

# Turpen Elementary School Newsletter

Work hard, go far, always remember who you are!

Wednesday, August 30, 2017

Cynthia Mowrer, Principal  
(505)721-5000



If you need to check your child out of school, or make transportation changes, you must call the school before 2:15 PM. We will not be able to make any changes after 2:15 PM. On Fridays, you must call before 11:15.

For the status of school, please call 505-721-2233.

September 1 - Early Release  
12:30 - Jeans on Fridays only

Sept. 1 - Candy money is due

Sept. 4 - No school,  
Labor Day

Sept. 18 -  
Parent/Teacher  
conferences

Sept. 18-22 - Book Fair in  
the library

Sept. 21 - School  
pictures

Sept. 21- Neighborhood  
meeting with City  
Councilwoman Fran  
Palochak - 6:00

Oct. 12-13 - Fall break,  
No school

Oct. 16 - Data day, No  
school

School starts at 7:30 and  
ends at 3:00 on Monday thru  
Thursday.  
Every Friday early release  
at 12:30.

## Good Afternoon!

We will have an after school tutoring program beginning September 6. It will be for students identified as needing extra help in reading and math and we can accept 100 students. Notes are coming home to students identified by test scores as needing tutoring. Please check your child's backpack for the registration form and send it back ASAP. Please send it back circling WILL attend or WILL NOT attend, so we can offer the opportunity to other students. It will be on Tuesdays, Wednesdays and Thursdays from 3:20-4:50 and buses will run. We will be able to take 10 kindergarten students, 10 first grade students, and 20 each of second through fifth grade students.

All schools are holding elections for Advisory School Council members. This council helps make decisions to help our students and school be successful. If you would like to nominate a parent or community member for this council, please fill out the form on the back of this newsletter. You can even nominate yourself!

As many of you know, we had windows broken in our school two weeks ago, and iPads and computers were taken. We found many of our things in the shrubs outside the school fence, but are still missing 7 iPads. If anyone hears anything about this break in, please call the police. They are investigating.

We will have Parent/Teacher conferences on Monday, September 18. Please plan to meet with your child's teacher that day and enjoy a meal supplied by SFE, the company that makes our student meals.

**Have a great three day weekend for Labor Day.**

**School is in session. Please drive safely!**

*Mrs. Cynthia N. Mowrer*

Principal, Turpen Elementary



**TURPEN ELEMENTARY SCHOOL**  
*Home of the TimberWolves!*



3310 Manuelito Gallup, NM 87301  
 (505) 721-5000 Fax (505) 721-5099  
 Cynthia Mowrer, Principal

Dear PARENTS/GUARDIANS OF Turpen STUDENTS,

Our school is in the process of establishing an Advisory School Council for 2017-2018 school year. The Advisory School Council is composed of 2 parent representatives, 2 school employees, and 2 community members. The purpose of the ASC is to work with the school principal and give advice, consistent with state and school district rules and policies, on policies relating to instructional issues and curricula and on the public school's proposed and actual budgets. In addition, the committee works in collaboration with the school to develop creative ways to involve parents in the school.

Our school is accepting nominations for the 2 Parent Member seats. If you would be interested in nominating a parent or yourself, please complete the form below and return it to school's office. For any questions regarding the Advisory School Council, please contact me at (505) 721-5020.

Sincerely,  
 Cynthia N. Mowrer  
 Principal

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**ADVISORY SCHOOL COUNCIL SCHOOL PARENT MEMBER/COMMUNITY MEMBER NOMINATION FORM**  
 DUE: Sept. 15

I would like to nominate Mr./Ms./Mrs.

\_\_\_\_\_

I am nominating the parent member/community member named above because:

\_\_\_\_\_

\_\_\_\_\_

My name: \_\_\_\_\_ Phone number \_\_\_\_\_

I understand that the parent member I nominated above will be contacted by the principal to accept or decline the nomination before the election.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_