, NYS Basketball HOF
- Emily Dempsey:** Class of 1999: 3x All-State, All-Section, All-County & All-League Soccer, RJN Scholar Athlete Award
- Brianna Kenna,** Class of 2001: All-State 2nd Team, 2x All-Section & 3x All-League Volleyball, RJN Scholar Athlete Award
- Brendan McManus:** Class of 2005: RC All-Time Scorer, 3x All-County, 2x RC Player of the Year, 2x All-State Basketball
- 2000 Girls Volleyball Team:** (Coach Arlene Kramer) League, Sectional, Regional Champs, State final 4 participant, Record 24-3
- 2005 Boys XC Team:** (Coach Jim Guerri) State, Sectional, County, League Champs, Undefeated Dual Meet record
- JJ Donnelly:** Tom & Priscilla Lanks Community Service Award

Your admission includes hors d'oeuvres, buffet dinner, dessert, bottle beer, wine, soda and coffee (cash bar for mixed drinks). The cocktail reception begins at 6:00 pm and the program will begin at 7:00 pm.

Prior to Friday, March 22nd, tickets are \$60 per adult. After March 22nd the ticket price will increase to \$70. Tickets for children under the age of 18 are \$25.

Please fill out the tear-off sheet below & return it with your check by March 22nd to the Pearl River High School Athletic Office located at 275 E. Central Avenue, Pearl River, NY 10965 - (Make checks payable to "PRHS Sports Hall of Fame")

If you have any questions, please call Lorraine Moylan, Ticket Chairman at 845-620-3827 or the PRHS Athletic Office at (845) 620-3944. You can also visit our website at <https://tinurl.com/PRSportsHOF>.

Name: _____ **Phone #:** _____

Home Address: _____

E-Mail: _____

Name of Inductee (for seating arrangements): _____

_____ # of Adults @ \$60 \$ _____ (Prior to March 22nd)

_____ # of Adults @ \$70 \$ _____ (After March 22nd)

_____ # of Children @ \$25 \$ _____

_____ I am unable to attend, please accept my donation \$ _____

\$ _____ Total Amount Due