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# Pearl River High School Sports Hall of Fame

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*The Pearl River High School Sports Hall of Fame will hold its 17th Induction Dinner on Saturday, March 30, 2019 at 6:00 pm at the Pearl River Elks Club.*

***Our inductees for 2019 are:***

**Tom O'Brien:** Class of 1958: 3-sport athlete, All-County Basketball & Football, RC Sports HOF, Rockland county sports official

**Lorraine Moylan:** Class of 1976: Teacher and Coach, 536 Career Wins, NYS Basketball HOF

**Emily Dempsey:** Class of 1999: 3x All-State, All-Section, All-County & All-League Soccer, RJN Scholar Athlete Award

**Brianna Kenna,** Class of 2001: All-State 2<sup>nd</sup> Team, 2x All-Section & 3x All-League Volleyball, RJN Scholar Athlete Award

**Brendan McManus:** Class of 2005: RC All-Time Scorer, 3x All-County, 2x RC Player of the Year, 2x All-State Basketball

**2000 Girls Volleyball Team:** (Coach Arlene Kramer) League, Sectional, Regional Champs, State final 4 participant, Record 24-3

**2005 Boys XC Team:** (Coach Jim Guerri) State, Sectional, County, League Champs, Undefeated Dual Meet record

**JJ Donnelly:** Tom & Priscilla Lanks Community Service Award

*Your admission includes hors d'oeuvres, buffet dinner, dessert, bottle beer, wine, soda and coffee (cash bar for mixed drinks). The cocktail reception begins at 6:00 pm and the program will begin at 7:00 pm.*

*Prior to Friday, March 22<sup>nd</sup>, tickets are \$60 per adult. After March 22<sup>nd</sup> the ticket price will increase to \$70. Tickets for children under the age of 18 are \$25.*

*Please fill out the tear-off sheet below & return it with your check by March 22<sup>nd</sup> to the Pearl River High School Athletic Office located at 275 E. Central Avenue, Pearl River, NY 10965 - (Make checks payable to "PRHS Sports Hall of Fame")*

*If you have any questions, please call Lorraine Moylan, Ticket Chairman at 845-620-3827 or the PRHS Athletic Office at (845) 620-3944. You can also visit our website at <https://tinurl.com/PRSportsHOF>.*

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**Name:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**Name of Inductee (for seating arrangements):** \_\_\_\_\_

\_\_\_\_\_ # of Adults @ \$60 \$ \_\_\_\_\_ (Prior to March 22<sup>nd</sup>)

\_\_\_\_\_ # of Adults @ \$70 \$ \_\_\_\_\_ (After March 22<sup>nd</sup>)

\_\_\_\_\_ # of Children @ \$25 \$ \_\_\_\_\_

\_\_\_\_\_ I am unable to attend, please accept my donation \$ \_\_\_\_\_

\$ \_\_\_\_\_ Total Amount Due