

# SJP Class of 2019 YEARBOOK

## Graduate Tribute Section

### DUE – February 15, 2019

Each year SJP celebrates our graduates with its yearbook. A special section is devoted to the ads just for the eighth grade families and friends. This is the GRADUATE TRIBUTE SECTION.

Ads in this section are not limited. Grandparents, family and friends can also take out ads or send a special message to a student. 8<sup>th</sup> graders can even take out ads for other 8<sup>th</sup> graders! This is their section to celebrate them and their class.

**Two ways to submit your ads:**

- 1) You can submit a hardcopy to the school office, Att: Yearbook.  
*The best quality for reproduction is on glossy photo paper. All original art will be returned to you.*
- 2) You can upload your completed ad to [www.community.lifetouch.com](http://www.community.lifetouch.com). The school code is:  
**SFWQUZ**
- 3) You will need to sign in and except the terms.  
*For the tech savvy, JPEGs only and a minimum of 300 dpi.*

The ad can be a full page; two half pages or divided into four. See page 2 for ad sizes.  
Please take a look at some past yearbooks for creative ideas.

**Submit this form with the number of pages and your FACTS account will be billed for your order.**  
**For all uploaded ads please attach a photocopy of the ad in order to be properly credited and placed in the yearbook.**

***Each eighth grade family is required to commit to a minimum of two ad pages or \$170.00 in value. There is no obligation to purchase a yearbook for your graduate.***

### YEARBOOK AD ORDER FORM

AD CHOICE	COST	QUANTITY	TOTAL
FULL PAGE AD	\$85.00		
HALF PAGE	\$45.00		
QUARTER PAGE	\$40.00		
BUSINESS CARD	\$25.00		

**Family Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

Thank you in advance for you cooperation.

If you have further questions regarding your ad; please feel free to contact:  
[Mrs. Howard at phoward@sjpschool.org](mailto:Mrs.Howard@sjpschool.org)

**1/8 Page**

**3.75 x 2.5**

**1/4 Page**

**3.75 x 5**

**Half Page**

**5 x 7.5**

**Full Page the outer lines**

**7.5 x 10.**