

# Turpen Elementary School Newsletter

Work hard, go far, always remember who you are!

Wednesday, September 13,  
2017

Cynthia Mowrer, Principal  
(505)721-5000



If you need to check your child out of school, or make transportation changes, you must call the school before 2:15 PM. We will not be able to make any changes after 2:15 PM. On Fridays, you must call before 11:15.

For the status of school, please call 505-721-2233.

September 1 - Early Release  
12:30 - Jeans on Fridays only

Sept. 18 -  
Parent/Teacher  
conferences

Sept. 18-22 - Book Fair in  
the library

Sept. 21 - School  
pictures

Sept. 21- Neighborhood  
meeting with City  
Councilwoman Fran  
Palochak - 6:00

Oct. 12-13 - Fall break,  
No school

Oct. 16 - Data day, No  
school

School starts at 7:30 and  
ends at 3:00 on Monday thru  
Thursday.  
Every Friday early release  
at 12:30.

## Hope to see you at Parent/Teacher Conferences!

We will have Parent/Teacher conferences on Monday, September 18, from 10:00 - 6:00. If you have not signed up for a time yet please contact your child's teacher. After your meeting that day, stay and enjoy a meal provided by SFE, the company that makes our student meals. Classrooms that have 100% participation of families meeting with teachers by Friday, September 22, will receive a pizza party. We will be having a book fair in the library on that day, so make sure to stop by the library also.

If your student has a CIB number, he or she will be eligible for \$20 worth of books at our book fair next week using JOM money. You must fill out a JOM Parent Cost form, with your child's CIB number, and return it by the end of the day on Friday, September 15. A copy of the form is on the back of this newsletter and must be filled out completely and turned in by Friday.

We have 40 tickets for a free lunch in our cafeteria for family members willing to take a short survey about the lunch. Ginger has the tickets and will give you the survey after you eat lunch. Our food service provider is trying to improve our lunches and you can help. The tickets must be used before October 15.

Picture day will be on September 21. The packet about pictures that is going home first is not the only packet you can buy from. It has mugs and magnets, but a second form for the picture packets will come home after the pictures are taken on the 21<sup>st</sup>.

**School is in session. Please drive safely!**

*Mrs. Cynthia N. Mowrer*

Principal, Turpen Elementary

GALLUP-McKINLEY COUNTY SCHOOLS  
JOHNSON-O'MALLEY  
PARENT COST REQUEST FORM 2017-2018

This form is to be completed by the parent/guardian requesting assistance for services listed in the approved Parent Cost Policy for 2017-2018 school year.

Student Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Student CIB# or Tribal Enrollment #: \_\_\_\_\_ Tribe: \_\_\_\_\_

School: Turpen Elementary

Mailing Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

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Amount Requested: \$ 20

Purpose of the Request: Books at the book fair

Parent/Guardian Name: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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PLEASE RETURN THIS FORM TO YOUR CHILD'S SCHOOL.

For more information, contact the JOM Office at (505) 721-1036.