



DANIEL WEBSTER ELEMENTARY SCHOOL  
95 GLENMORE DRIVE  
NEW ROCHELLE, NEW YORK 10801-3199

MAGDA PARVEY, Ed.D.  
INTERIM SUPERINTENDENT OF SCHOOLS

TEL: 914/576-4460  
FAX: 914/576-4479

MELISSA A. PASSARELLI  
PRINCIPAL

GREGORY A. MIDDLETON  
ASSISTANT PRINCIPAL

**Registration at Daniel Webster Elementary School**

**Please complete the Registration Packet.** Drop off your **completed packet** to Daniel Webster School.

Proofs of Residency – 3 Required.

If you pay your bills on line, paper copies must be provided as proofs of residency. Documents you provide must be dated within 60 Days of January 18, 2019.

- Three documents are required.
- Sample documents are as follows:
  - Landline Telephone Bill in Your Name
  - Con Edison Bill in Your Name
  - Cable Television Bill in Your Name
  - Water Bill in Your Name
  - Mortgage Statement in Your Name
  - Section 8 Certificate Letter in Your Name
- Bank Statements and Credit Card Bills are **NOT** acceptable proofs of residency.

Child's Birth Certificate

Emergency Contact Information Form

City School District of New Rochelle Registration Information Form

Daniel Webster Magnet School Screening Information Packet

Release for Records Consent

Home Language Survey

Pediatric and Adolescent School Health History - To be completed by parents/guardians.

Health Appraisal Form, including all immunizations - To be completed by your child's health care provider.

Dental Certificate - To be completed by your child's dentist.

***Daniel Webster Magnet School***  
***WE EDUCATE THE WHOLE CHILD***

ID# \_\_\_\_\_ Magnet: Y  N  District-wide Special Education: Y  N  Verified by: \_\_\_\_\_  
ESL \_\_\_\_\_ REG \_\_\_\_\_

CITY SCHOOL DISTRICT OF NEW ROCHELLE  
DANIEL WEBSTER ELEMENTARY SCHOOL

Registration Information

Only students whose parents or legal guardians reside in New Rochelle May be registered in our district schools. Students attend school according to their area of residence, except in the case of magnet students. Proofs of residence must be provide in accordance with district policy. If the person registering the child is not listed as the parent, he/she must provide a copy of the following at time of registration: Court Order naming "Parent adoption" or "Legal Guardian" or "Order of Custody".

PLEASE PRINT: Reg. Date: \_\_\_\_\_  
Start Date: \_\_\_\_\_

Student's Name \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_  
(Circle)

Student; First Language: \_\_\_\_\_

Did Child attend School outside the U.S.? \_\_\_\_\_ If yes, which Grade(s): \_\_\_\_\_

Language(s) Spoken at Home: \_\_\_\_\_

Student's Current Grade \_\_\_\_\_ Last Grade Attended \_\_\_\_\_ When? \_\_\_\_\_

Name & Address of Last School: \_\_\_\_\_

Telephone (Name of Contact Person, if Known): \_\_\_\_\_

Has this Child attended school in New Rochelle: When? \_\_\_\_\_ Where? \_\_\_\_\_

Home Address: \_\_\_\_\_  
(Street Address) (Apt #) (Zip code)

Home telephone number(s): \_\_\_\_\_

Parent's Name: \_\_\_\_\_ Birthplace: \_\_\_\_\_

Home Address: \_\_\_\_\_  
(Street Address) (Apt #) (Zip code)

Home/Cellphone: \_\_\_\_\_ Work telephone: \_\_\_\_\_

Email(s): \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

Marital Status: Single:  Married:  Separated:  Divorced:  Widowed:

Parent's Name: \_\_\_\_\_ Birthplace: \_\_\_\_\_

Home Address: \_\_\_\_\_  
(Street Address) (Apt #) (Zip code)

Home/Cellphone: \_\_\_\_\_ Work telephone: \_\_\_\_\_

Email(s): \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

Marital Status: Single:  Married:  Separated:  Divorced:  Widowed:

Has your child ever received the following services in any school:

<u>SUPPORT SERVICES</u>	<u>CHECK ALL THAT APPLY</u>	<u>GRADE(S) IN WHICH SERVICES WERE RECEIVED</u>
English as a Second Language		
Bilingual Class		
Reading Help/Lab		
Resource Room		
Speech/Language		
PT/OT		
Special Education		
Counseling/Social Skills Group		
Repeated a Grade		
Recommended to Repeat Grade		
Other (explain)		

Optional – Please check the appropriate box:

Parent 1		Parent 2
_____	American Indian	_____
_____	Asian/Pacific Isl.	_____
_____	Hispanic	_____
_____	Black	_____
_____	White	_____

Child's Name: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_  
Print Full Name

Relationship to child: \_\_\_\_\_

Telephone Number(s): \_\_\_\_\_

Email(s): \_\_\_\_\_

Print Name of Parent or Guardian Completing Form: \_\_\_\_\_

Signature of Parent or Guardian Completing Form: \_\_\_\_\_

Today's Date: \_\_\_\_\_

NEW ROCHELLE CITY SCHOOL DISTRICT

Office of Transportation

515 North Avenue, New Rochelle, NY 10801

AM BUS: _____	TIME: _____	AM STOP: _____
PM BUS: _____	TIME: _____	PM STOP: _____
BUS COMPANY: _____	START DATE: _____	

Parent/Guardian: Complete one application for each student being registered. The transportation office staff will identify and notify students by mail at the end of August those who meet the 1.5 mileage requirement necessary to receive bussing.

