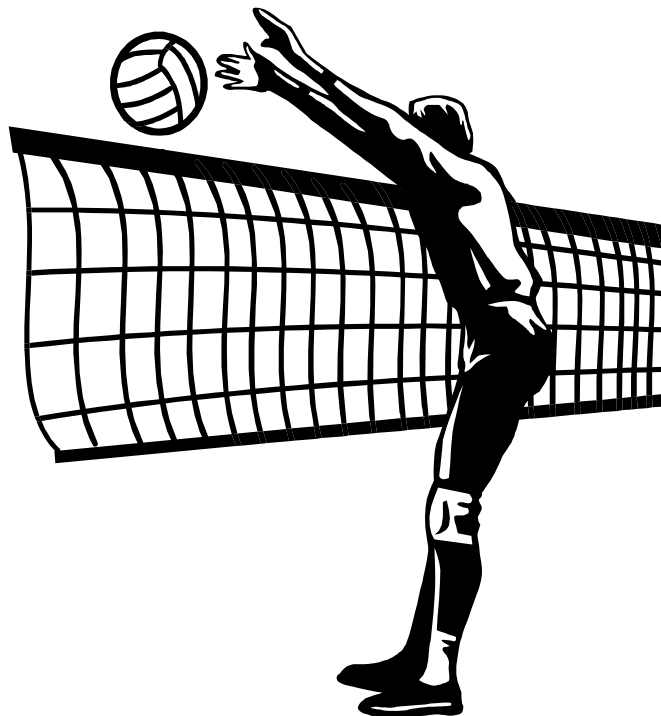




***Section One***  
***Boys Volleyball Booklet***  
***2017***



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**Section One**  
**Boys Volleyball Calendar**  
**2017**

**First Practice** permitted August 14, 2017

**First Scrimmage** permitted after 6 Practice days for Team – 4 days for Individual

**First Game** permitted after 8 Practice days for Team – 6 days for Individual

**Last Day to Play:** October 31, 2017

**Seeding Meeting:** Nov. 1, 2017, send records to Khris Arvanites via email at karvanites@ccsd.edu

**Minimum Number of Contests** To be eligible for sectional, intersectional or state competition, a team must have completed in six (6) school scheduled contests which occurred on six (6) different dates during the season.

**Team Sports:** An individual is eligible for the team if he/she has been an eligible participant on a team in that sport in that school for a minimum of six (6) scheduled contests during the regular season. For football, a student must be an eligible participant for a minimum of three (3) contests.

**Team/Individual and Individual Sports:** An individual must also have represented their school in six (6) scheduled contests during the season to be eligible. These required contests must occur on six (6) different dates and must be conducted prior to the conclusion. {NYSPHSAA Handbook, pg 104, #25 a} **Maximum # of Contests: 20**

| <u>Round</u>                  | <u>Date</u>   | <u>Site</u> | <u>Time</u> |
|-------------------------------|---------------|-------------|-------------|
| <b>Section One Tournament</b> |               |             |             |
| Semi-Finals                   | Thurs. Nov. 2 | Higher Seed | 4:00p.m.    |
| Finals                        | Mon. Nov. 6   | TBA         | 4:00p.m.    |

**D1 Regional Championships**

|             |              |                              |     |
|-------------|--------------|------------------------------|-----|
| Semi Finals | Fri. Nov. 10 | Section 3 @ Section 2        | TBD |
| Finals      | Sat. Nov. 11 | Winner Section 2/3 @ Sect. 1 | TBD |

**D2 Regional Championships**

|             |              |                              |     |
|-------------|--------------|------------------------------|-----|
| Semi Finals | Fri. Nov. 10 | Section 3 @ Section 2        | TBD |
| Finals      | Sat. Nov. 11 | Winner Section 2/3 @ Sect. 1 | TBD |

**State Championships LONG ISLAND – SUFFOLK COUNTY**  
**COMMUNITY COLLEGE @ BRENTWOOD**

|                    |              |         |         |
|--------------------|--------------|---------|---------|
| Opening Ceremonies | Fri. Nov. 19 |         | 9:15am  |
| Div. 1 Finals      | Fri. 11/19   | Court 1 | 10:00am |
| Div. 2 Finals      | Fri. 11/19   | Court 2 | 10:00am |

**Meetings**

|     |         |  |     |
|-----|---------|--|-----|
| TBA | 11/1/17 | Coaches Pre-Season Meeting<br>Seeding Mtg. | TBA |
|     | 11/9/17 | All-League/All Section Mtg. @ TBA          | TBA |

Section One Tournament times and sites are tentative.

