

# SECTION I ATHLETICS

Todd Santabarbara, Executive Director

## APPLICATION FOR ADMISSION INTO SECTION I

The Superintendent of a school seeking admission must apply to the Executive Director of the section in writing by **November 1** for admission August 1 of the next year. The Executive Director will present the name of the school to the Athletic Council for its decision on acceptance or rejection, which will be a 2/3/vote. It is acknowledged that the section has the authority to assign conference affiliation to a school, by sport, but that such an action will be taken only after due process hearings including all conferences involved.

### Application Information:

**School District:**

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**Address:**

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**City, Zip Code:**

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**Phone Number:**

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**Please detail your rationale for joining Section I Athletics:**

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Enrollment:

Grade 11	Ungraded:
Grade 10	Ungraded:
Grade 9	Ungraded:
Grade 8	Ungraded:
Grade 7	Ungraded:
Grade 6	Ungraded:
Grade 5	Ungraded:

Sports (please check the boxes below for the appropriate sports/levels that you have):

<u>Sport/Level</u>	<u>V</u>	<u>JV</u>	<u>Freshman</u>	<u>Modified</u>	<u>Varsity Record From Modified</u>
Boy's Soccer					
Girl's Soccer					
Field Hockey					
Football					
Cross Country – Boy's					
Cross Country – Girl's					
Girl's Swim					
Girl's Tennis					
Volleyball					
Boy's Basketball					
Girl's Basketball					
Indoor Track – Boy's					
Indoor Track – Girl's					
Boy's Swim					
Wrestling					
Skiing					
Cheerleading					
Bowling					
Gymnastics					
Baseball					
Softball					
Track & Field – Boy's					
Track & Field – Girl's					
Boy's Golf					
Girl's Golf					
Boy's Lacrosse					
Girl's Lacrosse					
Boy's Tennis					

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## APPLICATION FOR ADMISSION INTO SECTION 1 – PAGE 3

Please Note: The application submission deadline is **November 1** for admission into Section I for the following school year.

We, the undersigned, certify this application for admission to Section I Athletics for the school year  
20\_\_\_\_\_ - 20\_\_\_\_\_.

Athletic Director: (print) \_\_\_\_\_

Signature: \_\_\_\_\_

Superintendent: (print) \_\_\_\_\_

Signature: \_\_\_\_\_

Please send completed application to: **Section I Athletics**  
**Todd Santabarbara, Executive Director**  
**450 Mamaroneck Avenue**  
**Harrison, NY 10528**