PLEASE PRINT CLEARLY. REPORT PHONE NUMBER CHANGES TO THE TRANSPORTATION OFFICE IMMEDIATELY.

2019-2020 Transportation Application
New Rochelle Public Elementary Schools

1. New Student: \_\_\_\_\_ 2. Address Change: \_\_\_\_\_ 3. School Change: \_\_\_\_\_

4. Magnet CILA Kaleidoscope Previous School
(circle one)

School: \_\_\_\_\_ Grade (circle one): PA PP K 01 02 03 04 05

Student ID#: (REQUIRED) \_\_\_\_\_ Today's Date: \_\_\_\_\_

STUDENT DATA INFORMATION

Student Name: \_\_\_\_\_
LAST Name FIRST Name Middle

Student Home Address:

Street: \_\_\_\_\_ Apt No.: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Sex: \_\_\_\_\_

Parent OR Legal/Custodial Guardian Information

Title: (circle) Dr. Mr. Mrs. Ms. Mr. & Mrs. (print) Other \_\_\_\_\_

Mother \_\_\_\_\_ Father \_\_\_\_\_
Last name First name Last name First name

Primary Phone# \_\_\_\_\_ Mother Cell# \_\_\_\_\_ Father Cell# \_\_\_\_\_

E-Mail \_\_\_\_\_

Signature of Mother or Father or Legal/Custodial Guardian \_\_\_\_\_ Relationship to Student: \_\_\_\_\_
(mother, father, other)

Emergency Contact (other than parent or legal/custodial guardian)

Mother \_\_\_\_\_ Phone # \_\_\_\_\_



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MELISSA A. PASSARELLI  
PRINCIPAL

GREGORY A. MIDDLETON  
ASSISTANT PRINCIPAL

This form gives Webster School the ability to request school records from your child's pre-school and any other school your child attended.

I hereby authorize:

\_\_\_\_\_ Former School

\_\_\_\_\_ Address

\_\_\_\_\_ City, State, Zip Code

To release all scholastic and health records, tests, evaluations, or any other pertinent information concerning my child \_\_\_\_\_ (child's name).

It is understood that the privileged and confidential nature of such records will be preserved.

\_\_\_\_\_ Signature of Parent/Guardian

\_\_\_\_\_ Date

**Daniel Webster Magnet School**  
**WE EDUCATE THE WHOLE CHILD**

**DANIEL WEBSTER SCHOOL  
STUDENT EMERGENCY CARD 2019-2020 SCHOOL YEAR**

It is mandated by state law that we have the following information on file. This information will allow us to contact you or your designee in the event of an accident or illness to your child.

Magnet       Neighborhood

Student Name: \_\_\_\_\_ Teacher: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Mother/Guardian Full Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Business Phone: \_\_\_\_\_

e-mail Address: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Home Address: \_\_\_\_\_

Father/Guardian Full Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Business Phone: \_\_\_\_\_

e-mail Address: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Home Address: \_\_\_\_\_

HAVE PHONE NUMBERS CHANGED SINCE LAST YEAR? \_\_\_\_\_ (please check)

IF THE ABOVE ADDRESS HAS CHANGED SINCE INITIAL REGISTRATION CHECK BOX

Family Physician: \_\_\_\_\_ Phone: \_\_\_\_\_

Allergies: \_\_\_\_\_

*If I cannot be contacted, I authorize the following people to pick up my child in an emergency situation:*

Person: \_\_\_\_\_ Relationship \_\_\_\_\_ Home # \_\_\_\_\_

Address: \_\_\_\_\_ Cell # \_\_\_\_\_

Person: \_\_\_\_\_ Relationship \_\_\_\_\_ Home # \_\_\_\_\_

Address: \_\_\_\_\_ Cell # \_\_\_\_\_

Person: \_\_\_\_\_ Relationship \_\_\_\_\_ Home # \_\_\_\_\_

Address: \_\_\_\_\_ Cell # \_\_\_\_\_

**ARE ANY ORDERS OF PROTECTION, CUSTODY VISITATION RIGHTS, OR RESTRAINING ORDERS IN EXISTENCE? IF SO, THE MAIN OFFICE MUST HAVE A COPY OF COURT PAPERS.**

**ILLNESS OR INJURY**

If the student becomes ill in school or is injured, the nurse will make every effort to contact you. If she cannot reach you by phone, she will contact your family physician or send the child to the hospital unless you give other instructions. The school in no way assumes financial responsibility.