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The Sports Committee will finalize the tournament at the Seeding Meeting.

**Sectional Finals Admission:**        \$8.00 - Adults  
   \$5.00 - 12 & Under and Senior Citizens (62 and over)

|   |
|---|
| <p><b>REMINDER:</b> Athletic Directors should make bus reservations well in advance of regional and state play.</p> |
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**Section One Boys Volleyball  
2017  
Sports Committee Members**

**Chairperson:** Khris Arvanites

**Co-Chairperson:** TBD

**Address:** Clarkstown South HS    **Address:** 31  
Demarest Mill Rd.  
West Nyack, NY 10994

**Phone: (Day)** (845) 624-3490  
**(Eve)**  
**(Fax)** (845) 624-2640  
**(Email)** [karvanites@ccsd.edu](mailto:karvanites@ccsd.edu)

**Phone: (Day)**  
**(Eve)**  
**(Fax)**

**Committee Members:**    **TBD**

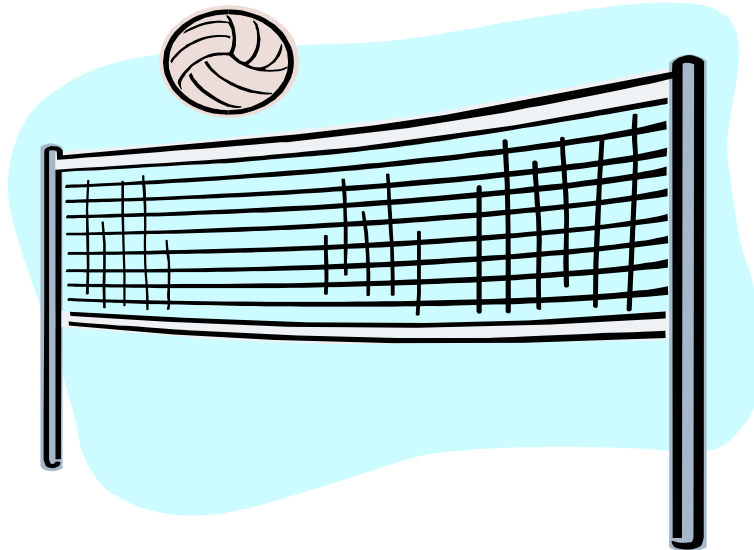
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**Coaches Association Reps:** Heather Franco – Clarkstown South HS

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## ELIGIBILITY

1. All schools must abide by eligibility regulations as set forth in the NYSPHSAA Handbook.
2. **Tournament games do not count toward Sectional records.** Please **do not** include them in your records to enter Sectionals.
3. **Forfeits** – For a forfeit to be considered a win, a letter of explanation with the signatures of both **Coaches and both Athletic Directors** involved in the forfeit must be attached and sent to Khris Arvanites and Jen Simmons immediately following the forfeit.

**NEW: In Team sports the varsity and junior varsity program must have rated all officials from Section One who worked their games in order to be eligible to enter the tournament.**

## CLASSIFICATION

A school **may not** request to move up in class for Sectional competition. If a school is forced to move up in classification as a result of a change in BEDS numbers, their percentage will be used to determine their seed. They will not be penalized for playing in a higher or lower classification.

## TOURNAMENT RULES AND PROCEDURES

1. Official NCAA 2017-2018 rules will be strictly adhered to, as well as the NY State committee's modifications.
2. Each team must provide a scorer, Libero Tracker and linesperson for the semi-finals.
3. **PROTESTS:**  
For all of sectional matches, protests must be lodged according to NCAA rules. If the match officials deem that the controversy is protestable, a formal protest must be lodged (play will continue after the lodging of the protest); then the protest is called/delivered/faxed to the Section One Chair by 8 pm on the day of the protest. After reading the protest, the Section One Chair will confer with the Volleyball Official's Chair. The Section One Chair's decision will be final. If the protest is upheld, the match will be replayed on the next day, from the point of protest. During **Finals play**, a Protest Committee will be established and all decisions of this Committee will be final. This Committee will be comprised of the **1 coach not involved, League Chair** and the **3 officials** at the site.
4. All Sectional play is 3 out of 5, 25-point rally games. The use of flash cameras during play is prohibited. Flash pictures may be taken during warm-ups only. Please inform all spectators/media of this to avoid delay during the match. An announcement should be made after the introduction of the players.

