



# Congressman Rick Allen

Serving Georgia's 12<sup>th</sup> District

## Military Service Academy Nomination Application for Class of 2024

Thank you for your interest in a Congressional Appointment to one of the United States Service Academies. Please complete this application and return with all required attachments and recommendations by **Friday, October 11, 2019 at 5pm.**

### Section 1: Personal Information

Full Name: \_\_\_\_\_

Preferred Name: \_\_\_\_\_

Permanent Local Address: \_\_\_\_\_

City: \_\_\_\_\_, GA, Zip Code (including 9 digits), \_\_\_\_\_ - \_\_\_\_\_

County: \_\_\_\_\_

Email: \_\_\_\_\_

Cell Phone Number: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Place of Birth: \_\_\_\_\_ Social Security Number: \_\_\_\_\_

Alternate Phone Number: Home: \_\_\_\_\_ Parents Cell: \_\_\_\_\_

Temporary Address (if applicable): \_\_\_\_\_

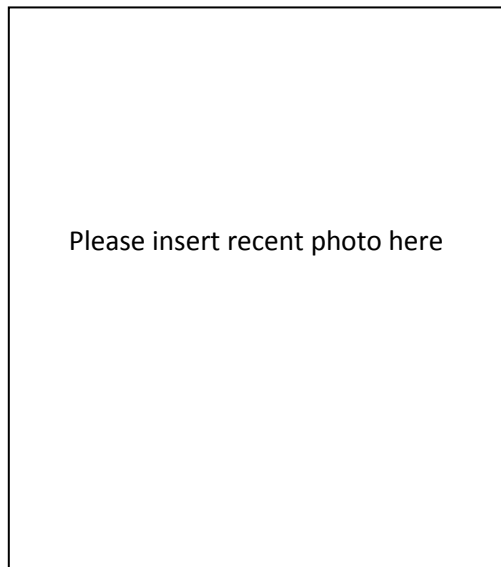
Parents(s)/Guardian(s) Names: \_\_\_\_\_

Are you a U.S. Citizen? : \_\_\_\_\_ Yes \_\_\_\_\_ No

Are you a resident of Georgia 12th District? :  
\_\_\_\_\_ Yes \_\_\_\_\_ No

Have you ever been convicted of a felony? :  
\_\_\_\_\_ Yes \_\_\_\_\_ No

\*If you answered yes, please explain in detail on a separate sheet of paper and attach to this application.





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## **Section 2: Academic Data**

Name of High School: \_\_\_\_\_

Class Rank: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

Approximate grade point average: \_\_\_\_\_

SAT Scores: Math \_\_\_\_\_ Verbal \_\_\_\_\_

Or

ACT Scores: Math \_\_\_\_\_ Verbal (English) \_\_\_\_\_

Do you plan to take/re-take the SAT/ACT? \_\_\_\_\_ Yes \_\_\_\_\_ No

If so, what is the date of testing? \_\_\_\_\_

\*Note: If you plan to take the 2019 October SAT your scores will not reach our office in time for consideration.

## **Section 3: Military Academy Information**

Nominations are possible to the U.S. Air Force Academy, the U.S. Military Academy (West Point), the U.S. Naval Academy and the U.S. Merchant Marine Academy\*. Please put your number (1-4) order of preference in the spaces below:

\_\_\_ U.S. Air Force Academy \_\_\_ U.S. Military Academy \_\_\_ U.S. Naval Academy \_\_\_ U.S. Merchant Marine Academy

\*Please note you do not have to be domiciled in the GA 12th District to apply for U.S. Merchant Marine Academy. Please apply for USMMA with Congressman Allen's office, but you may also apply with the other U.S. Representatives in Georgia for the U.S. Merchant Marine Academy nomination.

Have you submitted (or are you planning to submit) an application to any other nominating source, such as your U.S. Senators, Vice President, etc.? \_\_\_\_\_ Yes \_\_\_\_\_ No.

If so, to whom will you apply?

\_\_\_\_\_



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## Section 4: Extracurricular activities, please select all activities that pertain to you

Sports	Varsity	JV	Club
Baseball			
Softball			
Basketball			
Cross Country			
Wrestling			
Football			
Gymnastics			
Lacrosse			
Soccer			
Swimming			
Tennis			
Track			
Cheerleading			

Leadership	
Eagle Scout/ Gold Award	
Boy Scouts/Girl Scouts	
ROTC	
Beta Club	
Debate Club	
Community Organizations	
Community Service/Volunteer	
Student Government	
Honor Roll	
National Honor Society	
Year Book/Newspaper	
AP Scholar	
Church Volunteer	

Have you attended these summer seminars	
USNA Summer Seminar	
USFA Summer Seminar	
USMA Summer Seminar	

Please list your work experience and hours worked per week:

Please put additional information regarding your extracurricular activities in this space below. Please list any leadership roles you have had such as Team Captain, Class President/Senator, Leadership, etc. Add additional page if necessary.

## Section 5: Professional References/Letters of Recommendation

Furnish the names and address of three people who are aware of your abilities and desire to attend a military academy i.e., school counselors, teachers, mentors etc. Please provide letters of recommendation from these three references and submit the letters with your completed application.

1. Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

2. Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

3. Name: \_\_\_\_\_ Relationship: \_\_\_\_\_



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## **Section 6: Application Checklist**

	<b><u>Completed Application Checklist</u></b>
	Complete 3 page application
	Provide 3 letters of recommendation from the 3 references listed on your application. The letters of recommendations must be submitted with your application.
	Attach a recent photograph. (Pg. 1)
	Enclose an official transcript with seal from your high school.
	Enclose your SAT/ACT scores or see that they are submitted to our office by the application deadline date of October 11, 2019.
	Include a one page, typed 150 - 200 word essay, explaining your reasons for wanting to attend a military academy.
	Include a one page, typed 150 - 200 word essay that addresses the question: "Why is it important to have a strong military?"
	Include a one page, typed 150 - 200 word essay that addresses the question: "I believe three important qualities in a United States military officer are ..."

Please send your COMPLETED (see checklist above) application to:

**U.S. Representative Rick Allen**  
**ATTN: Paul Lynch**  
**2743 Perimeter Parkway**  
**Bldg. 200, Suite 105**  
**Augusta, Ga 30909**

Applications will be accepted by U.S. Representative Rick Allen's office starting Monday, July 01, 2019 until Friday, October 11, 2019. The deadline for receiving completed applications is: Friday, October 11, 2019 at 5:00pm.

**No applications will be accepted after October 11, 2019 at 5:00pm.**

Service Academy Coordinator: Paul Lynch, [paul.lynch@mail.house.gov](mailto:paul.lynch@mail.house.gov) Phone: (706) 228-1980  
Cell: (912) 463-2117