Signature of parent/guardian completing this card: \_\_\_\_\_

Print Name \_\_\_\_\_ Date: \_\_\_\_\_

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# WEBSTER SCHOOL DENTAL FORM

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To: All Parents  
From: Robin Kaphan, Webster School Nurse

People can keep their teeth throughout life if they do their part and allow the dentist to do his or her part. Most dental disease is preventable. Starting at age three, regular visits to the dentist are essential. During a dental visit, the dentist will:

1. Examine teeth and gums.
2. Clean teeth.
3. Check teeth for cavities and fill them while they are small.
4. Prevent major dental problems.
5. Provide dental health instructions.

What can parents do?

1. Provide a well-balanced diet for the family.
2. Help children limit eating sugar-containing foods. Offer healthy snacks.
3. Encourage children to brush promptly and properly after eating, using fluoride toothpaste.
4. Take children to the dentist yearly, more often if there are problems.
5. Set a good example by following good dental health practices.

If your child has not had a dental exam within the past year, please call today and schedule an appointment. **Ask your dentist to fill out the bottom portion of this form and return it to the school nurse when you register your child for school.**

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School: \_\_\_\_\_ Teacher: \_\_\_\_\_ Grade: \_\_\_\_\_

Child's Name: \_\_\_\_\_

The above child has had a dental examination and the necessary work is:

Completed \_\_\_\_\_ In Process \_\_\_\_\_

Did you recommend orthodontia? Yes \_\_\_\_ No \_\_\_\_

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Dentist's Signature

Date

**DANIEL WEBSTER MAGNET SCHOOL  
KINDERGARTEN SCREENING INFORMATION**

**Child's Name:** \_\_\_\_\_  
**Person Filling Out Form:** \_\_\_\_\_  
**Relationship to Child:** \_\_\_\_\_

**PRENATAL HISTORY:**

Were there any difficulties during pregnancy?  
\_\_\_\_\_

Was your child born prematurely?  
If so, at how many weeks was your child born?  
\_\_\_\_\_

**LANGUAGE DEVELOPMENT:**

Child's First Language \_\_\_\_\_  
Primary Language Spoken in the Home \_\_\_\_\_  
Other Language(s) Spoken in the Home \_\_\_\_\_  
Dominant Language of Child \_\_\_\_\_  
Other Language(s) Spoken by Child \_\_\_\_\_

**DEVELOPMENTAL MILESTONES:**

Did your child meet his/her milestones (rolling over, sitting, crawling, walking, talking, toilet training) within normal limits? If not, please explain.  
\_\_\_\_\_

Were any referrals to Early Intervention made? \_\_\_\_\_

Did your child receive any services through Early Intervention? If so, please explain.  
\_\_\_\_\_

Do you have any behavioral concerns for your child?  
\_\_\_\_\_

**SOCIAL DEVELOPMENT:**

Please describe your child's development as it relates to the topics below.

Interactive Play \_\_\_\_\_

Peer Relationships \_\_\_\_\_



Activity Level \_\_\_\_\_

Shyness \_\_\_\_\_

Tantrums \_\_\_\_\_

How would you describe your child? What does your child enjoy doing?  
\_\_\_\_\_  
\_\_\_\_\_

**CHILD'S HEALTH HISTORY:**

Please indicate anything you feel is pertinent regarding your child's health and wellness.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SIBLINGS:**

<b><u>Name</u></b>	<b><u>DOB</u></b>	<b>Learning Difficulties: Please explain</b>	<b>Speech/Lang Difficulties: Please explain</b>	<b>IEP classification</b>



Lissette Colón-Collins, Assistant Commissioner  
Office of Bilingual Education and World Languages

55 Hanson Place, Room 594  
Brooklyn, New York 11217  
Tel: (718) 722-2445 / Fax: (718) 722-2459

89 Washington Avenue, Room 528EB  
Albany, New York 12234  
(518) 474-8775 / Fax: (518) 474-7948

### Home Language Questionnaire (HLQ)

*Dear Parent or Guardian:  
In order to provide your child with the best possible education, we need to determine how well he or she understands, speaks, reads and writes in English, as well as prior school and personal history. Please complete the sections below entitled Language Background and Educational History. Your assistance in answering these questions is greatly appreciated. Thank you.*

<b>STUDENT NAME:</b>		
First	Middle	Last
<b>DATE OF BIRTH:</b>		<b>GENDER:</b>
Month	Day	Year
<b>PARENT/PERSON IN PARENTAL RELATION INFO:</b>		
Last Name	First Name	Relation to Student