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The use of flash cameras during play is prohibited. Flash pictures may be taken during warm-ups only. Please inform all spectators/media of this to avoid delay during the match. An announcement should be made after the introduction of the players.

### **SITES**

1. **Whenever possible**, all matches up to and including the Semi-Finals will be played at the site of the higher seeded team. In the event that your site form is not completed and mailed, or the Volleyball Committee believes that you have illegal or unsafe court(s), the match will be played at a neutral site with the approval of Sport's Committee (as per Section One policy).
2. All sites should be available one hour before the scheduled start.
3. The coach whose gym is being used will be responsible for reserving the gym and having it ready for warm-ups one hour before play is scheduled.

### **HOST SCHOOL INFORMATION**

As the host school for the 2017 Volleyball Sectional Championship, there are several responsibilities we are asking you to fulfill in addition to the usual responsibilities that occur during seasonal play. The following is a list of these responsibilities and we ask that you get as many volunteers as possible. Also, it is assumed that your school will not charge any money for use of the facilities and any custodians that are needed for the event.

### **WHAT YOU WILL NEED AS A HOST SCHOOL**

1. COLLECT MONEY AND SUPPLY TICKET TAKERS - Your Athletic Director should have a hand stamp to use on tickets to sell at the tournament. **For the Finals, \$8.00 will be charged for Adults; \$5.00 for children 12 & under and Senior Citizens (62 and over).** Athletic Directors will collect gate receipts and return to Section One.
  2. HOSTS FOR TEAMS AND OFFICIALS - You will need a few people to greet the participating teams as well as officials and show them the locker room facilities and game courts. Protocol for all introductions will include announcing all players and coaches and playing the National Anthem.
  3. LOCKER ROOM AND LAVATORY FOR PARTICIPATING TEAMS.
  4. EMERGENCY PHONE NUMBERS - Please have the phone number of your local ambulance and police available in case of emergencies.
  5. AN ACCURATE BALL PUMP
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## **PRE-GAME INFORMATION**

1. Participating teams are responsible for supplying one (1) unmarked Molten Pro-Touch Volleyball in good condition for their matches.
2. Each team will provide an experience scorer, Libero tracker, and line judge for the semi-finals. Line Judges will be provided by the section for the finals. During the semi-finals the higher seed will provide these officials.
3. Each team will supply its own first aid equipment.
4. The semi-final and final will have 18 minutes of warm-ups before the official warm-up of 6 minutes and 6 minutes for each team.
5. A Digital team photo must be sent prior to the Sectional Finals or your team will not be in the State booklet.

## **POST-GAME PROCEDURES**

1. The **winning coach** of semi-final matches is responsible for calling in the game results by 8:00 p.m. on the day of the match to Khris Arvanites at 845-624-3490.
2. **Publicity** - All coaches will be responsible for calling their own papers and radio stations with results and facts about their match.

## **SECTION ONE AWARDS**

The section/school is responsible for the following awards, given out at the conclusion of each sport season:

- League Champions (team plaque)
- Section champions (team plaque, medal & t-shirt)
- Section Runner Up (team plaque)
- All League (individual plaque)
- All Section (individual plaque)
- All League Honorable Mention (individual certificate)

## **ALL LEAGUE AWARDS**

This individual level award is chosen by the coaches within each league. Each school within the league has the ability to nominate athletes to this award. This award for each league is obtained with the following formula:

Leagues of 6 teams or less = 2 x's the number of starters  
Leagues of 7 (2 x the number of starters x 2) divided by 1.5  
Leagues of 8 (2 x the number of starters x 2) divided by 1.5  
Leagues of 9 (2 x the number of starters x 2.25) divided by 1.5  
Leagues of 10 (2 x the number of starters x 2.5) divided by 1.5





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**ALL LEAGUE AWARDS cont.**

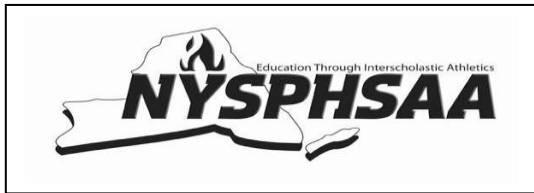
If a coach/rep is not present at the all-league selection meeting, appropriate all league selections will be reserved for that school.

