

# SUMMER READING LIST FOR FIFTH GRADE

INSTRUCTIONS FOR  
STUDENTS ENTERING  
FIFTH GRADE  
SEPTEMBER 2020

Students are asked to read a **minimum of 2 books**. One is a required reading book and the other may be selected from the suggested titles or series. The PTA graciously provides the required reading book *No Talking* to all students. Please make sure your child reads this book as it will be revisited for whole group reading activities in the fall. (Some of the books listed are part of a series. You may choose to read other titles from the series as well.)

**\*Imagine  
Your  
Story\***



with the Clark Public Library

Join us virtually for lots of fun, free events  
this summer starting with  
**ScienceTellers**  
**Dragons: Return of the Ice Sorceress!**  
watch party  
on Tuesday, June 23 at 7 pm



Keep track of your time reading  
using the Beanstack Tracker app  
or online at  
[clarklibrary.beanstack.org](http://clarklibrary.beanstack.org)  
for chances to win weekly prizes  
starting June 15

## FIFTH GRADE

### Required Title

*\*No Talking* - Clements- PTA Book

### Suggested Titles

#### Easy

*Tough to Tackle* - Christopher  
*Thank You, Jackie Robinson* - Cohen  
*Who Was Amelia Earhart?* - Jerome  
*The Strange Case of Origami Yoda*-  
Angleberger

*Donuthead* - Stauffacher  
*Dear Mr. Henshaw*- Cleary

#### Average

*Rules* - Lord  
*Rump*- Shurtliff  
*Matilda* - Dahl  
*Ella Enchanted* - Levine  
*The Fourteenth Goldfish*- Holm  
*Sammy Keyes Mystery Series*-Van

Draanen

*Harriet the Spy*—Fitzhugh  
*Dunk* - Lubar

*Report to the Principal's Office*- Spinelli  
I Survived Series- Tarshis  
The 39 Clues Series - Various Authors  
*The Kid Who Became President*- Gutman  
*Week in the Woods*- Clements  
*The Terrible Two*- John & Barnett  
*Rescue on the Oregon Trail*- Messner  
*The House of Robots*- Patterson  
*The Contract*- Jeter

### Challenge

*Rain Reign*- Martin  
*The Windcatcher*- Avi  
*Flutter*- Moulton  
*Invention of Hugo Cabret*—Selznick  
*The One and Only Ivan* - Applegate  
*Wonder*- Palacio  
*Escape From Lemoncellos Library*- Grabenstein

### Barnes & Noble Reading Incentive Program

Read any 8 books, fill out the Summer  
Reading Journal, and choose a free book.  
1180 Raritan Road, Clark 732-574-1818.  
<https://dispatch.barnesandnoble.com/content/dam/ccr/h/summer-reading/2020/2020/SummerReadingJournal.pdf>

A reading program is a joint responsibility between school and family. The suggested titles are works that are recommended by such organizations as the American Library Association, the New York Times, and the National Council for Teachers of English. They appear on many reading lists across the nation. The suggested titles have been reviewed by a committee of teachers at each grade level, however, only parents can determine appropriate choices for their children. Check with teachers, local librarians, and book websites for reading levels and information about the various titles.

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If you have any questions, please  
contact your child's school  
Frank K. Hehnly  
732-381-8100  
Valley Road School  
732-388-7900



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2020  
SUMMER READING



CLARK PUBLIC SCHOOLS

For students entering  
FIFTH GRADE