HOME LANGUAGE CODE

#### Language Background

*(Please check all that apply.)*

1. What language(s) is(are) spoken in the student's home or residence?	<input type="checkbox"/> English	<input type="checkbox"/> Other	_____ specify
2. What was the first language your child learned?	<input type="checkbox"/> English	<input type="checkbox"/> Other	_____ specify
3. What is the Home Language of each parent/guardian?	<input type="checkbox"/> Mother	<input type="checkbox"/> Father	_____ specify
	<input type="checkbox"/> Guardian(s)		_____ specify
4. What language(s) does your child understand?	<input type="checkbox"/> English	<input type="checkbox"/> Other	_____ specify
5. What language(s) does your child speak?	<input type="checkbox"/> English	<input type="checkbox"/> Other	<input type="checkbox"/> Does not speak _____ specify
6. What language(s) does your child read?	<input type="checkbox"/> English	<input type="checkbox"/> Other	<input type="checkbox"/> Does not read _____ specify
7. What language(s) does your child write?	<input type="checkbox"/> English	<input type="checkbox"/> Other	<input type="checkbox"/> Does not write _____ specify

SCHOOL DISTRICT INFORMATION:

STUDENT ID NUMBER IN NYS STUDENT INFORMATION SYSTEM:

District Name (Number) & School

Address

# Home Language Questionnaire (HLQ)—Page Two

## Educational History

8. Indicate the total number of years that your child has been enrolled in school \_\_\_\_\_

9. Do you think your child may have any difficulties or conditions that affect his or her ability to understand, speak, read or write in English or any other language? If yes, please describe them.

Yes\*  No  Not sure

\*If yes, please explain: \_\_\_\_\_

How severe do you think these difficulties are?  Minor  Somewhat severe  Very severe

10a. Has your child ever been referred for a special education evaluation in the past?  No  Yes\* \*Please complete 10b below

10b. *\*If referred for an evaluation*, has your child ever received any special education services in the past?

No  Yes - Type of services received: \_\_\_\_\_

Age at which services received (Please check all that apply):

Birth to 3 years (Early Intervention)  3 to 5 years (Special Education)  6 years or older (Special Education)

10c. Does your child have an Individualized Education Program (IEP)?  No  Yes

11. Is there anything else you think is important for the school to know about your child? (e.g., special talents, health concerns, etc.)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

12. In what language(s) would you like to receive information from the school? \_\_\_\_\_

Month: \_\_\_\_\_ Day: \_\_\_\_\_ Year: \_\_\_\_\_

Signature of Parent or of Person in Parental Relation \_\_\_\_\_

Date \_\_\_\_\_

Relationship to student:  Mother  Father  Other: \_\_\_\_\_

### OFFICIAL ENTRY ONLY - NAME/POSITION OF PERSONNEL ADMINISTERING HLQ

NAME: \_\_\_\_\_ POSITION: \_\_\_\_\_

IF AN INTERPRETER IS PROVIDED, LIST NAME, POSITION AND CREDENTIALS:

### NAME/POSITION OF QUALIFIED PERSONNEL REVIEWING HLQ AND CONDUCTING INDIVIDUAL INTERVIEW

NAME: \_\_\_\_\_ POSITION: \_\_\_\_\_

ORAL INTERVIEW NECESSARY:  No  Yes

\*\*DATE OF INDIVIDUAL INTERVIEW:

Mo. DAY YR.

OUTCOME OF INDIVIDUAL INTERVIEW:

- ADMINISTER NYSITELL  
 ENGLISH PROFICIENT  
 REFER TO LANGUAGE PROFICIENCY TEAM

### NAME/POSITION OF QUALIFIED PERSONNEL ADMINISTERING NYSITELL

NAME: \_\_\_\_\_ POSITION: \_\_\_\_\_

DATE OF NYSITELL ADMINISTRATION:

Mo. DAY YR.

PROFICIENCY LEVEL ACHIEVED ON NYSITELL:

- ENTERING  EMERGING  TRANSITIONING  EXPANDING  COMMANDING

FOR STUDENTS WITH DISABILITIES, LIST ACCOMMODATIONS, IF ANY, ADMINISTERED IN ACCORDANCE WITH IEP PURSUANT TO CSE RECOMMENDATION:



Lisette Colon-Collins, Assistant Commissioner  
Office of Bilingual Education and World Languages

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### Cuestionario de Idioma del Hogar ("HLQ" por sus siglas en inglés)

*Estimados padres o tutores:  
Con el fin de proporcionar la mejor educación posible a su hijo(a), necesitamos determinar el nivel del habla, lectura, escritura y comprensión en el inglés, así como conocer su educación previa e historial personal. Por favor, llene con su información las secciones "Conocimientos de idiomas" e "Historial educativo". Apreciamos mucho su colaboración respondiendo a estas preguntas.  
Gracias.*

NOMBRE DEL ESTUDIANTE:		
Nombre	Segundo nombre	Apellido
FECHA DE NACIMIENTO:		GÉNERO:
Mes	Día	Año
		<input type="checkbox"/> Masculino
		<input type="checkbox"/> Femenino
INFORMACIÓN DE LOS PADRES/PERSONA EN RELACIÓN PARENTAL		
Apellido	Primer Nombre	Relación con el estudiante

