



Upson-Lee High School

Tracy Caldwell, Principal

February 5, 2018

Rifle Team Takes First Place



On Saturday, January 27, the Upson-Lee NJROTC Rifle Team earned a 1st PLACE VICTORY at the NJROTC Area 12 Championship in Anniston, Alabama!!! The precision team scored 2271 out of 2400 to secure the win. The UL Precision Team Champs will now represent Area 12 at the Navy National Championships in Phoenix, Arizona, February 8-10, 2018. The Navy National Championship is a 3-day tournament featuring the top 16 Navy precision teams throughout the U.S. Way to go, UL!!! Pictured from l-r: CDR Rustie Hibbard (Area 12 Manager), Emily Jackson, Savannah Muse, Jonathan Nix, Grace Geldbach and Ana Maldonado.

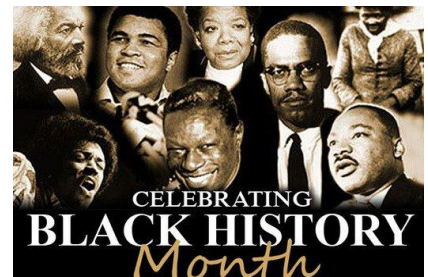
Chess Team Competes



The ULHS Chess team competed against Northside (Columbus) and Columbus High School on Friday, January 26. The team beat Northside 5-2 in their inaugural team match! In the 2nd match, Upson-Lee was 15 seconds away from tying Columbus High, when a Columbus player checkmated one of our team members. Great job, ULHS Chess team!

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PBIS Celebration	2
Saturday School	3
Club Rotation A	7
Accuplacer Testing	8
Saturday School	10
Progress Reports	12
Parent/Teacher Conferences 5:00PM-7:00PM	13
Club Rotation B	14
Professional Learning Day/ Student Holiday	15-16
School Holiday	19
Block Schedule Informational Meeting 6:00PM	20
Club Rotation C	21
Saturday School	24
8 th Grade Visit/ 8 th Grade Parent Night	26





The Upson-Lee NJROTC Knight Battalion Drone Team recently competed in their very first drone competition and earned a Second Place overall finish! Team members picked up additional trophies, winning 2nd place for speed and 3rd place for navigation. The competition, sponsored by the Union Grove NJROTC, took place in McDonough, GA, and included exercises in precise navigation, agility, and speed. CONGRATULATIONS, UL NJROTC Drone Team!



ULHS students Dawson Fleming, Eve Balding, and Coy Kirkland were chosen for the Georgia Music Educators Association (GMEA) District 11 Honor Band. The students participated in a rigorous audition process at Perry High School during which they were required to perform eight major scales; the chromatic scale; a prepared etude displaying advanced techniques and abilities; and a site-reading piece that the students were given 30 seconds prior to performance. Judges ranked the students, and those scoring the highest in the GMEA district were invited to participate in the District Honor Band. CONGRATULATIONS to these top musicians in GMEA District 11!



The ULHS Prom will be Saturday, March 24, 2018, from 8-11 PM at The Rock Ranch. Please review the following information about prom attire, code of conduct, costs, and more.

I. ABSENCES: ANY STUDENT WITH MORE THAN 70 CLASS ABSENCES/ 15 TARDIES WILL NOT BE ALLOWED TO ATTEND PROM. Students will be held accountable up to the prom. Students with more than 70 absences/ 15 tardies may appeal to the prom attendance committee to attend the prom. Suspension days count as unexcused absences.

Upon approval by the Principal, fifth year or more seniors are allowed to attend the prom only if invited and with the purchase of a ticket.

II. TICKETS: All students are required to purchase a ticket to attend the prom. A prom ticket will admit one person. The cost per person is \$50.00 and is due by: February 5, 2018. After February 5, 2018, the cost increases to \$60.00.

III. PROM DATES: Prom dates are subject to the same Extra-Curricular Code of Conduct as our students. Student or date must be 9th grade or older.

IV. PROM ATTIRE: Dress code applies to ULHS students and their dates

1.Females:

- *Only formal wear is permitted.
- *Anyone planning to wear a two piece must have it approved before wearing it to the prom.
- *Slits must not be more than six (6) inches above the knee.
- *Strapless and spaghetti straps are permitted, except if cut very low in the front.
- *The back of the dress must stop at the natural waistline. It cannot be below this point.

2.Males:

- *Only formal wear is permitted.
 - *A shirt must be worn at all times.
 - *All shirts must be tucked in at all times.
- Only authorized students are permitted to attend the prom. No loitering is allowed on the premises.



Congratulations to the following students who were chosen as Student of the Month for December:
 (Front l to r): Grady Kilgore- Freshman, Mea Love- Sophomore, Tylenia Watson- Junior, and Kenny Richardson- Senior.
 (Back l to r): Doug Head- Southcrest Bank Representative, Ricky English- ULHS Assistant Principal, Alex Garrard- nominating teacher, and Cynthia Corbin- Southcrest Bank Representative.



Congratulations to the following students who were chosen as Student of the Month for January:
 (Front l to r): Tommy Martin- Freshman, Maranda Williams- Sophomore, Taylor Ard- Junior, and Madison McKissick- Senior.
 (Back l to r): Doug Head- Southcrest Bank Representative, Ricky English- ULHS Assistant Principal, Susan Phillips- nominating teacher, and Cynthia Corbin- Southcrest Bank Representative.

Youth Leadership Upson Visits Capitol



The Thomaston-Upson Chamber of Commerce Youth Leadership Upson (YLU) participants traveled to the capitol Jan. 26. The mission of YLU is to expose selected high school students exhibiting leadership traits to the business, political, and civic workings of our community.

This group is made up of seniors, juniors and sophomores who are residents of Upson County and who have demonstrated outstanding leadership skills in their school, church, and community. Each student is selected for a one-year school term, and to successfully complete the program, a student must attend each scheduled class.



We would like to congratulate the following students who placed in various categories at the FBLA Region Competition:
 Kentayvious Davison – 4th in Future Business Leader,
 Laila Fallin - 3rd in Job Interview,
 Tyleek Hardaway – 4th in Impromptu Speaking,
 Bayleigh Jackson - 3rd in Personal Finance,
 Jaden Lary – 2nd in Global Business & 4th in Public Speaking,
 Curtis Raines – 7th in Personal Finance, and
 Destiny White – 5th in Management Decision Making
 Bayleigh and Curtis will advance to State Competition. Congratulations to all of you!

**Unifying, Leading,
 Helping, Succeeding....
 Every Day**

