

## STATE CHARTER SCHOOL CHANGE/AMENDMENT REQUEST FORM

This Request Form MUST include a copy of the governing body minutes from the meeting at which the amendment was approved.

Please complete and submit this form to: Joshua Granata, Attorney for the Public Education Commission, New Mexico Attorney General's Office, P.O. Box 1508, Santa Fe, NM 87504

And

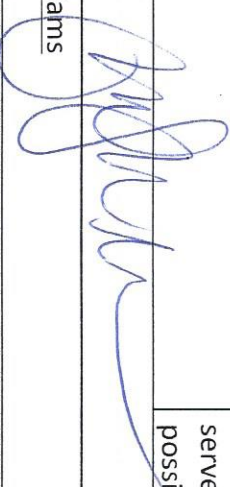
Julie Lucero, General Manager, Options for Parents, Public Education Department, Charter Schools Division, Room 301, 300 Don Gaspar, Santa Fe, NM 87501

Name of State-Chartered School: J. Paul Taylor Academy

Date submitted: 9/10/2015 Contact Name: Aine Garcia-Post E-mail: aine.garciapost@jpaultayloracademy.org

Current Charter Application or Contract Section and Page	Current Charter Statement(s)	Proposed Revision/Amendment Statement(s)	Rationale for Revision/Amendment	Date of Governing Body Approval
Grade Levels, Class Size, and Projected Enrollment Page 47 (If approved the class size will be changed throughout the document.)	<ul style="list-style-type: none"> <li>• State the projected class size. Our class size will be 20 students per class.</li> </ul>	<ul style="list-style-type: none"> <li>• State the projected class size. Our class sizes will follow the NMPED state guidelines for class size (6-29, 1 NMAC 1 – Class Loads) Kindergarten (20 students with an EA); 1st Grade (20); 2nd Grade (22), 3rd Grade (22); 4th Grade (24); 5th Grade (24); 6th Grade (24); 7th Grade (25); 8th Grade (25)</li> </ul>	<p>J. Paul Taylor Academy is expanding and moving to a new location in January of 2016. As evidenced by our waiting lists, there is a high demand and interest in J. Paul Taylor Academy within the Las Cruces Community. Increasing class size while remaining within the NMAC guidelines will allow us to serve the maximum students possible.</p>	9/9/2015

Original Signature of Governing Council President or Designee: \_\_\_\_\_  
 Printed Name of Governing Council President or Designee: Jana Williams



Date: 9/9/15

**Public Education Commission use only**

Public Education Commission Chair: \_\_\_\_\_ Date: \_\_\_\_\_

APPROVED       DENIED