CÓDIGO DEL IDIOMA DEL HOGAR

Conocimientos de idiomas (Por favor, marque todas las opciones que sean aplicables)			
1. ¿Qué idioma(s) se habla(n) en el hogar o residencia del estudiante?	<input type="checkbox"/> Inglés	<input type="checkbox"/> Otro	_____ <i>especifique</i>
2. ¿Cuál fue el primer idioma que su hijo(a) aprendió?	<input type="checkbox"/> Inglés	<input type="checkbox"/> Otro	_____ <i>especifique</i>
3. ¿Cuál es el idioma primario de cada padre / tutor?	<input type="checkbox"/> Madre	_____ <i>especifique</i>	<input type="checkbox"/> Padre _____ <i>especifique</i>
	<input type="checkbox"/> Tutor(es)	_____ <i>especifique</i>	
4. ¿Qué idioma o idiomas entiende su hijo(a)?	<input type="checkbox"/> Inglés	<input type="checkbox"/> Otro	_____ <i>especifique</i>
5. ¿Qué idioma o idiomas habla su hijo(a)?	<input type="checkbox"/> Inglés	<input type="checkbox"/> Otro	_____ <i>especifique</i> <input type="checkbox"/> No sabe hablar
6. ¿Qué idioma o idiomas lee su hijo(a)?	<input type="checkbox"/> Inglés	<input type="checkbox"/> Otro	_____ <i>especifique</i> <input type="checkbox"/> No sabe leer
7. ¿Qué idioma o idiomas escribe su hijo(a)?	<input type="checkbox"/> Inglés	<input type="checkbox"/> Otro	_____ <i>especifique</i> <input type="checkbox"/> No sabe escribir

SCHOOL DISTRICT INFORMATION:		STUDENT ID NUMBER IN NYS STUDENT INFORMATION SYSTEM:	
District Name (Number) & School		Address	

### Historial Educativo

8. Indique con un número el total de años que su hijo(a) lleva inscrito en una escuela: \_\_\_\_\_

9. ¿Cree usted que su hijo(a) pueda tener dificultades, interferencias o problemas educacionales que le afecten su capacidad para entender, hablar, leer o escribir en inglés o en cualquier otro idioma? En caso afirmativo, por favor descríbalos.

Sí\*  No  No se sabe  \* En caso afirmativo, por favor explique: \_\_\_\_\_

¿Qué gravedad considera usted que tienen estas dificultades educacionales?  Poca gravedad  Algo grave  Muy grave

10a. ¿Alguna vez se ha recomendado a su hijo(a) a tener una evaluación de educación especial?  No  Sí\* \* Por favor, llene 10b.

10b. \*Si se le ha recomendado alguna vez una evaluación, ¿ha recibido su hijo(a) alguna vez alguna forma de educación especial?

No  Sí - Explique, que forma o formas de educación especial recibió: \_\_\_\_\_

Edad en la que recibió la intervención o forma de educación especial (favor de marcar todas las opciones que sean aplicables):

De nacimiento a 3 años (Intervención Temprana)  3 a 5 años (Educación Especial)  6 años o mayor (Educación Especial)

10c. ¿Tiene su hijo(a) un Programa de Educación Individualizada ("IEP" por sus siglas en inglés)?  No  Sí

11. ¿Considera que hay alguna otra información importante que la escuela deba saber sobre su hijo(a)?

(Por ejemplo, talentos especiales, problemas de salud, etc.)

12. ¿En qué idioma(s) quiere usted recibir la información de la escuela? \_\_\_\_\_

Mes: \_\_\_\_\_ Día: \_\_\_\_\_ Año: \_\_\_\_\_

Firma del padre/madre o de la persona en relación paternal

Date

Relación con el estudiante:  Madre  Padre  Otra: \_\_\_\_\_

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NAME: \_\_\_\_\_ POSITION: \_\_\_\_\_

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#### NAME/POSITION OF QUALIFIED PERSONNEL REVIEWING HLQ AND CONDUCTING INDIVIDUAL INTERVIEW

NAME: \_\_\_\_\_ POSITION: \_\_\_\_\_

ORAL INTERVIEW NECESSARY:  No  Yes

\*\*DATE OF INDIVIDUAL INTERVIEW: \_\_\_\_\_  
Mo DAY YR.

OUTCOME OF INDIVIDUAL INTERVIEW:  ADMINISTER NYSITELL  
 ENGLISH PROFICIENT  
 REFER TO LANGUAGE PROFICIENCY TEAM

#### NAME/POSITION OF QUALIFIED PERSONNEL ADMINISTERING NYSITELL

NAME: \_\_\_\_\_ POSITION: \_\_\_\_\_

DATE OF NYSITELL ADMINISTRATION: \_\_\_\_\_ PROFICIENCY LEVEL ACHIEVED ON NYSITELL:  ENTERING  EMERGING  TRANSITIONING  EXPANDING  COMMANDING  
Mo DAY YR.