Suggestion - League of 6 teams, 22 picks. 1<sup>st</sup> place to receive 7 picks, 2<sup>nd</sup> place to receive 5 picks, 3<sup>rd</sup> place to receive 4 picks, 4<sup>th</sup> place to receive 3 picks, 5<sup>th</sup> place to receive 2 picks, 6<sup>th</sup> place to receive 1 pick

**ALL SECTION AWARDS**

This individual award is chosen by the coaches within the section. The section provides the total number allowed to be chosen, but it is up to the coaches association to decide the criteria for those athletes to be chosen. An athlete **MUST** be chosen as All League to be chosen as All Section.

-7-



**NYSPHSAA SECTION ONE OFFICIAL TEAM  
ROSTER BOYS VOLLEYBALL 2017**

**PLEASE TYPE**

School \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

School phone number \_\_\_\_\_  
\_\_\_\_\_

Coach's Home Number \_\_\_\_\_

Coach's Cell Number \_\_\_\_\_

Athletic Director \_\_\_\_\_

AD's email \_\_\_\_\_

AD's School Number \_\_\_\_\_

AD's Cell Number \_\_\_\_\_

AD's Home Number \_\_\_\_\_

Colors

Coach

Coach's email

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|    |  |
|----|--|
| 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |
| 6. |  |
| 7. |  |
| 8. |  |

**NON-PREFERRED OFFICIALS:** You are only allowed a maximum of (3). If you don't have any, please leave blank.

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

These individuals listed on these pages are the only people allowed in the team and coaching area. These individuals listed have adhered to the regulations of the NYSPHSAA and are eligible to participate in sectional competition.

**SECTION ONE TOURNAMENT BOYS VOLLEYBALL GAME  
RESULTS SHEET**

List all league games and results. In addition, list games remaining up to and including **October 31, 2017.**

Call in results of additional games to **BOCES (914) 592-2526.**

Name of School \_\_\_\_\_ Class: \_\_\_\_\_

| <u>Circle</u>                 | <u>Record of</u>      | <u>Bonus</u>  | <u>Total</u>  |
|-------------------------------|-----------------------|---------------|---------------|
| <u>Won-Lost-Tied Opponent</u> | <u>Opponent Class</u> | <u>Points</u> | <u>Points</u> |
| 1. W L T _____                | _____                 | _____         | _____         |
| 2. W L T _____                | _____                 | _____         | _____         |
| L T _____                     | _____                 | _____         | 3. W          |
| _____                         | _____                 | _____         | 4. W L T      |
| _____                         | _____                 | _____         | 5. W L T      |
| _____                         | _____                 | _____         | 6. W L T      |
| _____                         | _____                 | _____         | _____         |
| 7. W L T _____                | _____                 | _____         | 8. W          |
| L T _____                     | _____                 | _____         | 9. W L T      |
| _____                         | _____                 | _____         | _____         |
| 10. W L T _____               | _____                 | _____         | 11. W         |
| L T _____                     | _____                 | _____         | 12. W L T     |
| _____                         | _____                 | _____         | 13. W L T     |
| _____                         | _____                 | _____         | 14. W L T     |
| _____                         | _____                 | _____         | 15. W L T     |
| _____                         | _____                 | _____         | 16. W L T     |
| _____                         | _____                 | _____         | 17. W L T     |
| _____                         | _____                 | _____         | 18. W L T     |
| _____                         | _____                 | _____         | 19. W L T     |
| _____                         | _____                 | _____         | _____         |
| 20. W L T _____               | _____                 | _____         | _____         |

**TOTAL:** \_\_\_\_\_

Overall Record: W \_\_\_\_\_ L \_\_\_\_\_ T \_\_\_\_\_

Bonus Points Obtained \_\_\_\_\_

Total Points Obtained \_\_\_\_\_

Section 1 Index = Total # of Points Obtained in NYS Federation Divided by # of games played  
In NYS Federation      **Index =** \_\_\_\_\_

**\*Any opponent out of the Section must have a record at the time of submission or  
Bonus Points will not be awarded. The Committees will not be calling schools for records.**

The Tournament Committee must have application by **Wednesday, November 1, 2017.**

Athletic Director's Signature \_\_\_\_\_ (Date)