FOR STUDENTS WITH DISABILITIES, LIST ACCOMODATIONS, IF ANY, ADMINISTERED IN ACCORDANCE WITH IEP PURSUANT TO CSE RECOMMENDATION:



CITY SCHOOL DISTRICT OF NEW ROCHELLE  
HEALTH SERVICES DEPARTMENT

**MEDICATION ADMINISTRATION FORM**

*Parent/Provider Authorization for Administration of Medication at School/School Sponsored Events*

**To Be Completed By Parent/Guardian**

Student Name: \_\_\_\_\_ DOB: \_\_\_\_\_

Grade: \_\_\_\_\_ School: \_\_\_\_\_

I request the school nurse give the medication listed on this plan; trained staff may assist my child to take their own medications; or after the nurse determines eligibility, my child can take their own medications in school. I will provide the medication in the original pharmacy or over the counter container. This plan will be shared with school staff caring for my child.

Parent/Guardian Name (Please Print) \_\_\_\_\_ Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Email \_\_\_\_\_ Phone  Check if Cell \_\_\_\_\_

**To Be Completed By Health Care Provider – Valid for 1 Year**

Diagnosis \_\_\_\_\_ ICD Code \_\_\_\_\_

Medication: \_\_\_\_\_

Dose: \_\_\_\_\_ Route: \_\_\_\_\_ Time(s)\*: \_\_\_\_\_

*\*Note: Medication will be given as close to the prescribed time as possible, but may be given up to one hour before or after the prescribed time. Please advise if there is a time-specific concern regarding administration.*

**PERMISSION TO RECEIVE OVER THE COUNTER (OTC) MEDICATION**

- |   |            |             |             |
|---|------------|-------------|-------------|
| <input type="checkbox"/> Acetaminophen (Tylenol for pain, fever)          | Dose _____ | Freq. _____ | Route _____ |
| <input type="checkbox"/> Ibuprofen (Advil or Motrin for pain, fever)      | Dose _____ | Freq. _____ | Route _____ |
| <input type="checkbox"/> Diphenhydramine (Benadryl for Allergic reaction) | Dose _____ | Freq. _____ | Route _____ |
| <input type="checkbox"/> Antacid (Maalox, Tums for abdominal discomfort)  | Dose _____ | Freq. _____ | Route _____ |
| <input type="checkbox"/> Cough Drops/Throat Lozenges (sore throat)        | Dose _____ | Freq. _____ | Route _____ |
| <input type="checkbox"/> Antibiotic Ointment (skin lesions)               | Dose _____ | Freq. _____ | Route _____ |

**ATTESTATION REQUIRED FOR INDEPENDENT CARRY AND USE**

NYS Law requires both provider attestation that the student has demonstrated they can effectively self-administer inhaled respiratory rescue medications, epinephrine auto-injector, Insulin, carry glucagon and diabetes supplies, or other medications that require rapid administration, along with parent/guardian permission to allow this in school.

Check this box and attach the attestation to request this option.

Stamp  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name/Title of Prescriber (Please Print) \_\_\_\_\_ Date \_\_\_\_\_

Prescriber's Signature \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_ Fax \_\_\_\_\_

Please return to School Nurse:

School Nurse: <i>Robin Kaphan RN / Gail Conroy RN</i>	School: <i>Daniel Webster</i>
Phone #: <i>914 576-8411</i>	Fax: <i>914 738-1264</i>
	Email: <i>rkaphan@nredlearn.org</i> <i>gconroy@nredlearn.org</i>



CITY SCHOOL DISTRICT OF NEW ROCHELLE  
HEALTH SERVICES DEPARTMENT

**STUDENT HEALTH HISTORY**

<b>Name:</b>	<b>DOB:</b>	<b>Age:</b>	<b>Gender:</b>
<b>Parent/Guardian Name:</b>	<b>Grade:</b>	<b>Home Phone:</b>	<b>Cell:</b>
	<b>Email:</b>		<b>Date:</b>

<b>Your Child's Medical History</b>	<b>YES</b>	<b>NO</b>	<b>If Yes, please explain and include date:</b>
Born premature or had complications after birth	<input type="checkbox"/>	<input type="checkbox"/>	
Has an ongoing medical or developmental condition	<input type="checkbox"/>	<input type="checkbox"/>	
Sees a medical specialist	<input type="checkbox"/>	<input type="checkbox"/>	
Has severe <b>allergies</b> or <b>anaphylaxis</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Food <input type="checkbox"/> Environmental <input type="checkbox"/> Insect <input type="checkbox"/> Medication <input type="checkbox"/> Other Specify:
Has been hospitalized	<input type="checkbox"/>	<input type="checkbox"/>	
Had an operation/required surgery	<input type="checkbox"/>	<input type="checkbox"/>	
Had an injury requiring an Emergency Room visit	<input type="checkbox"/>	<input type="checkbox"/>	
Missed 5 days of school in a row due to illness/injury	<input type="checkbox"/>	<input type="checkbox"/>	
Had a bone/muscle injury	<input type="checkbox"/>	<input type="checkbox"/>	
Passed out, had a <b>concussion</b> or serious head injury	<input type="checkbox"/>	<input type="checkbox"/>	
Had a <b>convulsion</b> , has a <b>seizure disorder</b> , or <b>epilepsy</b>	<input type="checkbox"/>	<input type="checkbox"/>	
Has a vision problem or condition	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> glasses <input type="checkbox"/> contacts
Has a hearing problem or condition	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> hearing aid <input type="checkbox"/> cochlear implant
Wears a dental bridge, braces or mouthpiece	<input type="checkbox"/>	<input type="checkbox"/>	
<b>Have any family members under the age of 50 ever:</b>	<b>YES</b>	<b>NO</b>	<b>If Yes, please specify:</b>
Had a heart attack	<input type="checkbox"/>	<input type="checkbox"/>	
Had other serious health problems	<input type="checkbox"/>	<input type="checkbox"/>	

**CHECK ALL THAT APPLY TO YOUR CHILD:**

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> ADHD           | <input type="checkbox"/> GI Conditions (ulcer, reflux, IBS) | <input type="checkbox"/> Scoliosis/Orthopedic Impairment  |
| <input type="checkbox"/> Allergies      | <input type="checkbox"/> Headaches/migraines                | <input type="checkbox"/> Single Organ ( <input type="checkbox"/> kidney, <input type="checkbox"/> testicle) |
| <input type="checkbox"/> Asthma         | <input type="checkbox"/> Heart Condition                    | <input type="checkbox"/> Skin Condition   |
| <input type="checkbox"/> Autism         | <input type="checkbox"/> High Blood Pressure                | <input type="checkbox"/> Speech Condition   |
| <input type="checkbox"/> Diabetes       | <input type="checkbox"/> Mental Health Condition            | <input type="checkbox"/> Urinary Condition  |
| <input type="checkbox"/> Ear Infections | (Depression, eating disorder, anxiety, OCD, ODD, etc.)      | <input type="checkbox"/> EI/CPSE/CSE services _____   |

<b>CURRENT MEDICATIONS</b>	<b>YES</b>	<b>NO</b>	<b>Please list name, dose, time(s)</b>
Given at school	<input type="checkbox"/>	<input type="checkbox"/>	
Taken at home	<input type="checkbox"/>	<input type="checkbox"/>	
<b>ASSISTIVE EQUIPMENT</b>	<b>YES</b>	<b>NO</b>	<b>Please check all that apply</b>
During or outside of school	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> crutches <input type="checkbox"/> walker <input type="checkbox"/> wheelchair <input type="checkbox"/> other:
<b>TREATMENTS</b>	<b>YES</b>	<b>NO</b>	
During or outside of school	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> insulin/blood glucose monitoring <input type="checkbox"/> inhaler/nebulizer/peak flow monitoring <input type="checkbox"/> special diet

Is there any condition that would prevent your child from participating in physical education or sports?

No  Yes: \_\_\_\_\_

Please list any additional concerns:

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**REQUIRED NYS SCHOOL HEALTH EXAMINATION FORM**  
**TO BE COMPLETED IN ENTIRETY BY PRIVATE HEALTH CARE PROVIDER OR SCHOOL MEDICAL DIRECTOR**

**Note:** NYSED requires a physical exam for new entrants and students in Grades Pre-K or K, 1, 3, 5, 7, 9 & 11; annually for interscholastic sports; and working papers as needed; or as required by the Committee on Special Education (CSE) or Committee on Pre-School Special education (CPSE).

**STUDENT INFORMATION**

Name: \_\_\_\_\_ Sex:  M  F DOB: \_\_\_\_\_

School: \_\_\_\_\_ Grade: \_\_\_\_\_ Exam Date: \_\_\_\_\_

**HEALTH HISTORY**

**Allergies**  No  Medication/Treatment Order Attached  Anaphylaxis Care Plan Attached  
 Yes, indicate type  Food  Insects  Latex  Medication  Environmental

**Asthma**  No  Medication/Treatment Order Attached  Asthma Care Plan Attached  
 Yes, indicate type  Intermittent  Persistent  Other : \_\_\_\_\_

**Seizures**  No  Medication/Treatment Order Attached  Seizure Care Plan Attached  
 Yes, indicate type  Type: \_\_\_\_\_ Date of last seizure: \_\_\_\_\_

**Diabetes**  No  Medication/Treatment Order Attached  Diabetes Medical Mgmt. Plan Attached  
 Yes, indicate type  Type 1  Type 2  HbA1c results: \_\_\_\_\_ Date Drawn: \_\_\_\_\_

**Risk Factors for Diabetes or Pre-Diabetes:**  
*Consider screening for T2DM if BMI% > 85% and has 2 or more risk factors: Family Hx T2DM, Ethnicity, Sx Insulin Resistance, Gestational Hx of Mother; and/or pre-diabetes.*

BMI \_\_\_\_\_ kg/m2 Percentile (Weight Status Category):  <5<sup>th</sup>  5<sup>th</sup>-49<sup>th</sup>  50<sup>th</sup>-84<sup>th</sup>  85<sup>th</sup>-94<sup>th</sup>  95<sup>th</sup>-98<sup>th</sup>  99<sup>th</sup> and >

**Hyperlipidemia:**  No  Yes **Hypertension:**  No  Yes

**PHYSICAL EXAMINATION/ASSESSMENT**

Height: \_\_\_\_\_ Weight: \_\_\_\_\_ BP: \_\_\_\_\_ Pulse: \_\_\_\_\_ Respirations: \_\_\_\_\_

TESTS	Positive	Negative	Date	Other Pertinent Medical Concerns
PPD/ PRN	<input type="checkbox"/>	<input type="checkbox"/>		One Functioning: <input type="checkbox"/> Eye <input type="checkbox"/> Kidney <input type="checkbox"/> Testicle
Sickle Cell Screen/PRN	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/> Concussion – Last Occurrence: _____
<b>Lead Level Required Grades Pre- K &amp; K</b>			<b>Date</b>	<input type="checkbox"/> Mental Health: _____
<input type="checkbox"/> Test Done <input type="checkbox"/> Lead Elevated $\geq 10$ $\mu\text{g}/\text{dL}$				<input type="checkbox"/> Other: _____

System Review and Exam Entirely Normal

Check Any Assessment Boxes **Outside** Normal Limits And Note Below Under Abnormalities

<input type="checkbox"/> HEENT	<input type="checkbox"/> Lymph nodes	<input type="checkbox"/> Abdomen	<input type="checkbox"/> Extremities	<input type="checkbox"/> Speech
<input type="checkbox"/> Dental	<input type="checkbox"/> Cardiovascular	<input type="checkbox"/> Back/Spine	<input type="checkbox"/> Skin	<input type="checkbox"/> Social Emotional
<input type="checkbox"/> Neck	<input type="checkbox"/> Lungs	<input type="checkbox"/> Genitourinary	<input type="checkbox"/> Neurological	<input type="checkbox"/> Musculoskeletal

<input type="checkbox"/> Assessment/Abnormalities Noted/Recommendations:	Diagnoses/Problems (list)	ICD-10 Code
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_____	_____
_____	_____
_____	_____

Additional Information Attached



Name: \_\_\_\_\_ DOB: \_\_\_\_\_

**SCREENINGS**

<b>Vision</b>	<b>Right</b>	<b>Left</b>	<b>Referral</b>	<b>Notes</b>
Distance Acuity	20/	20/	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Distance Acuity With Lenses	20/	20/		
Vision – Near Vision	20/	20/		
Vision – Color <input type="checkbox"/> Pass <input type="checkbox"/> Fail				
<b>Hearing</b>	<b>Right dB</b>	<b>Left dB</b>	<b>Referral</b>	
Pure Tone Screening			<input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Scoliosis</b> Required for boys grade 9 And girls grades 5 & 7	<b>Negative</b>	<b>Positive</b>	<b>Referral</b>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Deviation Degree:		Trunk Rotation Angle:		

**Recommendations:**

**RECOMMENDATIONS FOR PARTICIPATION IN PHYSICAL EDUCATION/SPORTS/PLAYGROUND/WORK**

- Full Activity** without restrictions including Physical Education and Athletics.
- Restrictions/Adaptations** Use the Interscholastic Sports Categories (below) for Restrictions or modifications
  - No Contact Sports** **Includes:** baseball, basketball, competitive cheerleading, field hockey, football, ice hockey, lacrosse, soccer, softball, volleyball, and wrestling
  - No Non-Contact Sports** **Includes:** archery, badminton, bowling, cross-country, fencing, golf, gymnastics, rifle, Skiing, swimming and diving, tennis, and track & field
  - Other Restrictions:**

- Developmental Stage for Athletic Placement Process ONLY**  
 Grades 7 & 8 to play at high school level **OR** Grades 9-12 to play middle school level sports  
 Student is at **Tanner Stage:**  I  II  III  IV  V

- Accommodations:** Use additional space below to explain
 

<input type="checkbox"/> Brace*/Orthotic	<input type="checkbox"/> Colostomy Appliance*	<input type="checkbox"/> Hearing Aids
<input type="checkbox"/> Insulin Pump/Insulin Sensor*	<input type="checkbox"/> Medical/Prosthetic Device*	<input type="checkbox"/> Pacemaker/Defibrillator*
<input type="checkbox"/> Protective Equipment	<input type="checkbox"/> Sport Safety Goggles	<input type="checkbox"/> Other:

\*Check with athletic governing body if prior approval/form completion required for use of device at athletic competitions.

Explain: \_\_\_\_\_

**MEDICATIONS**

- Order Form for Medication(s) Needed at School attached**

List medications taken at home: \_\_\_\_\_

**IMMUNIZATIONS**

- Record Attached
- Reported in NYSIS
- Received Today:  Yes  No

**HEALTH CARE PROVIDER**

Medical Provider Signature: \_\_\_\_\_

**Date:** \_\_\_\_\_

Provider Name: *(please print)* \_\_\_\_\_

**Stamp:** \_\_\_\_\_

Provider Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

**Please Return This Form To Your Child's School When Entirely Completed.**